

245878

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5:0 Min. Part 2 of clock M.
City Clerk

Book 1979, Page 245878

NOV 16 1979

Recorded in Official Records
of Riverside County, California

David S. Salinas Recorder
FEE \$ 1.00

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-12-778

9725

GRANT DEED

CUSTOM CRAFT DEVELOPMENT COMPANY RETIREMENT TRUST

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 1 and 2 in Block 4 of Orange Acres, on file in Book 13 of Maps, at Page 7 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the most southerly corner of said Lot 1;

THENCE North 49° 50' 40" East, along the southeasterly line of said Lots 1 and 2 a distance of 144.32 feet to the most easterly corner of said Lot 2;

THENCE North 33° 44' 32" West, along the northeasterly line of said Lot 2 a distance of 4.03 feet to a line which is parallel with and distant 44.00 feet northwesterly, as measured at right angle, from the centerline of Indiana Avenue;

THENCE South 49° 50' 40" West, along said parallel line 114.51 feet to the beginning of a tangent curve with a radius of 27.50 feet and concaving northerly;

THENCE Southwesterly, Westerly and Northwesterly along said curve an arc length of 29.48 feet, thru a central angle of 61° 24' 35" to a line which is parallel with and distant 44.00 feet northeasterly, as measured at right angle, from the centerline of Brockton Avenue;

THENCE North 33° 38' 56" West, along said parallel line 121.54 feet to a line which is parallel with and distant 140.00 feet northwesterly as measured along the southwesterly line of said Lot 1 from the most southerly corner of said Lot 1;

THENCE South 49° 50' 40" West, along said parallel line 4.03 feet to said southwesterly line of Lot 1;

THENCE South 33° 38' 56" East, along said southwesterly line of Lot 1 a distance of 140 feet to the point of beginning.

EXCEPTING therefrom that portion as conveyed to the City of Riverside by deed recorded December 13, 1968, as Instrument No. 121969 of Official Records of said Riverside County.

Area - 0.025 of an acre.

DESCRIPTION APPROVAL
By *George P. Hutchinson* 10
Recorder
NOV 16 1979

9725

CUSTOM CRAFT DEVELOPMENT COMPANY
RETIREMENT TRUST

Dated OCT 25 1979

By: Earl Goffried trustee

By: James A. Higeway trustee

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

DATED Nov. 16, 1979

Ann Rice
PROPERTY SERVICES MANAGER

PW/3M/Cp

APPROVED AS TO FORM

Clarice Sweeney
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA, }
COUNTY OF Riverside } ss.

ON October 30, 1979, 19
before me, the undersigned, a Notary Public in and for said State, personally appeared
Earl Goffried and James A. Higeway, known to me,
to be the persons whose names are subscribed to the within Instrument,
and acknowledged to me that they executed the same.

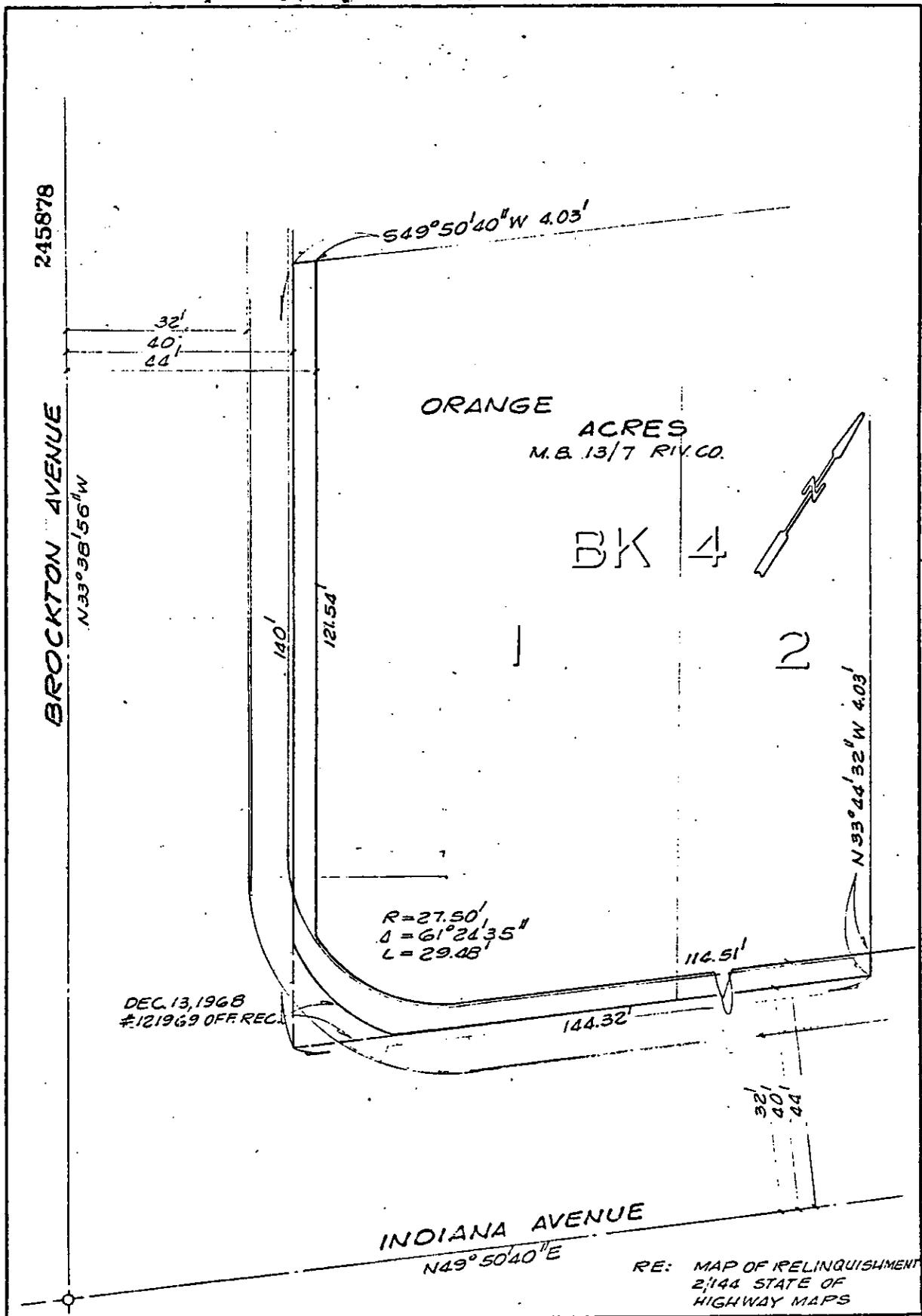
WITNESS my hand and official seal.

Jody L. Ellis
Notary Public in and for said State.

OFFICIAL SEAL
JODY L. ELLIS
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My comm. expires AUG 4, 1981

245878

ACKNOWLEDGMENT - California - Notaries Form 223 - REV. 3-64



DEC. 13, 1968
#121969 OFF REC.

INDIANA AVENUE
N 49° 50' 40" E

RE: MAP OF RELINQUISHMENT
2,144 STATE OF
HIGHWAY MAPS

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = <u>20'</u>	DRAWN BY <u>GS</u> DATE <u>8/9/78</u>	SUBJECT <u>R-12-778</u>

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