

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

660226

FREE RECORDING  
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
DEC 30 1977  
30 Min. Past 2 o'clock P.M.  
At Request of  
CITY CLERK  
Book 1977, Page 660226  
Recorded in Official Records  
of Riverside County, California  
W.H. DeBry Recorder  
FEE \$

Project: Parcel Map 10975

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9227

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LERNER DEVELOPMENTS, INC., a Corporation

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land, 6.00 feet in width, over a portion of Lot 1, in Block 1 of the Subdivision of SECTION 30, T.2S., R. 4 W., S.B.M., as shown by map on file in Book 2 of Maps at Page 37 thereof. Records of Riverside County, California, the west and south line being more particularly described as follows:

Beginning at a point in the north line of said Lot 1 distant 221.00 feet from the centerline of Chicago Avenue as measured along said north line of Lot 1 and its westerly prolongation, said point also being the northeast corner of that certain parcel of land conveyed to Citizens National Company, a California corporation, by deed recorded May 23, 1962, as Instrument No. 47812, Official Records of Riverside County, California.

Thence South 0° 07' 00" West, a distance of 237.00 feet to a point in the east line of said parcel conveyed to Citizens National Company.

Thence South 89° 45' 25" East, parallel with the easterly prolongation of the south line of said parcel conveyed to Citizens National Company, a distance of 124.20 feet to a point in the southerly prolongation of the west line of that certain parcel of land conveyed to ARVIND M. PATEL and DHANIBEN A. PATEL, husband and wife as joint tenants, by deed recorded September 27, 1974, as Instrument No. 125304, Official Records of Riverside County, California, and the end of this line description.

DESCRIPTION, APPROVAL  
George P. Hutchins, Jr. 12/27/77  
Recorder

9227

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

LEARNER DEVELOPMENTS, INC., a Corporation

Dated December 20, 1977

By: *Mark C. Spill*

By: SECRETARY

APPROVED AS TO FORM

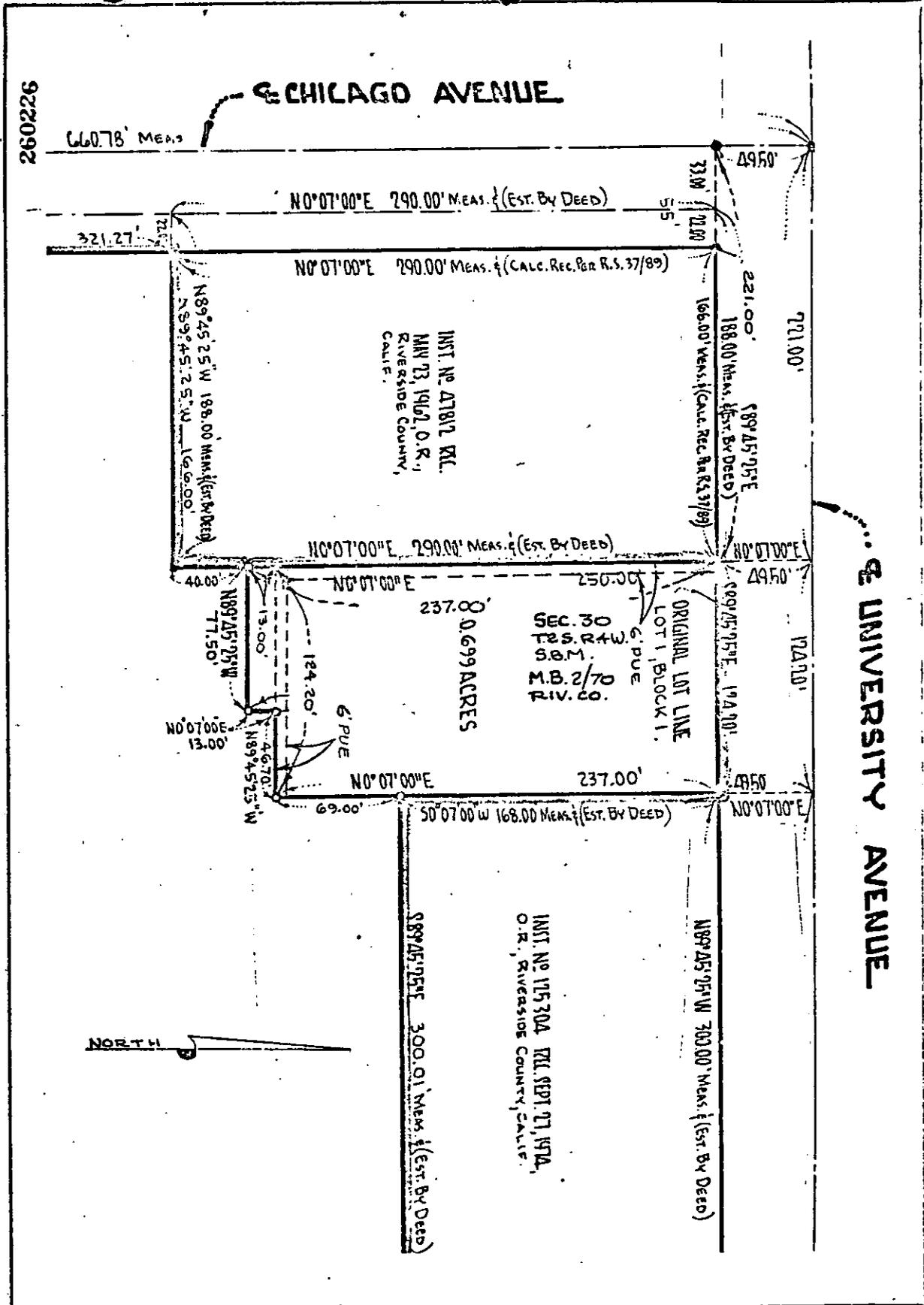
*Ed Tracy 12/28/77*  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby granted for and on behalf of said City pursuant to Resolution of the Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

12/30/77

*DM. Rice*  
Property Services Manager



260226

CHILAGO AVENUE

UNIVERSITY AVENUE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	12-20
SCALE: 1" = 60'	DRAWN BY RCH DATE 12/12/77	SUBJECT PARCEL MAP 10975

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