

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to Leonard Bosacki and Regina Bosacki
3410 Nutmeg Circle
Riverside, CA
92503

their heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property. All that portion of a Public Right of Way adjacent to the southeasterly property line of Lot 18 of Tract 03669 as shown by map on file in Book 59 of Maps and on Page 95 thereof Records of Riverside County, California.

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows: To construct and maintain a Block Wall 5 feet in height, as approved by the Riverside Board of Zoning Adjustment, in their meeting of June 4, 1979 and upheld by the Common Council of the City of Riverside in their meeting of June 19, 1979, as shown by Exhibit 'A' attached and made a part here of by this reference.

1a. Permittee shall contact Gas and Telephone Companies prior to any excavation of proposed site of encroachment and shall adhere to any conditions set forth by them.

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: Nov 13, 1979

CITY OF RIVERSIDE, a municipal corporation

By Al Brown Mayor

Attest Alice A. Hare City Clerk

The foregoing is accepted by:

Leonard E. Bosacki
(Signature(s) of Permittee)

APPROVED AS TO CONTENT

Robert C. Wala
Department Head

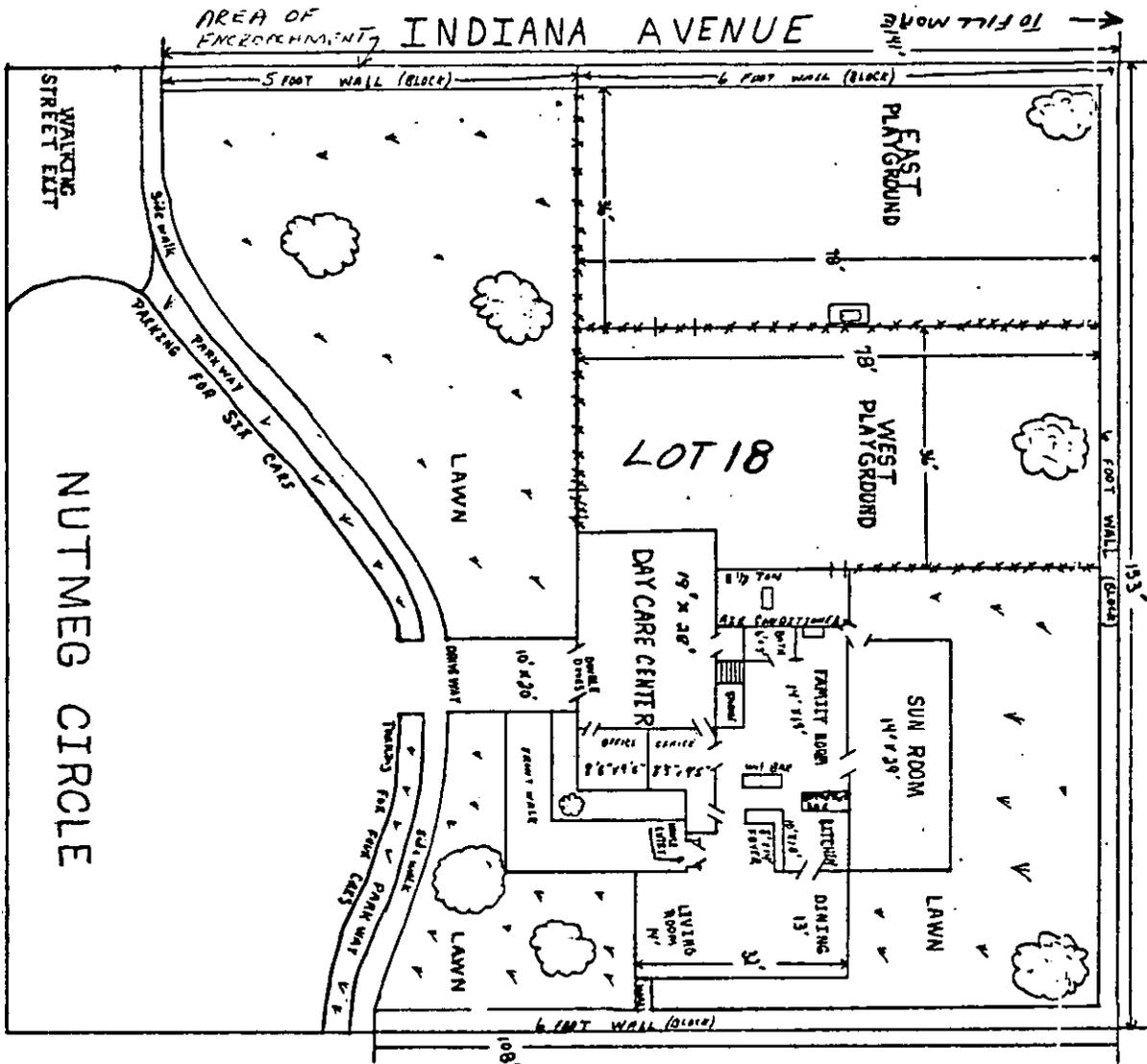
APPROVED AS TO FORM

John Woodhead
City Attorney

CITY MANAGER APPROVAL

Joseph P. Supette
City Manager

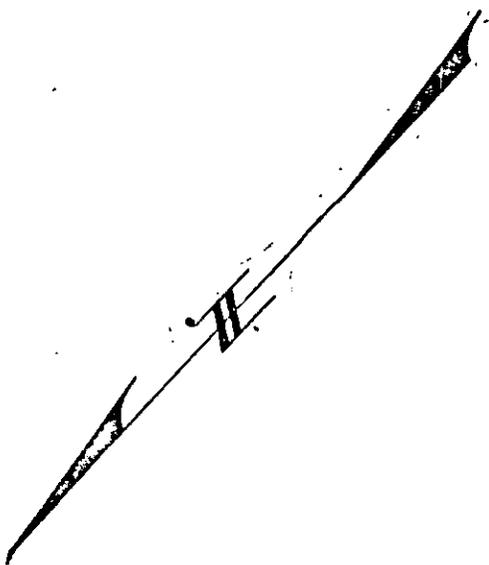
EXHIBIT 'A'



