

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map, as shown within the colored border.

Robert F. Montgomery
Robert F. Montgomery
Wanita J. Montgomery
Wanita J. Montgomery
Thomas R. Montgomery
Thomas R. Montgomery
Marlin Montgomery
Marlin Montgomery
Richard Rubinek
Richard Rubinek

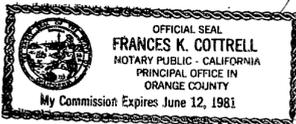
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On this 6th day of January, 1978, before me, Frances K. Cottrell, a Notary Public in and for said County and State, personally appeared Robert F. Montgomery and Wanita J. Montgomery, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

My commission expires on June 12, 1981



Frances K. Cottrell
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On this 7th day of February, 1978, before me, Frances K. Cottrell, a Notary Public in and for said County and State, personally appeared Thomas R. Montgomery and Marlin Montgomery, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

My commission expires on June 12, 1981



Frances K. Cottrell
Notary Public in and for said County and State

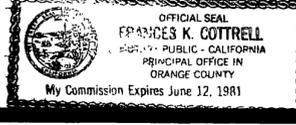
NOTARY ACKNOWLEDGEMENT

State of California) ss.
County of ORANGE

On this 7th day of February, 1978, before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard Rubinek known to me to be the person whose name is subscribed to within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

My Commission expires on 6-12-81



Frances K. Cottrell
Notary Public in and for said County and State

PARCEL MAP 10589

IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA

BEING A DIVISION OF A PORTION OF LOT 8, BLOCK 10, OF CHADBOURNE HEIGHTS PER MAP BOOK 12 AT PAGES 11 THROUGH 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA - IN RANCHO LA SIERRA SEPULVEDA.

J. F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

AUGUST 1977

PUBLIC UTILITY EASEMENTS

The City of Riverside, being the owner of the below described easements, hereby consents to the making and filing of the annexed map.

Rights of way and water rights as granted to Twin Buttes Water Company, a corporation, together with right of entry for the purpose of laying, maintaining and constructing water ditches, canals, pipelines, flumes and conduits for conveying and distributing water for irrigation and domestic purposes, as set out in Deed recorded August 11, 1919 in Book 508, page 101 of Deeds, Records of Riverside County, California.

A permanent easement and right of way granted to Citizens Domestic Water Company, to excavate for and lay, construct, maintain, operate, repair, alter, replace, and remove a line of pipe or lines of pipes, ditches or flumes, together with any or all fittings appurtenant thereto, for the conveyance of water in, over, and across the herein described property; together with certain water and water rights, as set out in Deed recorded March 18, 1926 in Book 663, page 591 of Deeds, records of Riverside County, California.

Dated March 9, 1978

EVERETT C. ROSS
Director of Public Utilities

By David C. Ross

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Frontage fees, water connection charges and Backup Facility Capacity Charges have been paid for Parcels No. 1, No. 3 and No. 4. Frontage Fees and water connection charges have been paid for Parcel No. 2.

Electric Facilities

No electric fees required.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities

Dated: March 9, 1978

By: David C. Ross

SIGNATURE OMISSIONS

In accordance with Section 66436(c) of the Subdivision Map Act of the State of California, the signatures of the following Easement Holders have been omitted since their interest cannot ripen into fee.

An Easement for the hereinafter specific purpose and incidental purposes, in favor of Security Trust and Savings Bank, recorded March 28, 1935 in Book 227, Page 86 of Official Records of Riverside County, California. Said easement is for utilities and cannot be located from the records.

CITY ENGINEER'S CERTIFICATE

This map has been examined this 4th day of MARCH, 1980, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Robert C. Wales R.C.E. 18793
City Engineer

By: Robert C. Wales

TENTATIVE MAP APPROVED August 4, 1977

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Robert F. Montgomery on May 4, 1977.

I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the Conditions of Approval thereof which were required to be fulfilled prior to the filing of the parcel map.

