

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA PARCEL MAP 7939

SHOWING THE DIVISION OF A PORTION OF LOT 8, HORTON'S SUBDIVISION AS PER MAP RECORDED IN BOOK 3 OF MAPS, PAGE 20, RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

MAXWELL, BROWN & MULLINS  
SAN BERNARDINO, CALIFORNIA

MAY 1976



SCALE 1"=100'

**RECORDER'S CERTIFICATE**  
FILED THIS 13 DAY OF July 1976,  
AT 3:50 P.M. IN BOOK 25 OF PARCEL  
MAPS, AT PAGE 66 AT THE REQUEST OF THE  
CITY ENGINEER.  
NO. 100400  
FEE  
SUB. C.T.E.E. F.A.T.M.  
BY Harold C. Beale DEPUTY.  
V. D. BALOGH  
COUNTY RECORDER

**CITY ENGINEER'S CERTIFICATE**  
THIS MAP HAS BEEN EXAMINED THIS 15 DAY OF July 1976, FOR  
CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH  
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT.  
TENTATIVE MAP APPROVED MARCH 4, 1976.  
JAMES F. MARTINEK, CITY ENGINEER, RCE 0134  
BY James F. Martinek

**SURVEYOR'S CERTIFICATE**  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A  
FIELD SURVEY IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP  
ACT AT THE REQUEST OF ALBERT B. BRANDT IN FEBRUARY, 1976.  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE  
CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.  
Russell J. Mullins  
RUSSELL J. MULLINS L.S. 3712

**OWNER'S CERTIFICATE**  
WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD  
TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND  
WE HEREBY OFFER FOR DEDICATION FOR PUBLIC USE FOR STREET PURPOSES, LOTS  
'A' THRU 'C' INCLUSIVE; AND FURTHER, THE UNDERSIGNED OWNERS, OUR SUCCESSORS  
AND ASSIGNS IN INTEREST, HEREBY RELEASE AND RELINQUISH TO THE CITY OF  
RIVERSIDE, ALL VEHICULAR ACCESS RIGHTS APPURTENANT TO PARCELS 1 THRU  
'3' INCLUSIVE AS SHOWN ON THE ANNEXED MAP ON, OVER, AND ACROSS WASHINGTON  
STREET, AS SHOWN ON SAID MAP THRU '3' EXCEPTING THE ONE (1) OPENING, 40'  
WIDE, AS SHOWN ON SAID MAP.  
Albert B. Brandt Irma M. Brandt  
ALBERT B. BRANDT IRMA M. BRANDT  
Arthur G. Brandt Robert R. Brandt by Albert B. Brandt  
ARTHUR G. BRANDT ROBERT R. BRANDT his P.O.A.

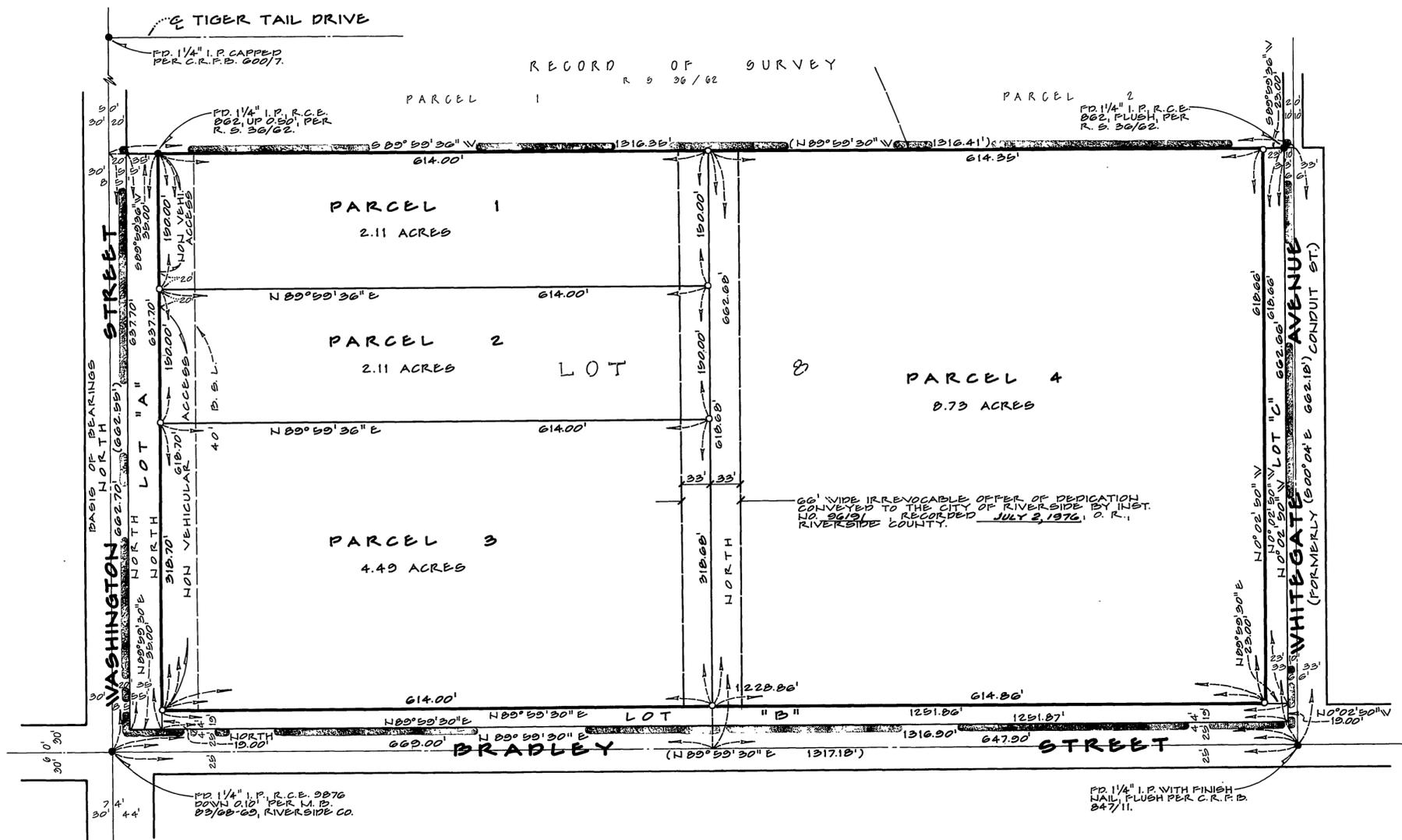
**NOTARY ACKNOWLEDGEMENT**  
STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE } S.S.  
ON THIS 13 DAY OF July 1976, BEFORE ME, Dean M. Greening  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
ALBERT B. BRANDT AND IRMA M. BRANDT, KNOWN TO ME TO BE THE PERSONS DE-  
SCRIBED IN, AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT,  
AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL. Dean M. Greening  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 12/31/79

