

141542

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
40 Min. Past 2 o'clock P.M.
At Request of
CITY OF RIVERSIDE
Book 1979, Page 141542
JUL - 6 1979
Recorded in Official Records
of Riverside County, California
D. J. S. Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-8-789

9616

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORG KUHN and GISELA KUHN, husband and wife as joint tenants,

hereby forever waive(~~s~~) and relinquish(~~es~~) all rights of _____

vehicular _____ ingress and egress from

Indiana Avenue _____

a public street in the City of Riverside, California, to the below de-
scribed property, and this waiver and relinquishment shall be binding upon
the undersigned and upon the heirs, successors and assigns of the under-
signed, all of whom shall not permit _____ vehicular
ingress or egress from said street to said property, which property is
described as follows:

ALL that portion of Lot 1 in Block 28 of Lands of the Riverside Land and
Irrigating Company, as shown by map on file in Book 1 of Maps, page 70 thereof,
Records, of San Bernardino County, California, more particularly described as
follows:

DESCRIPTION APPROVAL
George P. H. [Signature] 8/79

Commencing at the most westerly corner of said Lot 1;

Thence South 34° 00' 30" East, a distance of 4.00 feet to the TRUE POINT
OF BEGINNING;

Thence North 56° 00' 00" East, a distance of 20.00 feet to Point "A";

Thence North 56° 00' 00" East, a distance of 27.00 feet to Point "B";

Thence North 56° 00' 00" East, a distance of 105.00 feet to Point "C";

Thence North 56° 00' 00" East, a distance of 30.00 feet to Point "D";

Thence North 56° 00' 00" East, a distance of 131.76 feet to Point "E";

Thence North 56° 00' 00" East, a distance of 16.75 feet to Point "F";

Thence South 34° 00' 30" East, a distance of 606.00 feet;

Thence South 56° 00' 00" West, a distance of 36.00 feet to a point on a
tangent curve, concave to the northwest, having a radius of 2814.94 feet, the
radial bearing at said point bears South 34° 00' 30" East;

Thence southwesterly along said curve, to the right, through a central
angle of 06° 00' 20", an arc distance of 295.05 feet to a point thereon;

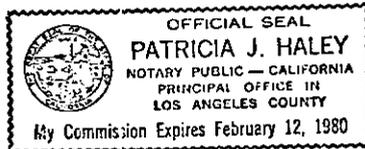
Thence North 34° 00' 30" West to the true point of beginning.

EXCEPTING AND RESERVING THEREFROM those openings for a driveway purpose
to and from said Indiana Avenue between Points "A" and "B", between Points
"C" and "D", and between Points "E" and "F" hereinabove described

9616

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Dated JUNE 11, 1979



Georg Kuhn
 GEORG KUHN

Gisela Kuhn
 GISELA KUHN

APPROVED AS TO FORM

CONSENT TO RECORDATION *Clarence Sweeney*
 SENIOR DEPUTY CITY ATTORNEY

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

dated 7-6-79

DM Rice
 Property Services Manager

141542

Dated JUNE 11, 1979

Georg Kuhn
 GEORG KUHN

Gisela Kuhn
 GISELA KUHN



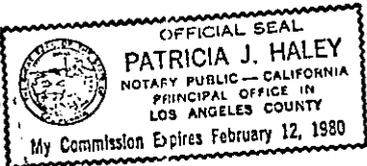
STATE OF CALIFORNIA, } ss.
 COUNTY OF LOS ANGELES

ON JUNE 11th, 1979
 before me, the undersigned, a Notary Public in and for said State, personally appeared
GEORG KUHN AND GISELA KUHN
 _____, known to me,
 to be the personS_ whose nameS_ are subscribed to the within instrument,
 and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Patricia J. Haley
 Notary Public in and for said State.

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HARRISON STREET

HARRISON STREET

INDIANA AVENUE

N. 50° 00' 00" E.

POINT 'F'

POINT 'E'

POINT 'D'

POINT 'C'

POINT 'B'

POINT 'A'

DRIVEWAY

DRIVEWAY

DRIVEWAY

BLOCK 28

LOT 1

R. L. & J. CO.

M.B. 1/70 S.B. CO. RECS.

MOST W'LY CORNER OF LOT 1

TYLER STREET

TYLER STREET

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

70-238

SCALE: 1" = 50'

DRAWN BY *E.H.* DATE 6/1/79

SUBJECT M.P. - 8 - 789