

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP 9663

BEING A DIVISION OF A PORTION OF LOT 41, BLOCK 11, "VILLAGE OF ARLINGTON"  
PER MAP BOOK 1, PAGE 62, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.  
IN SECTION 7, T. 3 S., R. 5 W., S. B. M.

J. F. DAVIDSON ASSOCIATES  
Riverside, California

### UTILITIES EASEMENTS

The City of Riverside being Successor in Interest to the Riverside Water Company as Owner of an Easement for irrigation and domestic purposes per Memorandum of Agreement, Recorded June 29, 1985, in Book H, at Page 93 of Miscellaneous Records of San Bernardino County, Ca. hereby consents to the making and filing of the annexed map.

Date 12-19-77  
Everett C. Ross  
Director of Public Utilities

By E. F. Sinclair

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } S.S.

On this 21st day of October, 1977, before me, Agnes H. Palmer  
a Notary Public in and for said County and State, personally appeared Elmer  
J. Hankins and Jean Hankins, known to me to be the  
persons whose names are subscribed to the within instrument and acknowledged to me  
that they executed the same.

WITNESS my hand and official seal.

My commission expires on 12/4/79.

Agnes H. Palmer  
Notary Public in and for said County and State

### UTILITIES CERTIFICATE

I hereby certify as follows:

#### Water Facilities

Frontage fees and water connection charges have been paid for Parcel No. 1.  
Frontage fees, water connection charges and Back-Up Facility Capacity Charges  
have been paid for Parcels No. 2 and No. 3.

#### Electric Facilities

No Electric fees required for Parcel No. 1. Fees have been paid for Parcels No. 2  
and No. 3, but developer installed facilities have not been installed.

#### Easements

All Public Utility easements shown are sufficient for all requirements of  
Water and Electric Divisions of the Department of Public Utilities of the  
City of Riverside.

EVERETT C. ROSS  
Public Utilities Director

Dated: 12-19-77

By: E. F. Sinclair

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest  
in the land included within the land subdivided as shown on the annexed map; that  
we are the only persons whose consent is necessary to pass clear title to said land,  
and we consent to the preparation and recordation of this Parcel Map.

William E. Jones  
William E. Jones

Eleanor J. Jones  
Eleanor J. Jones

Elmer A. Hankins  
Elmer A. Hankins

Jean Hankins  
Jean Hankins

TRUSTEE: Security Pacific National Bank, a national banking association by deed of  
trust recorded February 1, 1977 as Instrument No. 28282, Records of Riverside County,  
California.

W.R. Blackman  
President VICE PRESIDENT

A.R. Guenther  
Secretary ASSISTANT VICE PRESIDENT

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } S.S.

On this 21st day of October, 1977, before me, Agnes H. Palmer  
a Notary Public in and for said County and State, personally appeared William  
E. Jones and Eleanor J. Jones, known to me to be the  
persons whose names are subscribed to the within instrument and acknowledged to me  
that they executed the same.

WITNESS my hand and official seal.

My commission expires on 12/4/79.

Agnes H. Palmer  
Notary Public in and for said County and State

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss

On this 1st day of Nov., 1977, before me, M. Agnes E. Elmer a Notary Public  
in and for said County and State, personally appeared W.R. Blackman  
known to me to be the VICE PRESIDENT and J.R. GAASPER  
known to me to be the Asst. VICE PRES. of Security Pacific National Bank  
the Association that executed the within instrument, known to me to be the persons who  
executed the within instrument on behalf of the Association therein named, and  
acknowledged to me that such Association executed the within instrument pursuant to  
its By-Laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal.  
My Commission expires on 12-1-77.

Margie E. Elmer  
Notary Public in and for said County and State



### RECORDER'S CERTIFICATE

Filed this 16 day of March  
19 78 at 3:00 P.M. in Book 47  
of Parcel Maps at Page 63-64  
at the request of the City Engineer.

W.D. Balogh, COUNTY RECORDER

By Harold C. Beale  
Deputy

No. 49902  
Fee \$17.00

Sub. G'tee Safeco T.I. Co.

### CITY ENGINEER'S CERTIFICATE

This map has been examined this 15th day of MARCH, 1978,  
for conformance with the requirements of the Subdivision Map Act and Title 18 of the  
Riverside Municipal Code.

ROBERT C. WALES R.C.E. 18793  
ACTING City Engineer

By Robert C. Wales

TENTATIVE MAP APPROVED May 5, 1977

### CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of two (2) sheets be, and the same is  
hereby accepted as the final map of P.M. NO. 9663 and the streets and easements  
are hereby accepted as public streets and easements,

and the City Clerk is hereby authorized and directed to attest said map by signing  
her name thereto as City Clerk of the City of Riverside, State of California, and  
affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and  
Council of the City of Riverside this \_\_\_ day of \_\_\_, 19\_\_.

ALICE A. HARE  
City Clerk of the City of Riverside, California

By \_\_\_\_\_

### ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey  
in conformance with the requirements of the Subdivision Map  
Act at the request of William E. Jones in May  
19 77. I hereby state that the parcel map procedures of the local agency have been  
complied with and that this parcel map conforms to the approved tentative map and the  
conditions of approval thereof which were required to be fulfilled prior to the filing  
of the parcel map.

