

OWNERS' CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the colored border line. We hereby dedicate to public use for street purposes, Lots "A" through "C", inclusive, and for construction and maintenance of all public utilities.

COLE RANCH LTD., a limited partnership
Marshall B. Rubin General Partner
 MARSHALL B. RUBIN

Security Pacific National Bank - Trustee per Inst. No 198258 dated Dec. 23, 1976
Larry M. Harrigan Vice President

Safeco Title Ins. Co. - Trustee per Inst. No 198298 dated Dec. 23, 1976
John J. Hayes Lois H. Wright
 Asst. Secy.

NOTARY ACKNOWLEDGEMENT

State of California }
 County of Los Angeles } s.s.
 On this 26 day of JULY, 1977,
 before me THE UNDERSIGNED
 a Notary Public in and for said County and
 State, personally appeared:

MARSHALL B. RUBIN

known to me to be the general partner of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Witness my hand and official seal
Mildred A. Reiff
 Notary Public in and for said County and State
 My Commission Expires May 27, 1978



NOTARY ACKNOWLEDGEMENT

State of California }
 County of Riverside } s.s.
 On this 26 day of JULY, 1977,
 before me THE UNDERSIGNED a
 Notary Public in and for said County and
 State personally appeared LARRY M.
HARRIGAN known to be the VICE
PRESIDENT and _____
 known to be the _____
 of _____

the Corporation that executed the within instrument and acknowledged to me that said Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

Witness my hand and official seal
Mildred A. Reiff
 Notary Public in and for said County and State
 My Commission Expires MAY 27, 1978



NOTARY ACKNOWLEDGEMENT
 State of California } s.s.
 County of Riverside }

On this 26 day of JULY, 1977,
 before me KATHLEEN L. MIHALEY a
 Notary Public in and for said County and
 State personally appeared JOHN J. HAYES
 known to be the Asst.
VICE PRESIDENT and LOIS H. WRIGHT
 known to be the Asst.
SECRETARY of SAFECO TITLE INSURANCE
Co., the Corporation that executed the within
 Instrument and acknowledged to me that said
 Corporation executed the within instrument
 pursuant to its bylaws or a resolution of its
 Board of Directors.

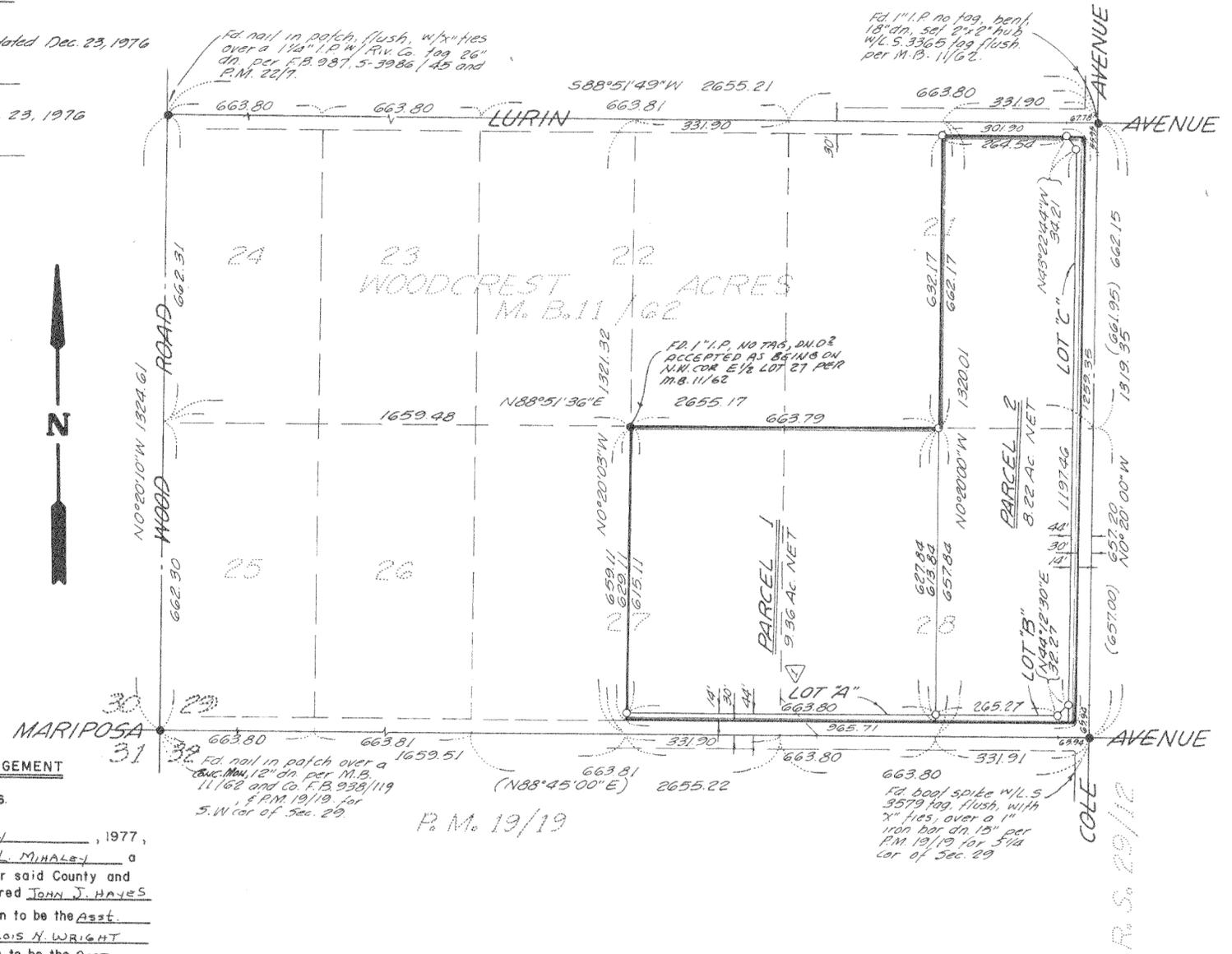
Witness my hand and official seal
Kathleen L. Mihaley
 Notary Public in and for said County and State
 My Commission Expires July 3, 1979



IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 8704

BEING A DIVISION OF THE EAST HALF OF LOT 21, THE EAST HALF OF LOT 27 AND ALL OF LOT 28 OF WOODCREST ACRES, ON FILE IN BOOK II, PAGE 62 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SECTION 29, T. 3 S., R. 4 W., S.B.B. & M.

DENNIS J. BENNETT
 LICENSED LAND SURVEYOR
 FEBRUARY, 1977 SCALE: 1"=200'



SHEET 1 OF 1 SHEET
RECORDER'S CERTIFICATE

Filed this 22 day of August, 1977, at 11:50 A.M. in Book 38 of Parcel Maps, at page 76, at the request of the County Clerk. No. 162971
 Fee \$5.00
 W.D. BALOGH County Recorder
 By Harold C. Beale Deputy
 Subdivision Guarantee Safeco Title Ins. Co.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Dale Hibler in Aug. 1976. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

Dennis J. Bennett
 Dennis J. Bennett L.S. 3365

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 11 day of August, 1977, for conformance with the requirements of the Subdivision Map Act and local ordinance.

B. DOUGLAS POWELL, County Surveyor
 by James F. Tennant

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map and accepts the offers of dedication made hereon.

Dated August 16, 1977.
 County of Riverside, State of California
 By: Donald D. Sullivan
 Chairman of the Board of Supervisors

ATTEST:
 DONALD D. SULLIVAN
 County Clerk and Ex-Officio
 Clerk of the Board of Supervisors
 By: J. Fitzpatrick Deputy

LEGEND:
 0--- SET 1" I.D. GALV. IRON PIPE, FLUSH, WITH L.S. 3365 TAG.
 ●--- FOUND MONS. AS NOTED
 (-)--- RECORDED DATA PER M.B. 11/62

BASIS OF BEARINGS:
 THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF MARIPOSA AVENUE PER M.B. 11/62 (588°45'W)

EASEMENT NOTS:
 1. AN EASEMENT IN FAVOR OF UNITED STATES OF AMERICA PER INST. NO. 825 RECORDED FEB. 11, 1944, (20.00 FEET WIDE)
 2. AN EASEMENT IN FAVOR OF UNITED STATES OF AMERICA PER INST. NO. 1714 RECORDED NOV. 23, 1943 (30.00 FEET WIDE) CENTERLINE OF SAID EASEMENT CANNOT BE LOCATED FROM RECORD.