

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

174827

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 9 o'clock A.M.
At Request of
CITY OF RIVERSIDE
Book 1979, Page 174827
AUG 17 1979
Recorded in Official Records
of Riverside County, California
D. J. Sullivan, Recorder
FEE \$ 21.00

FOR RECORDER'S OFFICE USE ONLY

Project: 3719 Arlington Avenue
Building Permit

10618

GRANT DEED

JOHN W. BRYANT and SANDRA BRYANT, husband and wife, as joint tenants, as to an undivided 1/2 interest; and JOHN R. SHAW and PEGGY A. SHAW, husband and wife, as joint tenants, as to an undivided 1/2 interest, Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside; County of Riverside, State of California, described as follows:

THE SOUTH 15.00 FEET OF LOT 39 AND LOT 42 IN BLOCK 1 OF TIBBETT'S TRACT, AS SHOWN BY MAP ON FILE IN BOOK 2 OF MAPS, AT PAGE 35 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

AREA - 0.034 OF AN ACRE.

DESCRIPTION APPROVAL
Approved 8/17/79 by [Signature]
Barry

APPROVED AS TO FORM

[Signature]
SENIOR DEPUTY CITY ATTORNEY

Dated 10th Aug 79

[Signature]
JOHN W. BRYANT
[Signature]
SANDRA BRYANT
[Signature]
JOHN R. SHAW
[Signature]
PEGGY A. SHAW

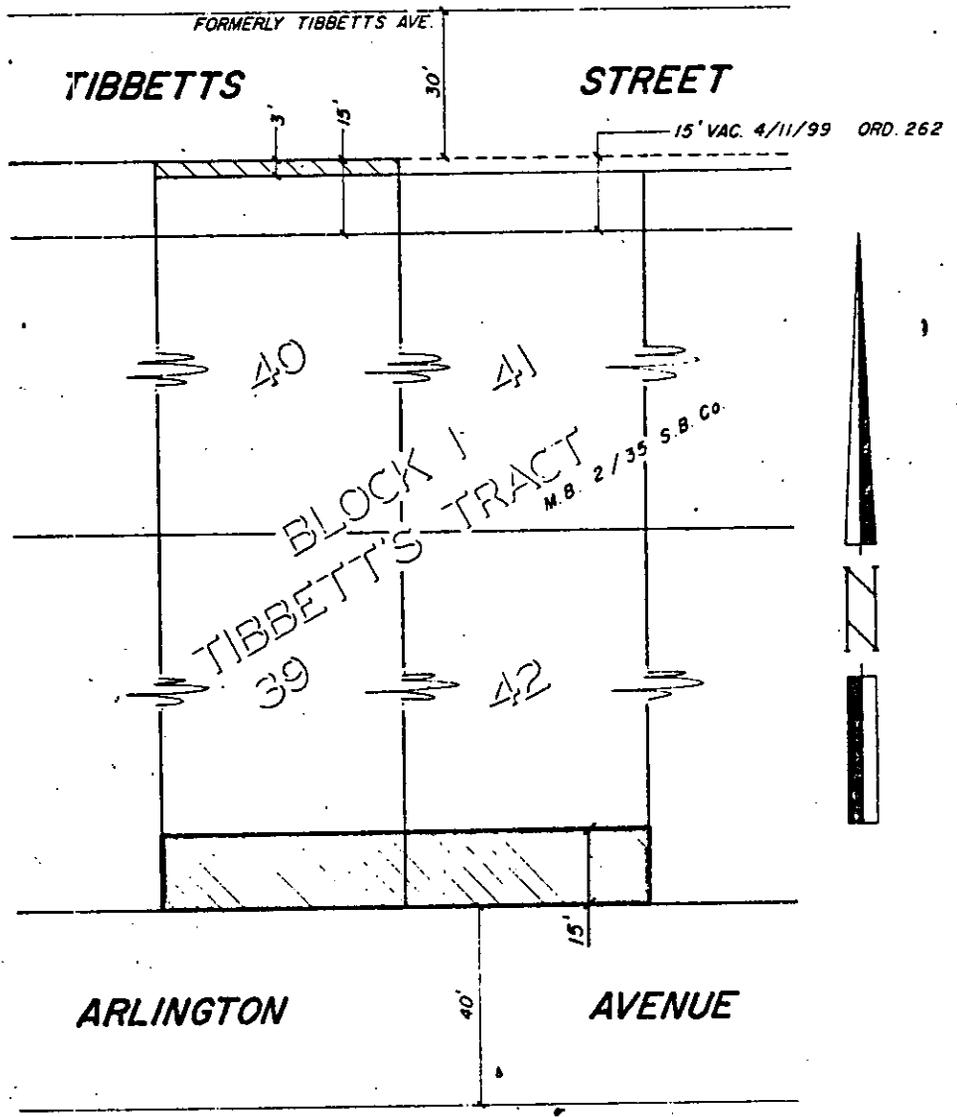
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/17/79

[Signature]
Property Services Manager

171827



CITY OF RIVERSIDE, CALIFORNIA		4/29
PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT		
This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein		SHEET 1
SCALE: 1" = 30'	DRAWN 7/5/71 BY ME	SUBJECT BLDG. PMT. 3719 ARLINGTON AVE
		OF 1 SHEETS

9646