

17227

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
At Request of

CITY OF RIVERSIDE
Book 1980, Page 17227

JAN 25 1980

Recorded in Official Records
of Riverside County, California

Recorded
FEES

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-95-789
4843 Arlington Avenue

GRANT DEED

JOE H. HILL and GERALDINE G. HILL, husband and wife, as joint tenants
Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby
grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in
the City of Riverside, County of Riverside, State of California, described as
follows:

DESCRIPTION APPROVAL
BY: [Signature]
12/19/79

That portion of the SW 1/4 of the SE 1/4 of Section 33, T. 2 S., R. 5 W.,
S.B.M., more particularly described as follows:

The north 8.00 feet of the south 12.00 feet of Parcel 1 of Record of
Survey, on file in Book 18 of Record of Surveys, at Page 14 thereof,
records of said Riverside County.

Area - 0.015 of an acre

Dated November 19, 1979

[Signature]
JOE H. HILL
[Signature]
GERALDINE G. HILL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby accepted
for and on behalf of said City pursuant to Resolution of the City Council
thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and
the Grantee hereby consents to recordation of this instrument through the
under-signed.

DATED 1-25-80

[Signature]
PROPERTY SERVICES MANAGER

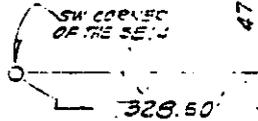
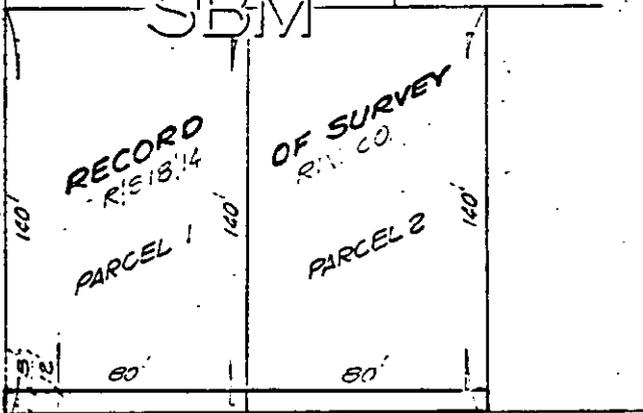
PW/3M/Cp

APPROVED AS TO FORM

[Signature]
SENIOR DEPUTY CITY ATTORNEY

17227

SW 1/4 SE 1/4
SEC 33
T2S R5W
SBM



ARLINGTON AVENUE

TO MAGNOLIA AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 9/27/79

SUBJECT R-93-789 & R-95-789

9774