Dated Oct. 9, 1977

Robert S. Kipper  
R.C.E. No. 13699



P.M. 47/63

P.M. 47/63

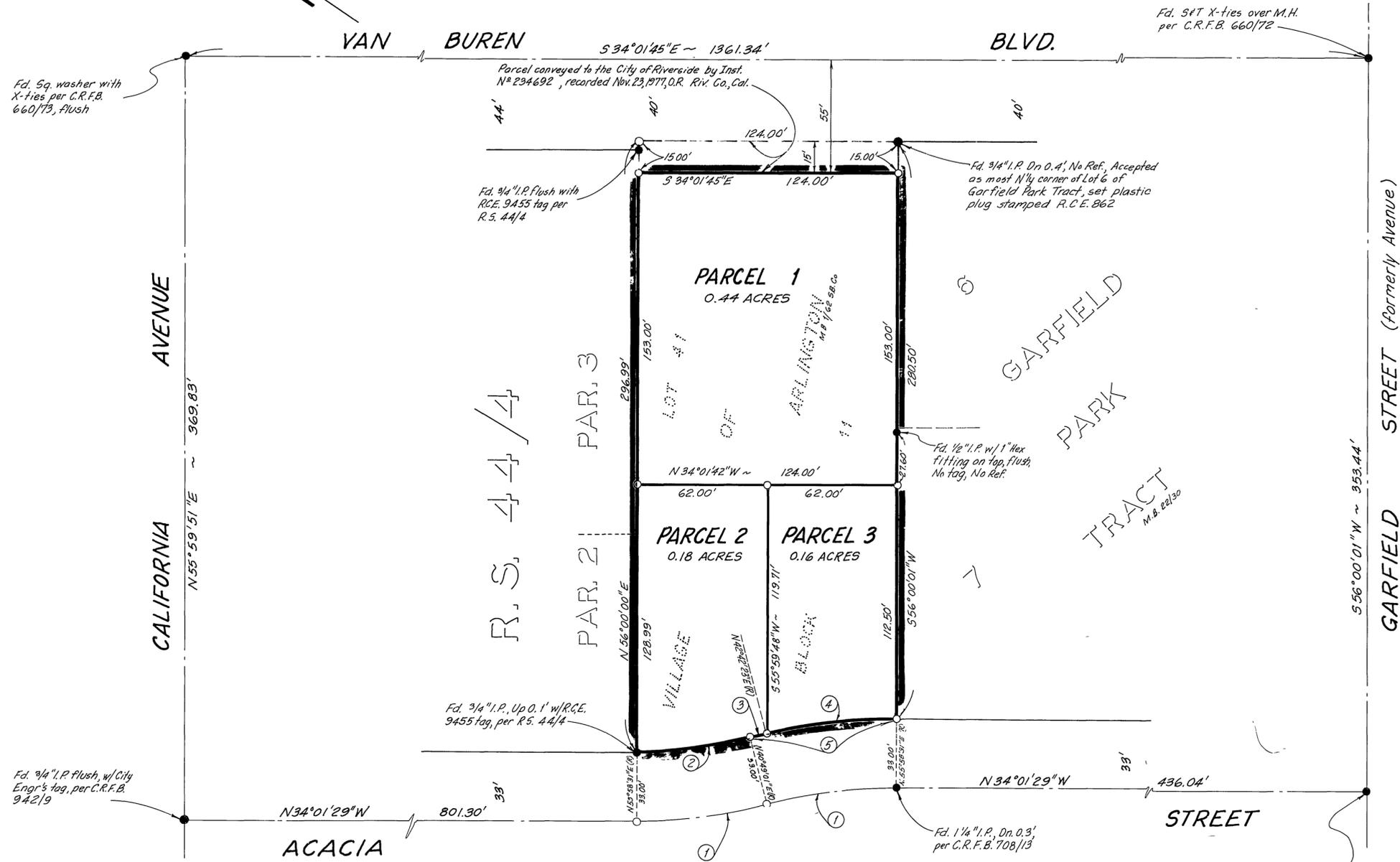
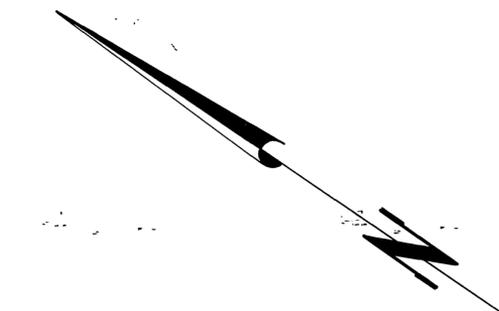
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CALIFORNIA. IN SECTION 7, T.3 S., R.5 W., S.B.M.  
AUGUST 1977

**J. F. DAVIDSON ASSOCIATES**  
RIVERSIDE, CALIFORNIA

SCALE 1"=40'



### SURVEYOR'S NOTES

Bearings are based upon the Southeasterly line of parcel 2 and parcel 3 as being N56°00'00"E, as shown in Book 44 of Record of Surveys, at Page 4, Records of Riverside County, Ca.

- Indicates found monuments as noted.
- Indicates 3/4" I.P. with plastic plug stamped R.C.E. 862 set flush, unless otherwise noted.

### CURVE DATA ~

1. R=237.11'	Δ=15°09'30"	L=62.73'	T=31.55'
2. R=204.11'	Δ=15°09'30"	L=54.00'	T=27.16'
3. R=270.11'	Δ=1°53'22"	L=8.90'	T=4.45'
4. R=270.11'	Δ=13°16'08"	L=62.55'	T=31.42'
5. R=270.11'	Δ=15°09'30"	L=71.46'	T=35.94'

P.M. 47/64

P.M. 47/64