

Recording requested by:

**CHICAGO TITLE COMPANY**

DOCUMENTARY  
TRANSFER TAX = \$0.00  
NO CONSIDERATION

DOC # 2010-0306928

06/30/2010 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



And when recorded, mail to:

SURVEYOR  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

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FOR RECORDER'S OFFICE USE ONLY

Project: Snowberry Senior Apartments  
APN: 193-122-021, &-022, &-023  
Address: 8402 Colorado Ave.

**LL- P09-0396**

*S*

**T**  
051

83082320-119; 910091732-K26

**NOTE TO COUNTY RECORDER:**

**DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner(s): SNOWBERRY SENIOR APARTMENTS, L.P.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the ONE parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

KEN GUTIERREZ  
PLANNING DIRECTOR

By: St Hayes 6/21/2010  
STEVEN HAYES DATE  
PRINCIPAL PLANNER

State of California

County of Riverside } ss

On 6-21-10, before me, Francisca Andrade, notary public,

personally appeared Steve Hayes who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Francisca Andrade

Notary Signature



Francisca Andrade  
Comm #1742005  
Riverside  
EXP 5-6-2011

EXHIBIT "A"

PO9-0396 Lot Line Adjustment

PARCEL 1

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 2, 7 and 10 in Block 7 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 72 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of said Lot 2;

THENCE South 34°00'30" East, along the northeasterly line of said Lot 2, a distance of 661.46 feet to the most easterly corner of said Lot 2; said corner also being in the northwesterly line of Lot "G" of Tract No. 8660, as shown by map on file in Book 94, Pages 46 and 47 of Maps, records of Riverside County, California;

THENCE South 55°59'30" West, along the southeasterly line of said Lot 2 and along said northwesterly line of Lot "G", a distance of 331.88 feet to the most westerly corner of said Tract No. 8660;

THENCE South 33°59'03" East, along said southwesterly boundary of said Tract No. 8660, a distance of 661.56 feet to the northwesterly line of said Lot 10;

THENCE South 56°00'10" West, along said northwesterly line of Lot 10, a distance of 7.77 feet to the westerly line of Lot "F" (Snowberry Street) of Riverside Ranchos Unit No. 2, as shown by map on file in Book 39, Pages 65 and 66 of Maps, records of Riverside County, California;

THENCE South 16°23'50" East, along said westerly line of Lot "F", a distance of 64.36 feet to the northerly line of Lot "A" (Raintree Avenue) of said Riverside Ranchos Unit No. 2;

THENCE South 73°36'10" West, along said northerly line of Lot "A", a distance of 200.00 feet to the most westerly corner of said Lot "A";

THENCE North 16°23'50" West, along the easterly line of Lot "C" (Shelby Drive) of said Riverside Ranchos Unit No. 2, a distance of 12.00 feet to the northerly line of said Lot "C";

THENCE South 73°36'10" West, along said northerly line of Lot "C", a distance of 66.00 feet to the most westerly corner of said Lot "C";

THENCE South 16°23'50" East, along said westerly line of Lot "C", a distance of 15.00 feet to the most northerly corner of Lot "E" (Raintree Avenue) of said Riverside Ranchos Unit No. 2;

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THENCE South 73°36'10" West, along the northerly line of said Lot "E", a distance of 49.67 feet to the southwesterly line of said Lot 7;

THENCE North 34°00'15" West, along said southwesterly line of Lot 7, a distance of 630.26 feet to the most westerly corner of said Lot 7;

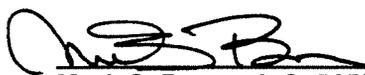
THENCE North 55°59'30" East, along the northwesterly line of said Lot 7, a distance of 197.88 feet to most easterly corner of Lot 18 of Tract No. 2748, as shown by map on file in Book 49, Pages 9 and 10 of Maps, records of Riverside County, California;

THENCE North 16°27'04" West, along the easterly line of said Tract No. 2748, a distance of 524.65 feet to an angle point in the easterly line of Lot 10 of said Tract No. 2748;

THENCE North 34°00'30" West, continuing along said easterly line of Tract No. 2748, a distance of 161.25 feet to the northwesterly line of said Lot 2;

