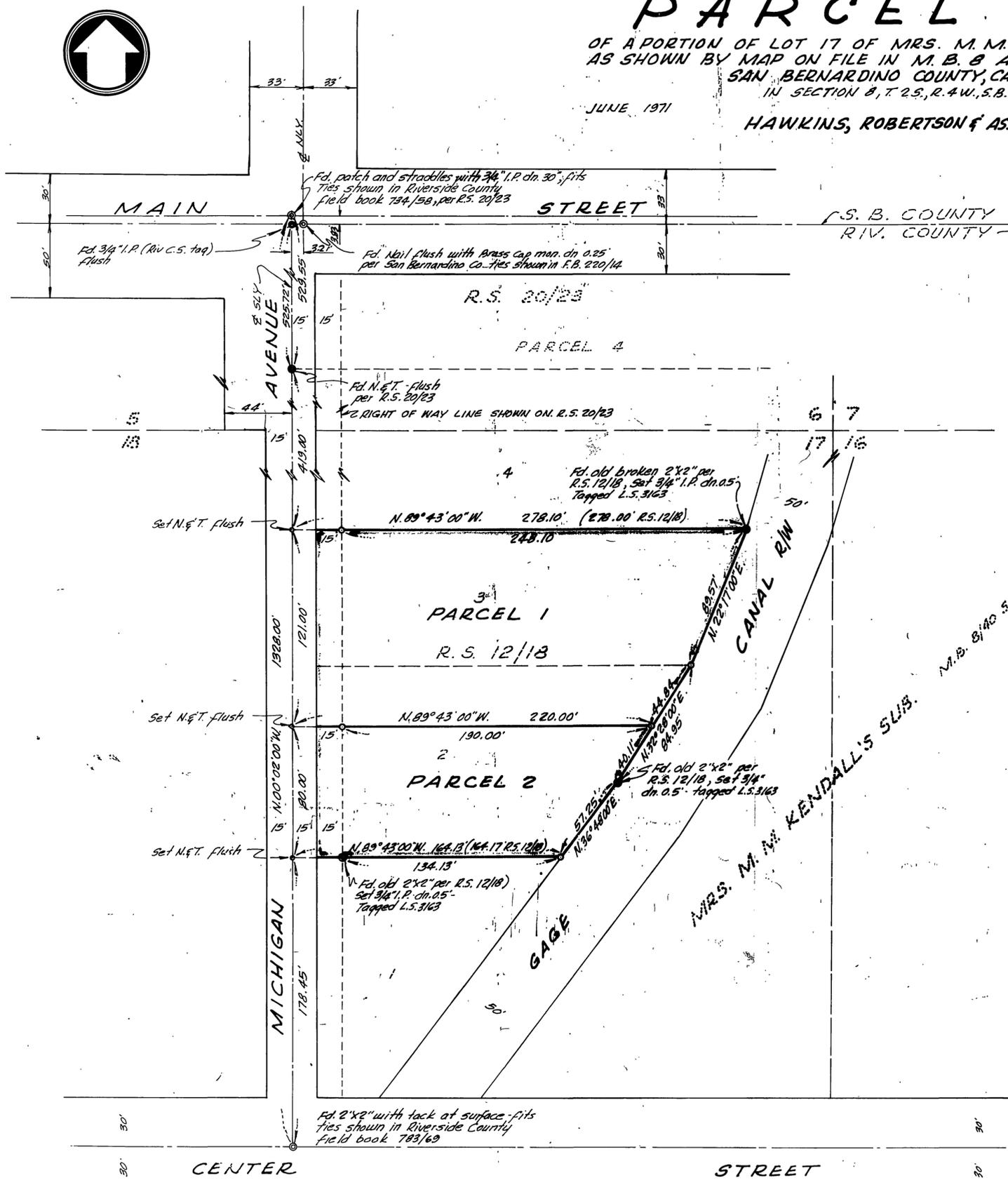




IN THE COUNTY OF RIVERSIDE  
**PARCEL MAP**  
 OF A PORTION OF LOT 17 OF MRS. M. M. KENDALL'S SUBDIVISION  
 AS SHOWN BY MAP ON FILE IN M. B. 8 AT PAGE 40, RECORDS OF  
 SAN BERNARDINO COUNTY, CALIFORNIA.  
 IN SECTION 8, T. 2 S., R. 4 W., S. B. M.  
 JUNE 1971  
 HAWKINS, ROBERTSON & ASSOCIATES. SCALE 1" = 50'

**RECORDER'S CERTIFICATE**  
 FILED THIS 13 DAY OF July 1971, AT 1:00 P.M.  
 IN BOOK 2 OF PARCEL MAPS, AT PAGE 59  
 AT THE REQUEST OF THE COUNTY SURVEYOR  
 FEE \$5.00 NO. 76778  
 W.D. BALOGH, COUNTY RECORDER  
 BY Robert B. Jaugher DEPUTY



**SURVEYOR'S CERTIFICATE**  
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WALTER P. FARUNDY ON MAY 5, 1971. THEREBY CERTIFY THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.  
Carole E. Hawkins  
 LICENSED LAND SURVEYOR NO. 3163

**COUNTY SURVEYOR'S CERTIFICATE**  
 THIS MAP HAS BEEN EXAMINED THIS 12 DAY OF July 1971 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.  
 A. C. KEITH, COUNTY SURVEYOR  
 BY J. M. Keith DEPUTY

- ENGINEER'S NOTES**
1. BEARINGS ARE BASED ON THE CENTER LINE OF MICHIGAN AVENUE BEING N. 00° 02' 00" W. AS SHOWN ON R.S. 12/18, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
  2. SET 3/4" IRON PIPE, 0.5 BELOW THE GROUND, TAGGED L.S. 3163, AT ALL POINTS SHOWN THIS —, UNLESS OTHERWISE NOTED.
  3. ● INDICATES MONUMENTS FOUND AS NOTED.