

123463

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
45 Min. Post-Recorded
At Request of

CITY CLERK
Book 1979, Page 123463

JUN 15 1979

Recorded in Official Records
of Riverside County, California

[Signature]
REC'D

Project: Cypress Avenue
Storm Drain

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9604

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JERRY M. ASHLEY and SUZANNE R. ASHLEY, husband and wife, as joint tenants as to an undivided 1/2 interest, and NICHOLAS E. TAVAGLIONE and SALLY B. TAVAGLIONE, husband and wife, as joint tenants as to an undivided 1/2 interest, as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Parcel 1 of Parcel Map 8497, on file in Book 30 of Parcel Maps, at Page 40 thereof, records of said Riverside County; the centerline of said strip of land more particularly described as follows:

BEGINNING at a point in the northerly terminus of Montgomery Street (formerly Crowell Street), distant North 89° 29' 30" West, 21.66 feet from the centerline of said Montgomery Street; said point being the beginning of a non-tangent curve with a radius of 400.00 feet and concaving southwesterly; the radial line of said curve at said point bears North 76° 03' 19" East;

THENCE Northwesterly along said curve an arc length of 23.07 feet, thru a central angle of 03° 18' 19" to the west line of said Parcel 1 and to the end of this centerline description;

The side lines of the above described 10 foot wide strip of land shall be lengthened or shortened so as to terminate in the south line and in said west line of Parcel 1.

Area - 228.22 square feet.

DESCRIPTION APPROVAL
By *[Signature]* 3/19/79

APPROVED TO FORM
[Signature]
CITY CLERK

MAY 18 1979

9604

123463

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 6-13-79

Jerry M. Ashley

JERRY M. ASHLEY

Suzanne R. Ashley

SUZANNE R. ASHLEY

Nicholas E. Tavaglione

NICHOLAS E. TAVAGLIONE

Sally B. Tavaglione

SALLY B. TAVAGLIONE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/15/79

Ann Rice

Property Services Manager



123463

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 6-13-79

Jerry M. Ashley
JERRY M. ASHLEY
Suzanne R. Ashley

STATE OF CALIFORNIA,
COUNTY OF Riverside ss.

ON June 13, 19 79
before me, the undersigned, a Notary Public in and for said State, personally appeared
Jerry M. Ashley Suzanne R. Ashley
Nicholas E. Tavaglione Sally B. Tavaglione

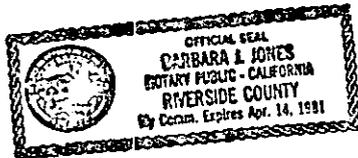
_____, known to me,
to be the person s whose name s are _____ subscribed to the within Instrument,
and acknowledged to me that t he y executed the same.

WITNESS my hand and official seal.