JAN. 12, 1978
Date



P.M. 7 51/92

P.M. 7 51/92

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE, CALIFORNIA

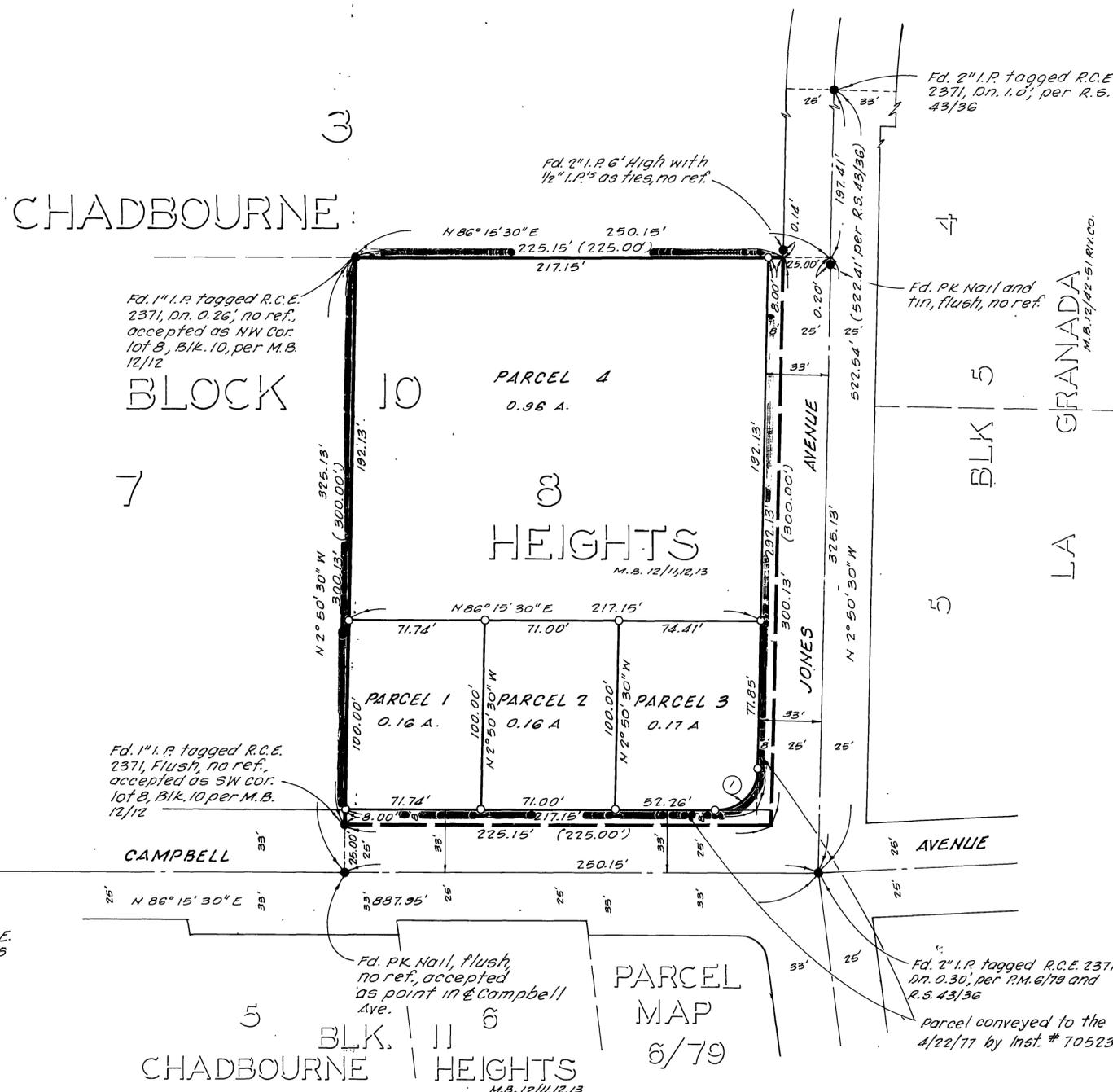
PARCEL MAP 10589

BEING A DIVISION OF A PORTION OF LOT 8, BLOCK 10 OF
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THROUGH 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
- IN RANCHO LA SIERRA SEPULVEDA.

AUGUST 1977

SCALE: 1" = 50'

J.F. DAVIDSON ASSOCIATES
RIVERSIDE - CALIFORNIA



SURVEYOR'S NOTES

- Bearings are based on the centerline of Campbell Avenue as being N86°15'30"E as shown on map on file in Parcel Map Book 6 page 79, Records of Riverside County, California.
- Indicates found monuments as noted
- Indicates set 3/4" I.P., Flush, with Plastic Plug stamped R.C.E. 967, unless otherwise noted.
- (—) Indicates Record Data per M.B. 12/12, unless otherwise noted.

CURVE DATA

① Δ = 89°06'00"
R = 22.50'
L = 34.99'
T = 22.15'