

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, CA 92522

51012

RECEIVED FOR RECORD  
MAR 17 1978  
5:55 Min. Past 2 o'clock P.M.  
CITY CLERK

Book 1978, Page 51012  
Recorded in Official Records  
of Riverside County, California  
W.H. Dwyer Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 11829

19300

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a Municipal Corporation, does hereby remise, release, and forever quitclaim to THE PARKING AUTHORITY OF THE CITY OF RIVERSIDE, a public  
body corporate and politic

the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All rights of way for construction and maintenance of water ditches, pipes or flumes for irrigation of domestic purposes, as granted to the Riverside Canal Company and Riverside Water Company, their successors or assigns, by deeds recorded April 26, 1882 in Book 28 of Deeds, at Page 635 thereof, and August 14, 1885 in Book 42 of Deeds, at Pages 294 and 296 thereof, both records of San Bernardino County, California, on, over and across the following described property:

All that portion of Block 9, Range 4 of the town of Riverside, as shown by map on file in Book 7 of Maps, at Page 17 thereof, records of San Bernardino County, California, described as follows:

Commencing at the most northerly corner of said Block 9;

Thence South 60° 14' 07" East, along the northeast line of said Block 9, a distance of 9.08 feet to the point of beginning;

Thence continuing South 60° 14' 07" East, along said northeast line of Block 9, a distance of 155.92 feet to a point therein;

Thence South 29° 43' 56" West, parallel with the northwest line of said Block 9, a distance of 325.61 feet to a point in a line that is parallel with and distant 5.00 feet northeast, as measured at right angle, from the southwest line of said Block 9;

Thence North 60° 14' 21" West, along said parallel line, a distance of 143.93 feet to the beginning of a non-tangent curve, concave northeasterly, having a radius of 39.50 feet; a radial line at said point bears North 48° 04' 13" East;

Thence Northerly, along said curve, to the right, through a central angle of 39° 40' 04", an arc distance of 27.35 feet to a point in the northwest line of Block 9; a radial line at said point bears North 87° 44' 17" East;

Please record for the benefit of the City of Riverside  
*[Signature]*  
Property Services Manager

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Thence North 29° 43' 56", East along said northwest line of Block 9, a distance of 330.62 feet to the beginning of a non-tangent curve, concave southeasterly, having a radius of 34.50 feet; a radial line at said point bears South 25° 57' 54" East;

Thence Easterly along said curve, to the right, through a central angle of 21° 25' 47", an arc distance of 12.90 feet to the point of beginning.

DESCRIPTION APPROVAL  
By Henry P. Hitchman 2/9/78 By J.W.S.  
Surveyor

DESCRIPTION APPROVED  
PUBLIC UTILITIES DEPT.  
By [Signature]

APPROVED AS TO FORM  
Edna Taylor 3/1/78  
ASST. CITY ATTORNEY

CITY OF RIVERSIDE, a Municipal Corporation

Dated March 14, 1978

By Ab Brown Mayor

Attest Alice A. Hare City Clerk

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

On this 15th day of March, 1978, before me, Margaret I. Allen, a Notary Public in and for said County and State, personally appeared Ab Brown, Mayor, and Alice A. Hare, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

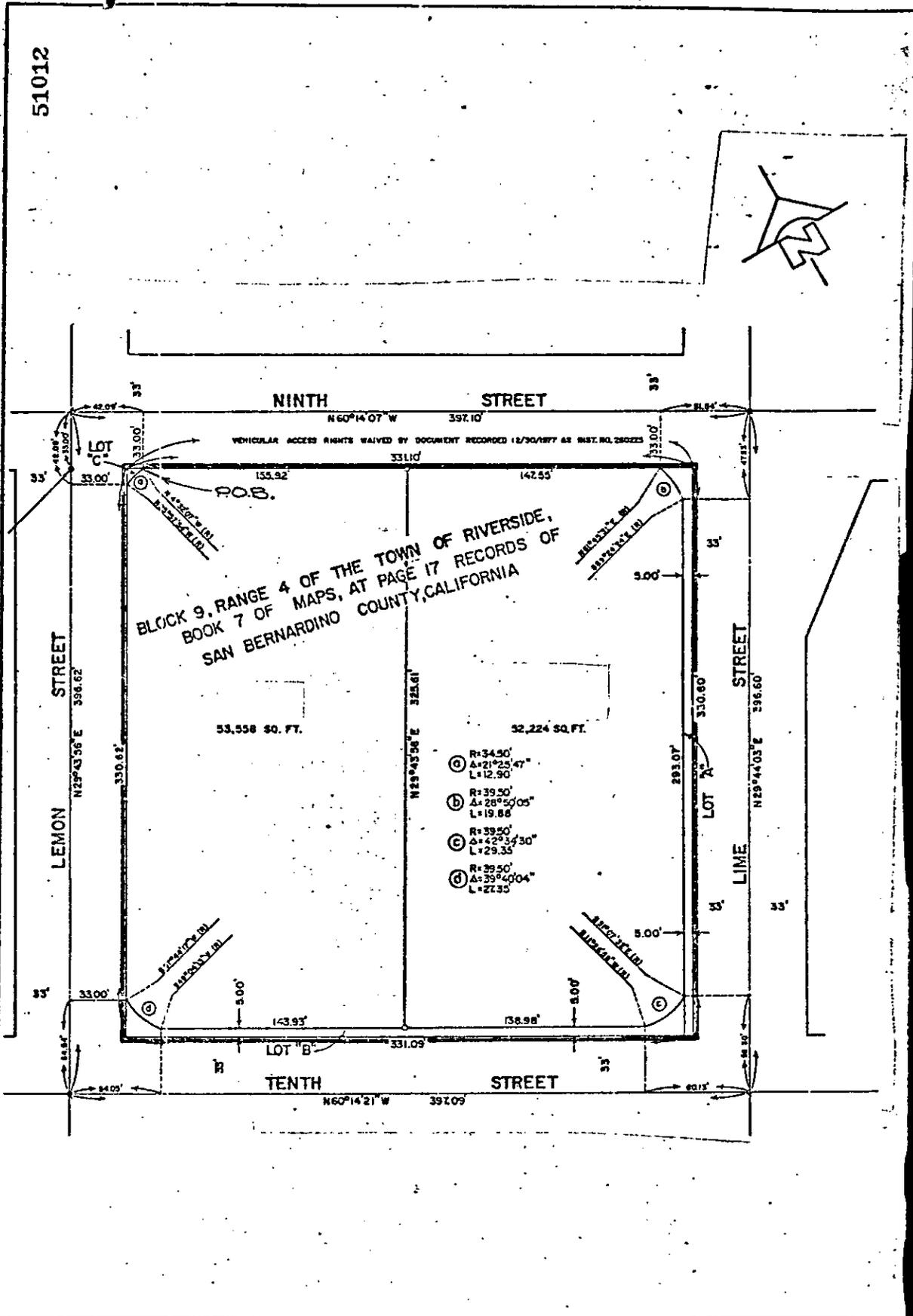
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Margaret I. Allen  
Notary Public in and for the County of Riverside, State of California



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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = N.T.S.

DRAWN BY CE DATE 2/7/78

SUBJECT PARCEL MAP 11829

0311