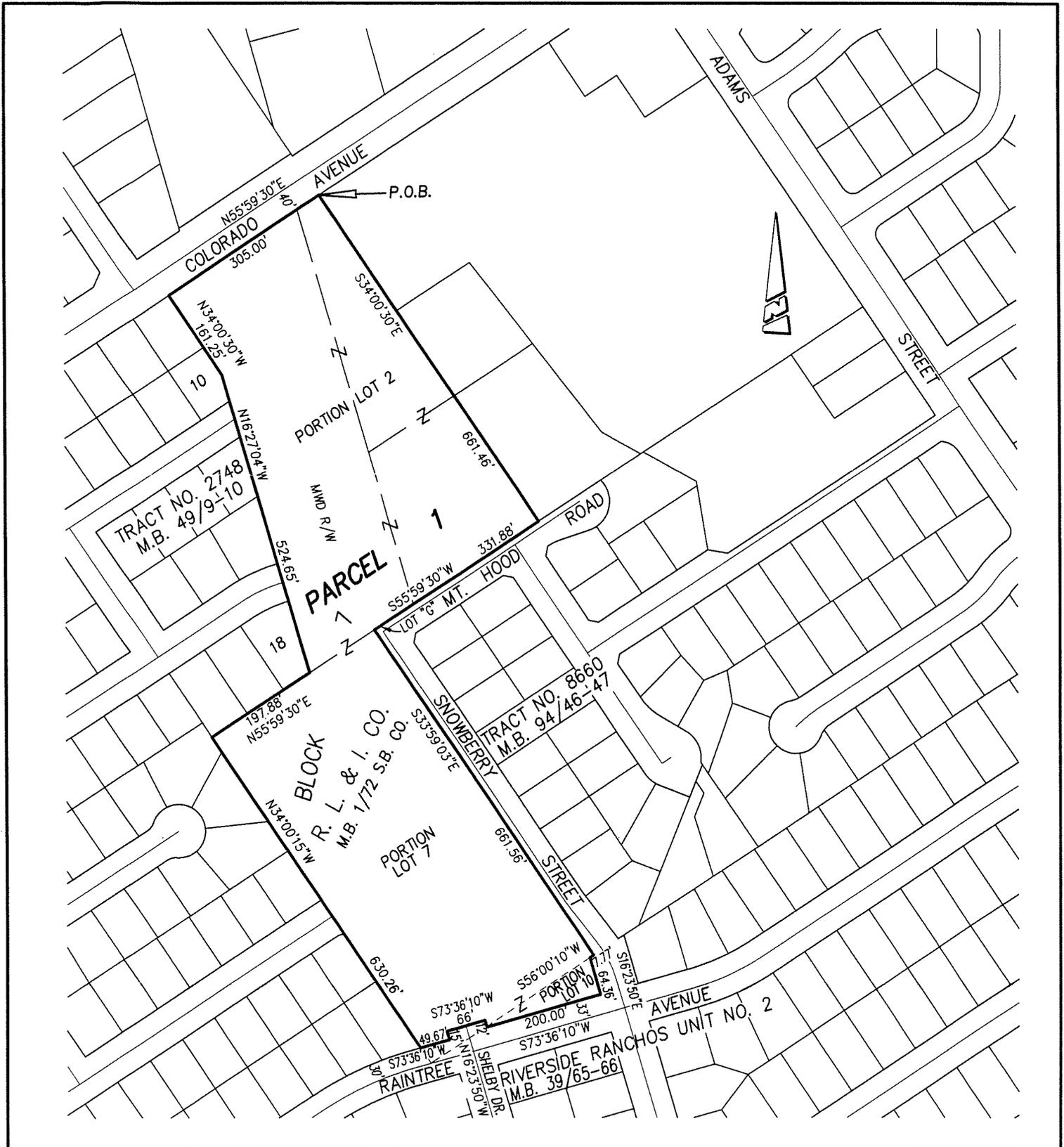
THENCE North 55°59'30" East, along said northwesterly line of Lot 2, a distance of 305.00 feet to the POINT OF BEGINNING.

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

 4/21/2010 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/11



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**• CITY OF RIVERSIDE, CALIFORNIA •**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: *Kgs* DATE: 6/18/10

VINTAGE AT SNOWBERRY SENIOR HOUSING

*LL-P09-0396*