

237853

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to, **RESOLUTION NO. 13337**
City Clerk, City Hall, 3900 Main Street
Riverside, CA 92503

RECEIVED FOR RECORD

NOV 30 1977

45 Min. Past 11 o'clock P.M.
City Clerk

Book 1977 Page 237853

Recorded in Official Records of Riverside County, California

W.W. English Recorder

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 8006-1 (WHICH BARRIER STRIP ADJOINS TRACT NO. 8006) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF QUENTON DRIVE.

9191

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Quenton Drive:

Lot J (1' barrier strip) of Tract 8006-1, as shown by map on file in Book 94 of Maps at Pages 54 through 58 inclusive thereof, Records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 29th day of November, 1977.

Attest:

Paul Lewis
Mayor of the City of Riverside

Alice A. Hare
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 29th day of November, 1977, by the following vote, to wit:

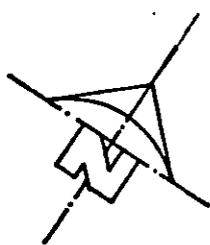
Ayes: Councilmen Pintor, Anderson, Scott,
Lorenzi and Digati.
Noes: None.
Absent: Councilmen Haley and Manning.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 29th day of November, 1977.

11/23/77
JW/jm

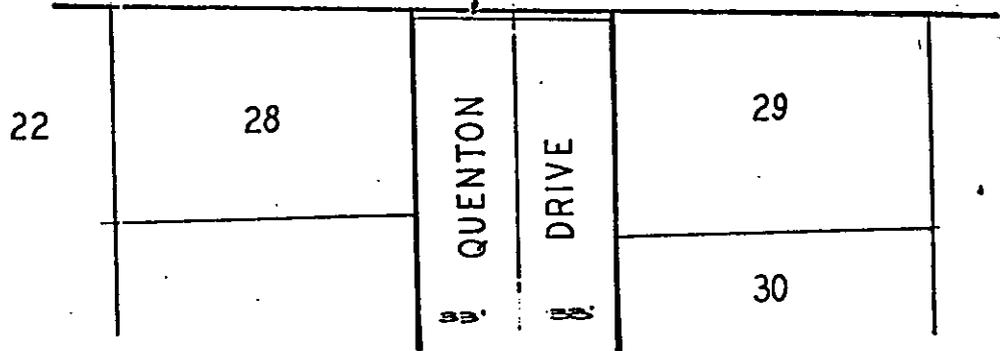
Alice A. Hare
City Clerk of the City of Riverside

237853



LOT "J"

(1' BARRIER STRIP)



TRACT NO. 8006 - J
 M.B. 94 / 54-58 RIV. CO. REC

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

76-302

SCALE: 1" = 50'

DRAWN BY V.S. DATE 7/11/77

SUBJECT TRACT NO 8006

9194