LEGEND

- A. 1/2" x 6" FOOT - WARM AND COOL DAY CENTER
- B. TWO DUCTS - WARM AND COOL DAY CENTER
- C. NUTMEG - IS A COL. DE. SAC.
- D. ADDITIONAL PARKING ON NUTMEG
- E. ADDITIONAL PARKING ON INDIANA

- +— GATE
- ☁ TREE
- ∨ GRASS
- *** 4' CHAIN LINK FENCE
- ☒ WATER FOUNTAIN



• CITY OF RIVERSIDE, CALIFORNIA •

LOT 18 TRACT 3669 MB 59/95

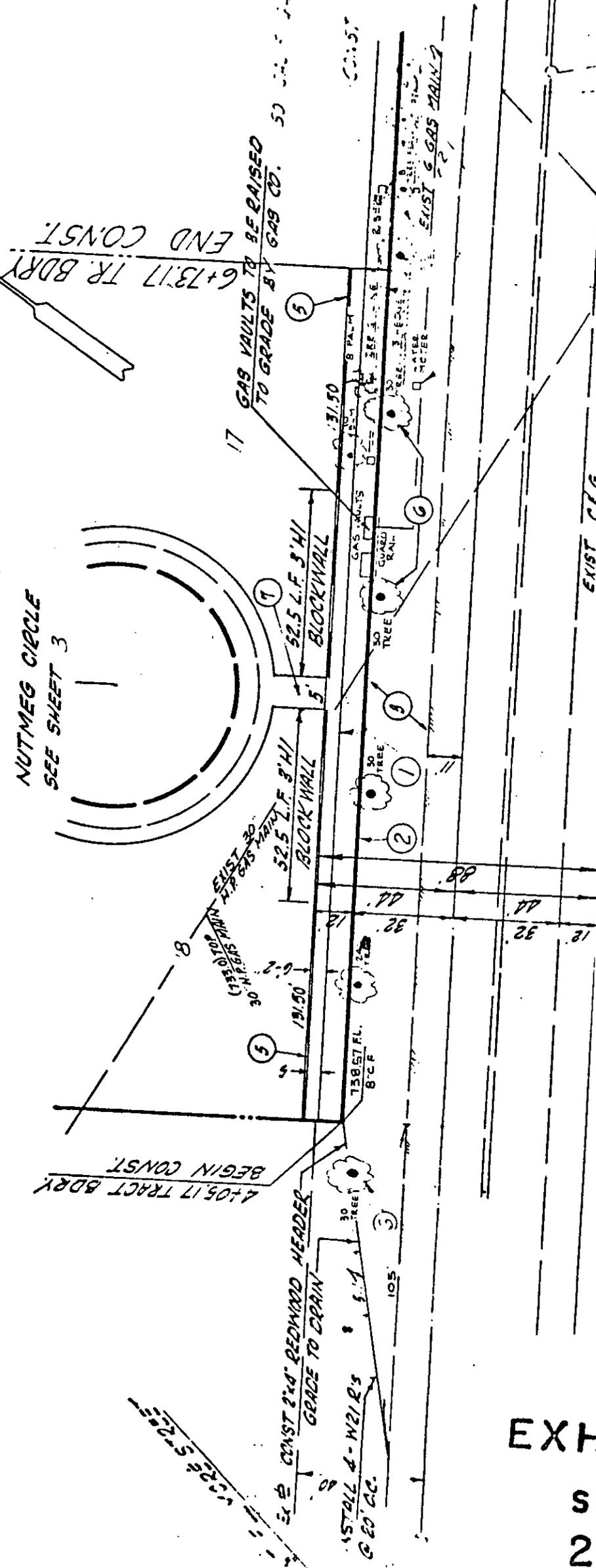
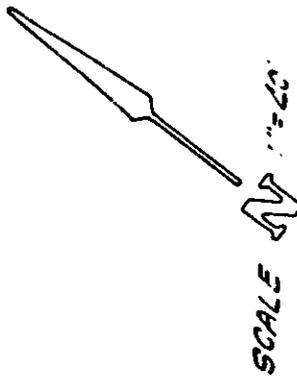
SHEET 1 OF 3

CB 6/50

SCALE: 1" = 12'

DRAWN BY DRD DATE 10/30/79

SUBJECT: Encroachment Permit - 3912 NUTMEG



6+73.17 TR. BDRY
END CONST.

17 GAS VAULTS TO BE RAISED
TO GRADE BY GAS CO.

NUTMEG CIRCLE
SEE SHEET 3

4+05.17 TRACT BDRY
BEGIN CONST.

CONST 2'x8' REDWOOD HEADER
GRADE TO DRAIN

INSTALL 4'-W/21 R/S
@ 20 CC.

CAUTION: 30" GAS LINE
CONTACT SOUTHERN COUNTIES GAS
CO. 24 HOURS PRIOR TO CONSTRUCTION
PHONE NO. 845-2617

EXHIBIT A
sheet
2 of 3

19115
CHILD & JENKINS
ENGINEERS

