

75301  
196944  
R-14181-1 JR  
75301

When recorded mail to  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 9:00 O'CLOCK A.M.  
At Request of  
ORANGE COAST TITLE CO.  
Book 1980, Page 196944  
OCT 23 1980  
Recorded in Official Records  
of Riverside County, California  
D. S. S. Recorder  
FEES \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 10877 Bushnell  
R-57-790

8041

GRANT DEED

RICHARD W. BRIDGMAN, and DEANNA M. BRIDGMAN, husband and wife as joint tenants,  
Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Lot 11 in Block D of Holden Avenue Tract, as  
shown by map on file in Book 11 of Maps at Page 67 thereof, records  
of Riverside County California described as follows:

- BEGINNING at the most southerly corner of said Lot 11;
- THENCE North 27° 04' 00" West, along the southwesterly line of Lot 11, a distance of 8.44 feet, to a line which is parallel with, and distant 8.00 feet northwesterly as measured at right angle from the southeasterly line of said Lot 11;
- THENCE North 44° 15' East along said parallel line a distance of 78.68 feet to the northeasterly line of Parcel II of that certain parcel of land conveyed to Tom E. Sallender by deed recorded March 10, 1958 in Book 2235 Page 425 of Official Records of Riverside County California;
- THENCE South 27° 04' 00" East, along said northeasterly line a distance of 8.44 feet to said southeasterly line of said Lot 11;
- THENCE South 44° 15' 00" West, along said southeasterly line, a distance 78.68 feet to said point of beginning.

Area - 629 square feet.

DESCRIPTION APPROVAL  
by *George P. Hutchinson* 49, 1980 by DRD

RECEIVED FOR RECORD  
10 Min. Past 2 o'clock P.M.  
At Request of  
*City of Riverside*  
Book 1981, Page 75301  
APR 27 1981  
Recorded in Official Records  
of Riverside County, California  
D. S. S. Recorder  
FEES \$

92

75301  
196944

Dated 9/2/80

Richard W. Bridgman  
RICHARD W. BRIDGMAN

Deanna M. Bridgman  
DEANNA M. BRIDGMAN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11/27/81

John Woodley  
Property Services Manager

APPROVED AS TO FORM  
John Woodley  
CITY ATTORNEY

*[Handwritten initials]*

75301  
196944

Sunnyslope

Avenue

N60°37'E

115.47'

115.47'

36

35

34

33

Holden Avenue Tract

M.B. 11/67 RIV CO

por. Lot 11

PARCEL CONVEYED TO  
R.C.F.C. & W.C.D. BY  
DEED REC 3/17/1964  
AS INST 32964 R.C.  
RIVERSIDE COUNTY

Nebraska Ave.

N60°37'E

FUTURE CURB & GUTTER

N45°37'00"E  
28.79' R=51'

Δ=123°1'29"

65.31'

87.06'

42.70'

74.93'

32.26'

N75°37'00"W  
17.48'

N27°04'00"W

2.00'

17.48'

PAR. CONVEYED  
TO TOM SALLENDER  
3/10/58 INST NO.  
17417 O.R. RIV. CO.

8.44'

78.68'

33'

25'

BUSHNELL

AVE N44°15'E

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/32  
6/16

SCALE 1" = 50'

DRAWN BY *DA* DATE 4/17/80

SUBJECT 10877 BUSHNELL

R 57-790

*92*