

19273

THENCE continuing South 78° 54' East, along said parallel line 50.00 feet to a point hereinafter referred to as Point "B";

THENCE continuing South 78° 54' East, along said parallel line 47.83 feet;

THENCE South 56° 35' 38" East, 17.46 feet to said line which is parallel with and distant 55.00 feet southwesterly, as measured at right angle, from the centerline of Tyler Street;

THENCE South 34° 17' 30" East, along said parallel line 79.64 feet to a point hereinafter referred to as Point "C";

THENCE continuing South 34° 17' 30" East, along said parallel line 50.00 feet to a point hereinafter referred to as Point "D";

THENCE CONTINUING South 34° 17' 30" East, along said parallel line 10.20 feet to said True Point of Beginning;

EXCEPTING and RESERVING those openings for a driveway purpose to and from said Hole Avenue and Tyler Street between Points "A" and "B" and between Points "C" and "D" hereinabove described.

STATE OF CALIFORNIA, } ss.
 COUNTY OF Los Angeles ON December 8, 1978
 before me, the undersigned, a Notary Public in and for said State, personally appeared Poul E. Moller and John J. Moller, known to me to be the Chairman of the Board and President of the USA Petroleum Corporation the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Betty Dolores Eppheimer
 Notary Public in and for said State.

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OFFICIAL SEAL
 BETTY DOLORES EPPHIMER
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 LOS ANGELES COUNTY
 My Commission Exp. June 13, 1980

ACKNOWLEDGMENT—Corporation—Weicotts Form 222—Rev. 3-64

Dated December 8, 1978

USA PETROLEUM CORPORATION, a California Corporation

By: *Poul E. Moller*
Poul E. Moller, Chairman of the Board

APPROVED AS TO FORM
Clarice Jurney
 S. DEPUTY CITY ATTORNEY

By: *John J. Moller*
John J. Moller, President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-26-79

AM Rice
Property Services Manager

9520

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EXCEPTING and RESERVING those openings for a driveway purpose to and from said Hole Avenue and Tyler Street between Points "A" and "B" and between Points "C" and "D" hereinabove described.

DESCRIPTION APPROVAL
BY George Hutchinson 11/16/78 BY [Signature]
Surveyor



Dated December 8, 1978

USA PETROLEUM CORPORATION, a California Corporation

By: [Signature]
Paul E. Moller, Chairman of the Board

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

By: [Signature]
John J. Moller, President

CONSENT TO RECORDATION

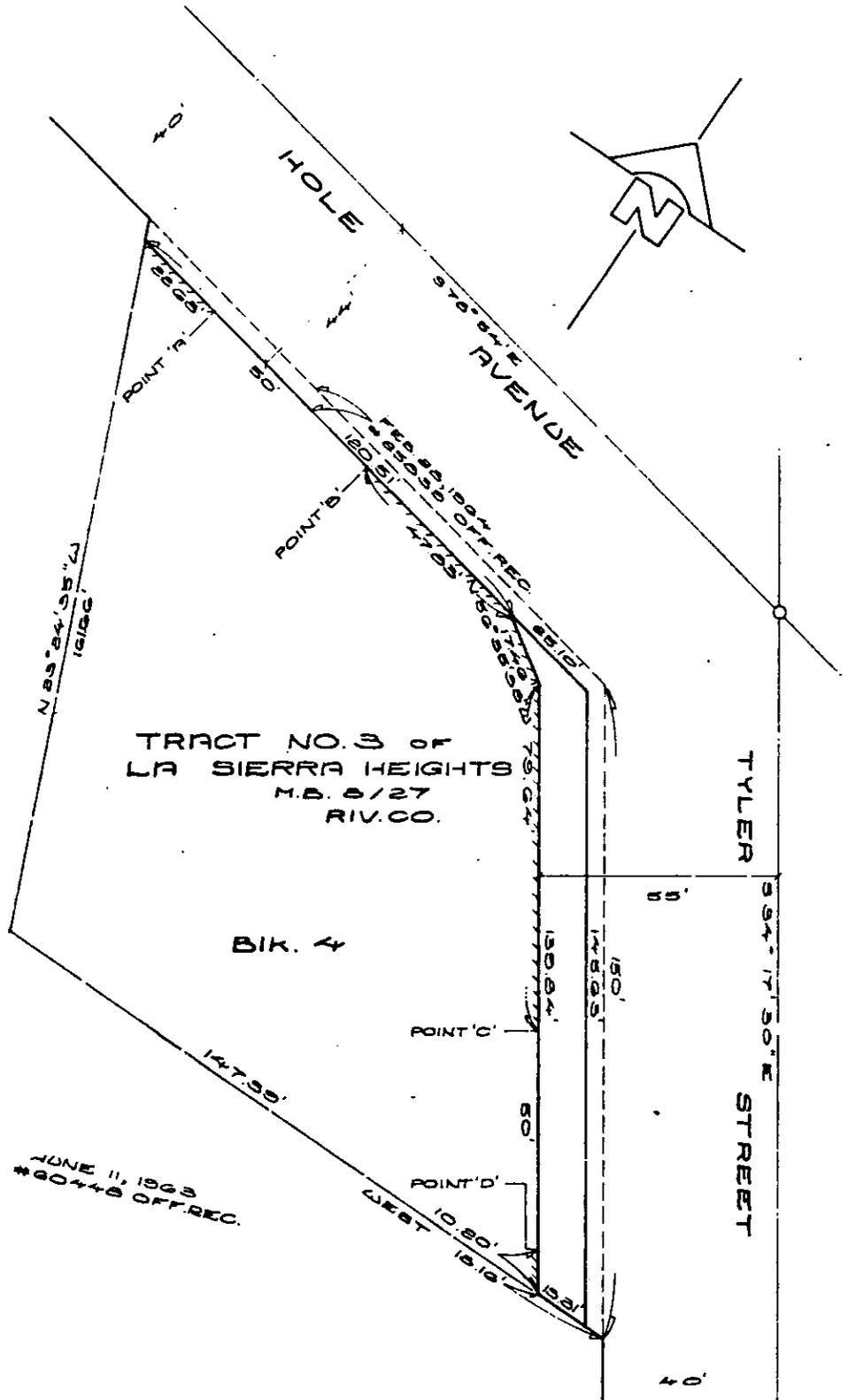
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Dated 1-26-79

[Signature]
Property Services Manager

9520

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TRACT NO. 3 OF
LA SIERRA HEIGHTS
M.B. 8/27
RIV. CO.

BK. 4

JUNE 11, 1963
#60448 OFF REC.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30' DRAWN BY G.P. DATE 10/11/78 SUBJECT C-5-789

9520