

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

89083

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
4:0 Min. Past 2 o'clock P.M.
At Request of
City Clerk

Book 1980, Page 89083

MAY 12 1980

Recorded in Official Records
of Riverside County, California

Recorder
D. D. S. Recorder

FEES \$

Project: 3313 Pachappa Hill

P.U.E.
Blg. Unit 3365 Pachappa

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
J.D. BUTTERWICK and GLORIA A. BUTTERWICK, husband and wife, as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 235 of SOUTHERN CALIFORNIA COLONY ASSOCIATION LANDS, as shown by map on file in Book 7 Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point which bears North 30° 25' 30" East, 134.64 feet from the corner common to Sections 34 and 35, Township 2 South, Range 5 West, San Bernardino Meridian; said corner of said Sections being in the south boundary of Jurupa Rancho; said point which bears North 30° 25' 30" East being a point in the northeasterly line of Pachappa Hill (formerly Pachappa Drive) as conveyed to the City of Riverside by deed recorded May 24, 1926, in Book 544 Page 491 of Deeds, records of Riverside County, California;

THENCE North 55° 19' 00" West, along said northeasterly line, 25.29 feet;

THENCE North 43° 33' 00" East, 149.95 feet;

THENCE North 26° 50' 00" West, 74.58 feet to an angle point in the boundary of that certain parcel of land conveyed to Leslie Mead et ux. by deed recorded March 24, 1978, as Instrument No. 55721 of Official Records of said Riverside County; said angle point being the southwesterly terminus of that certain northwesterly boundary line described as South 63° 10' West, 37.83 feet by said Instrument No. 55721;

THENCE North 63° 10' 00" East, along said northwesterly line, 12.50 feet;

89083

THENCE North 26° 50' 00" West, 20.00 feet;

THENCE North 63° 10' 00" East, 29.50 feet;

THENCE North 86° 42' 50" East, 45.11 feet;

THENCE North 08° 42' 00" East, 39.20 feet to an angle point in said parcel of land conveyed to Leslie Mead, et ux; said point being the northwesterly terminus of that certain northeasterly line described as South 81° 18' East, 24.70 feet by said Instrument No. 55721;

THENCE South 81° 18' 00" East, along said northeasterly line, 20.00 feet to the TRUE POINT OF BEGINNING;

THENCE North 81° 18' 00" West, 5.02 feet;

THENCE North 19° 56' 53" East, 14.70 feet;

THENCE South 79° 55' 30" East, 5.00 feet;

THENCE South 19° 56' 53" West, 14.58 feet to said True Point of Beginning.

Area - 72 square feet.

DESCRIPTION APPROVAL
By George D. Butler 4/11/80 by wf
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated APRIL 18, 1980

J.D. Butterwick
J.D. BUTTERWICK

APPROVED AS TO FORM
Roger Wilton
SENIOR DEPUTY CITY ATTORNEY

Gloria A. Butterwick
GLORIA A. BUTTERWICK

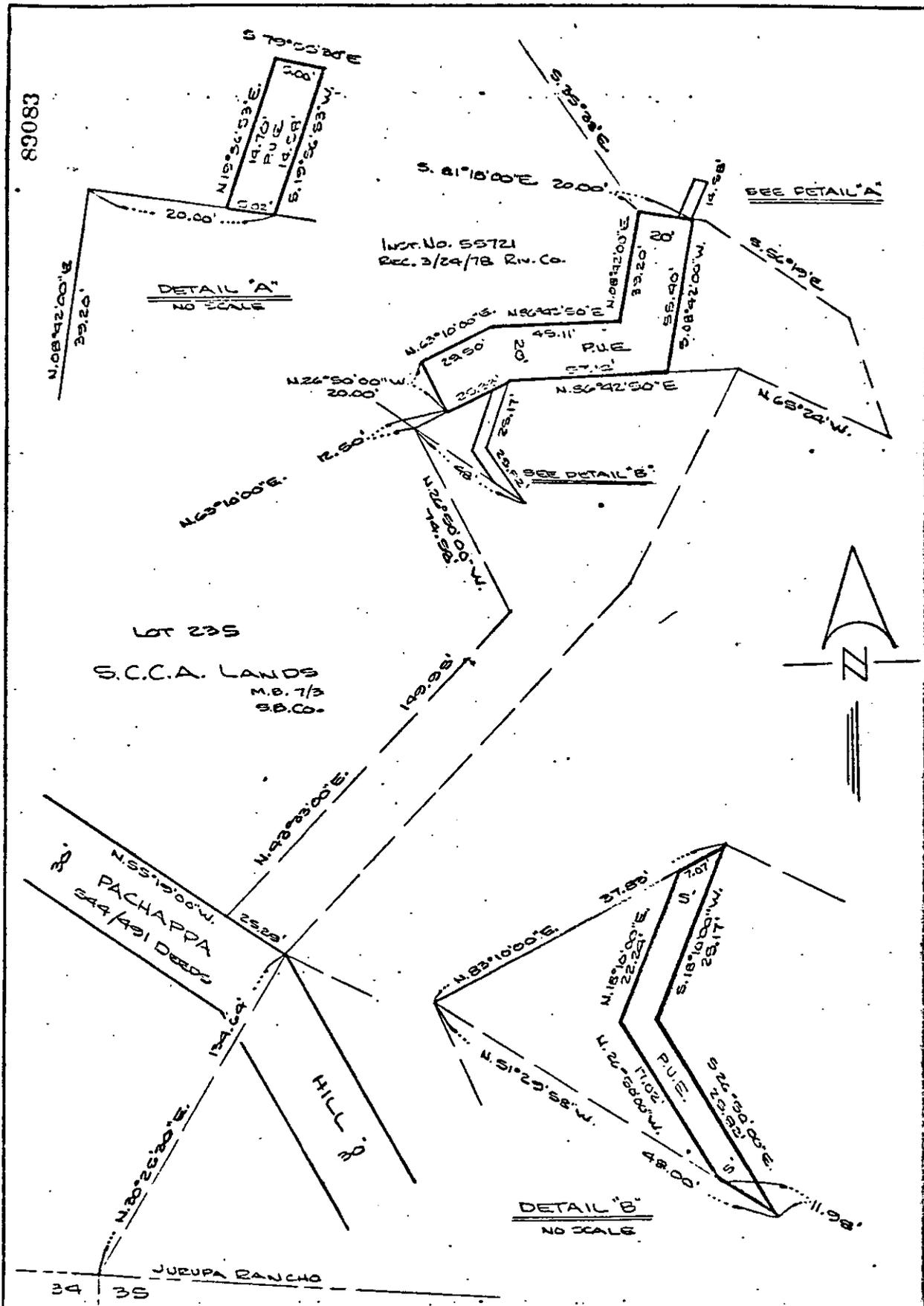
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/12/80

R.M. Rice
Property Services Manager

9855



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	2/24
SCALE 1" = 100'	DRAWN BY [Signature] DATE 12/1/80	SUBJECT 3313, 3345, 3349 PACHAPPA HILL

9855