

118111

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
3:35 Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1986, Page: 118111
JUN 27 1980
Recorded in Official Records
of Riverside County, California
Dwight S. Salinas Recorder
FEES \$ *0*

FOR RECORDER'S OFFICE USE ONLY

Project: 4393 Tyler Street
C-37-634

9890

GRANT DEED

FLOYD C. MITCHELL and WANDA G. MITCHELL, husband and wife as joint tenants,
Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 1 in Block 47 of La Granada as shown
by map on file in Book 12 of Maps, at Page 48 thereof
records of Riverside County California being more particularly
described as follows:

- COMMENCING at the most southerly corner of said Lot 1;
- THENCE North 55° 40' 00" East, along the southeasterly
line of said Lot 1 a distance of 4.00 feet to the south-
easterly corner of that certain parcel of land conveyed
to the City of Riverside by deed recorded July 31, 1964
as Instrument No. 94300 Official Records of Riverside
County California said point being the true point of
beginning;
- THENCE North 34° 20' 00" West, a distance of 112.36;
- THENCE North 10° 40' 00" East, a distance of 9.94 feet;
- THENCE North 55° 40' 00" East, a distance of 138.97 feet
to the northeasterly line of said Lot 1;
- The preceeding 3 courses being along the Northeasterly,
Easterly, and Southeasterly lines of said parcel conveyed
to the City of Riverside;
- THENCE South 34° 20' 00" East, along said northeasterly line
of said Lot 1, a distance of 3.00 feet to a line which is
parallel with and distant 3.00 feet southeasterly as
measured at right angle from the southeasterly line of
said parcel of land conveyed to the City of Riverside;
- THENCE South 55° 40' 00" West, along said parallel line
a distance of 124.33 feet, to the beginning of a non-tangent
curve concave to the southeast, having a radius of 39.50
feet, the radial line to said curve bears North 71° 26' 40"
West;

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THENCE Southwesterly along said curve through a central angle of 23° 44' 43" an arc length of 16.37 feet, to a point in a line which is parallel with and distant 11.00 feet northeasterly as measured at right angle from said northeasterly line of said parcel conveyed to the City of Riverside;

THENCE South 34° 20' 00" East, along said parallel line a distance of 104.13 feet to said southeasterly line of said Lot 1;

THENCE South 55° 40' 00" West, along said southeasterly line of said Lot 1, a distance of 11.00 feet to said true point of beginning.

Area: 1,750 square feet.

DESCRIPTION APPROVAL
by George Hutchinson 4/15/80 by DR
Curretor

CONSENT TO RECORDATION

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THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4/12/80 from Floyd C Mitchell and Wanda G Mitchell for Part of Lot 1, Blk 47 of La Bamba Blk 12 of Maps Pg 48 Part of Plan Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-27-80

AM Rice
Property Services Manager

Form No. 122-9R1

Dated 4/17/80

Floyd C Mitchell
FLOYD C. MITCHELL

APPROVED AS TO FORM

Roger Wilkin
SENIOR DEPUTY CITY ATTORNEY

Wanda G Mitchell
WANDA G. MITCHELL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