**NOTARY ACKNOWLEDGEMENT**  
STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE } S.S.  
ON THIS 13 DAY OF July 1976, BEFORE ME, Dean M. Greening  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
ARTHUR G. BRANDT, KNOWN TO ME TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUB-  
SCRIBED TO THE WITHIN INSTRUMENT, AND HE ACKNOWLEDGED TO ME THAT HE EXEC-  
UTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL. Dean M. Greening  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 12/31/79

**NOTARY ACKNOWLEDGEMENT**  
STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE } S.S.  
ON THIS 13 DAY OF July 1976, BEFORE ME, Dean M. Greening  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT  
R. BRANDT, KNOWN TO ME TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS  
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND HE ACKNOWLEDGED TO ME THAT HE EXEC-  
UTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL. Dean M. Greening  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 12/31/79

**SIGNATURE OMISSIONS**  
UNDER THE PROVISIONS OF SECTION 6649 OF THE SUBDIVISION MAP ACT, THE FOLLOW-  
ING SIGNATURES HAVE BEEN OMITTED:  
HENRY M. BRADLEY, OWNER OF AN EASEMENT FOR PIPE LINES ALONG THE SOUTH-  
ERLY LINE OF LOT 8, RECORDED FEBRUARY 13, 1929, IN BOOK 277, PAGE 284 OF DEEDS,  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. THIS EASEMENT CANNOT BE LOCATED  
FROM RECORD.

**SURVEYOR'S NOTES**  
1. 0 INDICATES SET 1" I.P. FLUSH, WITH TAG L.S. 3712.  
2. 0 INDICATES FOUND MONUMENTS AS NOTED.  
3. BASIS OF BEARINGS WAS TAKEN FROM THE CENTERLINE OF WASHINGTON STREET  
SHOWN AS NORTH, RECORDED PER RECORD OF SURVEY IN BOOK 20, PAGE 62 OF RECORD  
OF SURVEYS, RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
4. ( ) INDICATES RECORD BEARING AND DIMENSION PER RECORD OF SURVEY BOOK 20, PAGE  
62, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
5. C.R.F.B. INDICATES CITY OF RIVERSIDE FIELD BOOK.



**PUBLIC UTILITIES CERTIFICATE**  
I HEREBY CERTIFY AS FOLLOWS:  
**WATER FACILITIES**  
ALL FRONTAGE FEES AND ACREAGE FEES HAVE BEEN PAID EXCEPT  
FOR PARCELS NO. 3 AND NO. 4.  
**ELECTRIC FACILITIES**  
FEES HAVE BEEN PAID BUT FACILITIES HAVE NOT BEEN INSTALLED FOR  
PARCELS NO. 1 AND NO. 2. FEES HAVE NOT BEEN PAID AND FACILITIES  
HAVE NOT BEEN INSTALLED FOR PARCELS NO. 3 AND NO. 4.  
**EASEMENTS**  
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL RE-  
QUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT  
OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.  
EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES  
DATED 6/30/76 BY Everett C. Ross

**CITY CLERK'S CERTIFICATE.**  
RESOLVED: THAT THIS MAP CONSISTING OF ONE SHEET BE AND THE SAME  
IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 7939 AND THE STREETS  
AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS,  
AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP  
BY SIGNING HER NAME THEREON AS CITY CLERK TO THE CITY OF RIVERSIDE, STATE  
OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THEREON.  
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE  
MAYOR AND THE COUNCIL OF THE CITY OF RIVERSIDE THIS 14 DAY OF July 1976.  
ALICE A. HARE, CITY CLERK OF THE CITY OF  
RIVERSIDE, STATE OF CALIFORNIA.  
BY Alice A. Hare



P.M. 25/66

P.M. 25/66