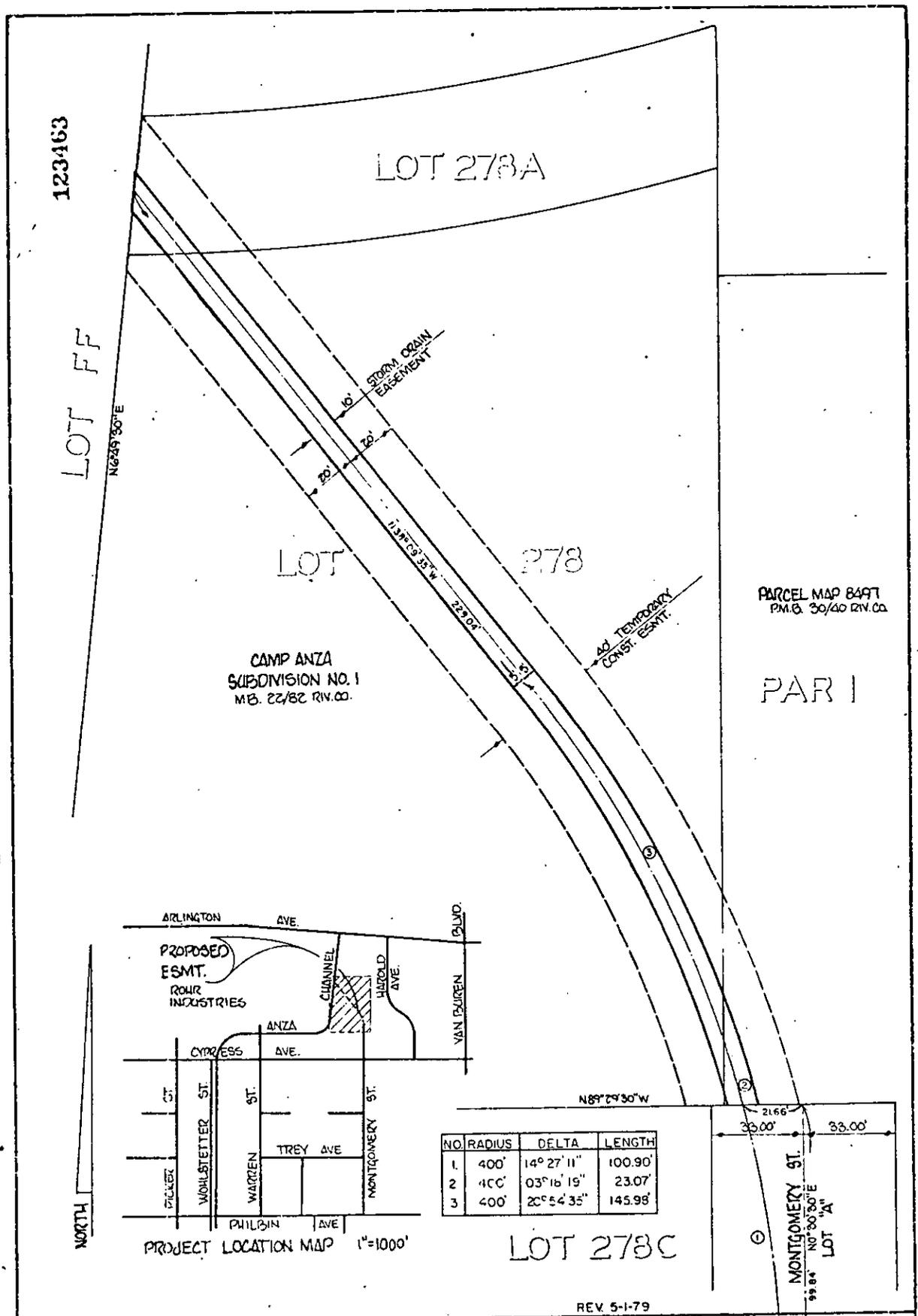
Barbara J. Jones

Notary Public in and for said State.
Barbara J. Jones

123463



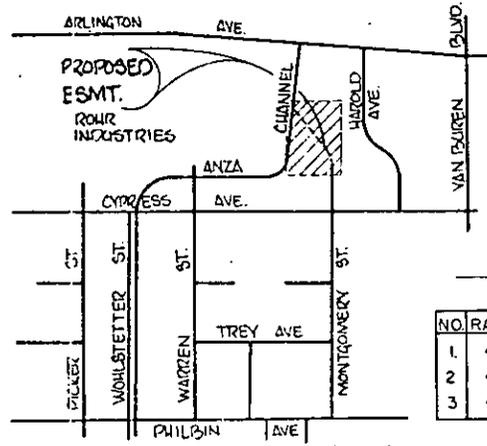
9604



PARCEL MAP 8497
P.M.B. 30/60 RIV.CO.

PAR 1

CAMP ANZA
SUBDIVISION NO. 1
M.B. 22/82 RIV.CO.



NO.	RADIUS	DELTA	LENGTH
1	400'	14° 27' 11"	100.90'
2	400'	03° 16' 19"	23.07'
3	400'	20° 54' 35"	145.98'

PROJECT LOCATION MAP 1"=1000'

LOT 278C

REV 5-1-79

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 40' DRAWN BY: D.V. DATE: 6/16/78 SUBJECT: CYPRESS STORM DRAIN

SHEET 1 OF 1 6/9-1

9604