

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

147164

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
7/10 Min. Past 3 o'clock P.M.
At the CITY CLERK

Book 1979, Page 147164
JUL 13 1979

Recorded in Official Records
of Riverside County, California
D. S. Adams Registrar
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: HCD-Bunker Street
Parcel 7

GRANT DEED

9622

RAUL V. LEON and VICKI LEON, husband and wife, as joint tenants,

Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of Lot 12 in Block B of St. Francis Annex,
on file in Book 12 of Maps, at Page 93 thereof, records of
said Riverside County, more particularly described as follows:

BEGINNING at a point in the northwesterly line of said Lot,
North 49° 23' 46" East 27.90 feet from the most westerly
corner of said Lot; said point being the beginning of a tangent
curve with a radius of 24.50 feet, concaving easterly and
being tangent to said northwesterly line of Lot 12;

THENCE Southwesterly, Southerly and Southeasterly along said
curve an arc length of 35.70 feet, thru a central angle of
83° 28' 46" to a line which is parallel with and distant
6.00 feet northeasterly, as measured at right angle, from the
southwesterly line of said Lot;

THENCE South 55° 55' West, 6.00 feet to said southwesterly
line of Lot 12;

THENCE North 34° 05' West, along said southwesterly line 21.17
feet to said most westerly corner of Lot 12;

THENCE North 49° 23' 46" East, along said northwesterly line
of Lot 12 a distance of 27.90 feet to the point of beginning.

Area - 227.3 square feet.

DESCRIPTION APPROVAL
By George P. Hutchinson 10/11/78 by [Signature]
Recorder

147164

Dated 7-6-79

Witnessed By Jennie Trevino

Raul V. Leon
RAUL V. LEON

Vicki Leon
VICKI LEON

APPROVED AS TO FORM

Clarice Turney
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7/13/79

R. M. Rice
Property Services Manager

147164

Dated 7-6-79

Witnessed By Jennie Trevino

Raul V. Leon
RAUL V. LEON

Vicki Leon
VICKI LEON

APPROVED AS TO FORM

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE, ss.

ON JULY 11, 1979
before me, the undersigned, a Notary Public in and for said State, personally appeared
JENNIE TREVINO
personally known to me to be the person whose name is subscribed to the within instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That SHE resides in RIVERSIDE COUNTY
and that SHE was present and saw RAUL V. LEON and
VICKI LEON
personally known to HER to be the same personS described in and whose nameS subscribed
to the within and annexed instrument as PARLES thereto, execute and deliver the
same, and SHE acknowledged to said affiant that THEY executed the same;
and that said affiant subscribed HER name thereto as a Witness.
WITNESS my hand and official seal.

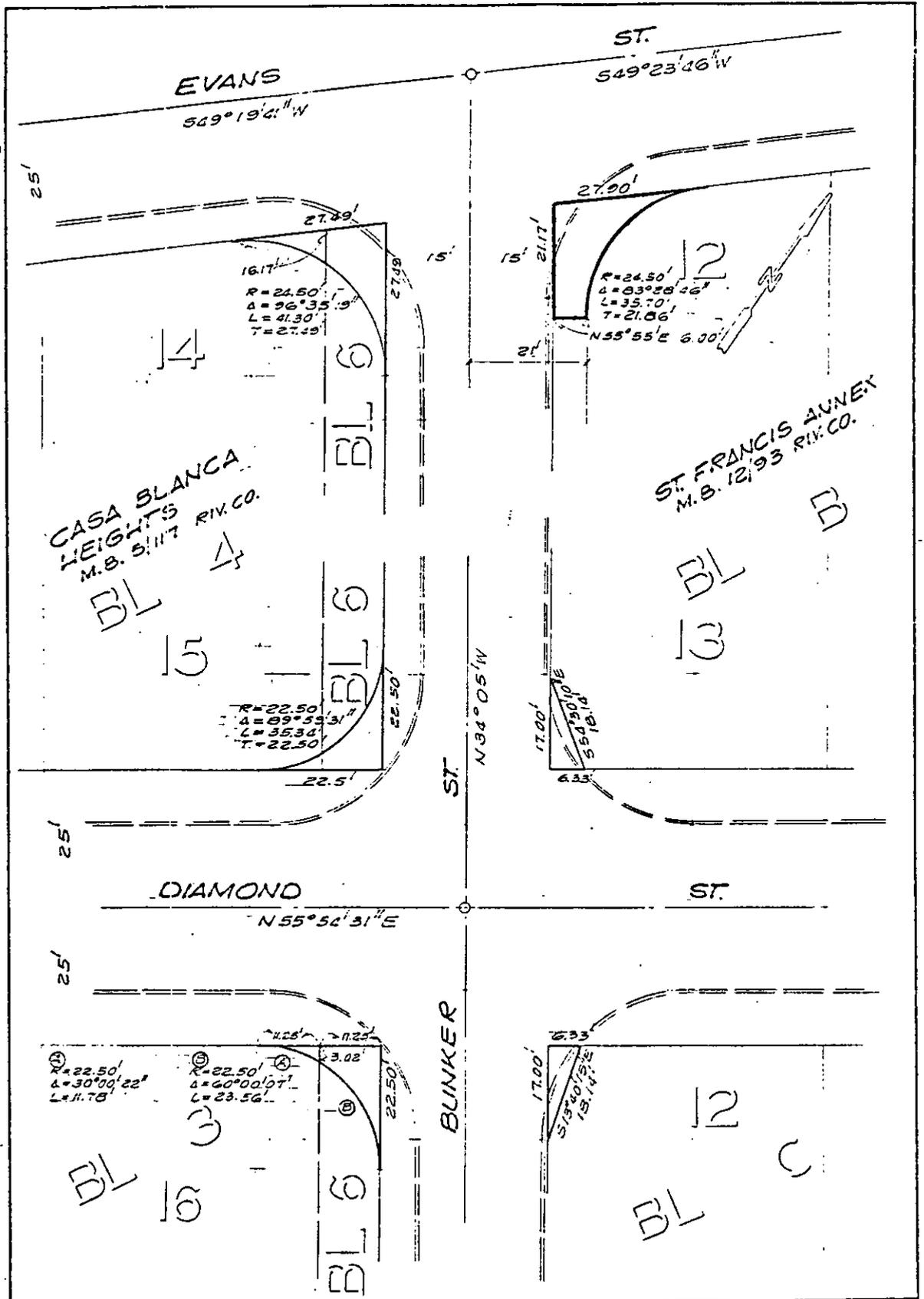
147164

ACKNOWLEDGMENT—Witness—Walcott's Form 262—Rev. 3-64
A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

William J. McCune
Notary Public in and for said State.

962

147164



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

SCALE: 1" = 20'

DRAWN BY GS DATE 7/26/78

SUBJECT HCD - BUNKER ST.