

PARCEL MAP NO. 19911

IN THE CITY OF RIVERSIDE

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A DIVISION OF PARCELS 25 AND 26 OF PARCEL MAP NO. 14678 AS SHOWN

BY MAP ON FILE IN BOOK 83, PAGES 10, 11 AND 12 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA

FEBRUARY, 1984

J.H.H. CONSULTANTS
CIVIL ENGINEERS
SANTA ANA, CALIFORNIA
HUGH E. HALDERMAN - RCE NO. 8793

RECORDER'S CERTIFICATE SHEET 1 OF 2 SHEETS

FILED THIS 18TH DAY OF MAY, 1984
AT 12:30 P.M. IN BOOK 121 OF PARCEL MAPS, AT
PAGE(S) 754-76 AT THE REQUEST OF THE CITY
CLERK

FEE \$800 No. 105622

WILLIAM E. CONERLY, COUNTY RECORDER
By Santa Ragan, DEPUTY
Sub. G'Tee TICOR

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL OF AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO PUBLIC USE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL DISTRIBUTION FACILITIES, THE EASEMENT DESIGNATED AS "BLANKET PUE".

RICHARD C. HUNSAKER, TRUSTEE OF THE HUNSAKER FAMILY TRUST, ESTABLISHED DECEMBER 30, 1981 BY RICHARD C. HUNSAKER AND VIRGINIA A. HUNSAKER, TRUSTORS.

Richard C. Hunsaker
RICHARD C. HUNSAKER,
TRUSTEE

WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 10, 1980 AS INSTRUMENT NO 209519

R. Edwin Hansen
VICE PRESIDENT
R. EDWIN HANSEN

Karen L. Casenave
Asst. Secretary Vice President
KAREN L. CASENAVE

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD C. HUNSAKER IN JANUARY, 1984

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: 4-18-84

H. E. Halderman
HUGH E. HALDERMAN, RCE NO. 8793

CITY ENGINEER'S CERTIFICATE

THE MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

DATED THIS 9TH DAY OF MAY, 1984

ROBERT C. WALES
RCE 13793
CITY ENGINEER

By Robert C. Wales

TENTATIVE MAP APPROVED FEB. 9, 1984
CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 2 SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 19911 AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 15TH DAY OF May, 1984



ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE
By Alice A. Hare

UTILITIES EASEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF THE DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP:

- A. AN EASEMENT, BLANKET IN NATURE, FOR ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR IRRIGATION AND DOMESTIC USE PER BK 42 PG 296 OF DEEDS, RECORDED 8-14-1885, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, IN FAVOR OF RIVERSIDE WATER CO.
- B. AN EASEMENT, BLANKET IN NATURE FOR WATER DITCHES, CANALS, PIPE LINES, ETC. PER BK 508 PG 101 OF DEEDS RECORDED 8-11-1919 AND PER BK 623 PG 223, O.R., RECORDED 4-17-94, RIVERSIDE COUNTY RECORDS, IN FAVOR OF TWIN BUTTES WATER CO.

DATED May 9, 1984

DIRECTOR OF PUBLIC UTILITIES
FRED KRAY

By Fred Kray

SURVEY MONUMENTS

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE (1) YEAR FROM THE RECORDING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 4-18-84

H. E. Halderman
HUGH E. HALDERMAN, RCE 8793

UTILITIES CERTIFICATE:

WATER FACILITIES:

NO WATER FEES AND CHARGES COLLECTED FOR PARCELS 1 AND 3. WATER CONNECTION CHARGES ONLY HAVE BEEN PAID FOR PARCEL 2.

ELECTRIC FACILITIES:

THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS 1, 2, AND 3.

EASEMENTS:

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE

FRED KRAY
DIRECTOR OF PUBLIC UTILITIES

DATE: May 9 1984

By Fred Kray

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE

ON THIS 12TH DAY OF APRIL, 1984, BEFORE ME JUNE P. HUFF, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RICHARD C. HUNSAKER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE TRUSTEE OF THE HUNSAKER FAMILY TRUST, THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE SAME

MY COMMISSION EXPIRES AUG. 24, 1984

WITNESS MY HAND AND OFFICIAL SEAL:

June P. Huff
NOTARY PUBLIC IN AND FOR SAID STATE



STATE OF CALIFORNIA } SS
COUNTY OF ORANGE

ON THIS 17TH DAY OF APRIL, 1984, BEFORE ME SHARON L. TODD, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED R. EDWIN HANSEN AND KAREN L. CASENAVE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASST. VICE PRESIDENT, RESPECTIVELY OF WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, THE NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME

MY COMMISSION EXPIRES MARCH 10, 1987

WITNESS MY HAND AND OFFICIAL SEAL:

Sharon L. Todd
NOTARY PUBLIC IN AND FOR SAID STATE



CITY TREASURER:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSIGNMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSIGNMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY

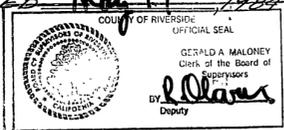
DATED May 8, 1984 H. E. BREWER, CITY TREASURER

By: H. E. Brewer

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$3,900.00 HAS BEEN EXECUTED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED May 17, 1984



GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

By R. D. Olwan
DEPUTY

TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$3,900.00

DATED May 8, 1984

R. WAYNE WATTS
COUNTY TAX COLLECTOR

Manuel Torres

PARCEL MAP NO. 19911

IN THE CITY OF RIVERSIDE
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

J.H.H. CONSULTANTS
 CIVIL ENGINEERS
 SANTA ANA, CALIFORNIA

HUGH E. HALDERMAN
 RCE 8793

BEING A DIVISION OF PARCELS 25 AND 26 OF PARCEL MAP NO. 14678 AS SHOWN
 BY MAP ON FILE IN BOOK 83, PAGES 10, 11 AND 12 OF PARCEL MAPS IN THE OFFICE
 OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA

FEBRUARY, 1984

ENGINEERS NOTES:

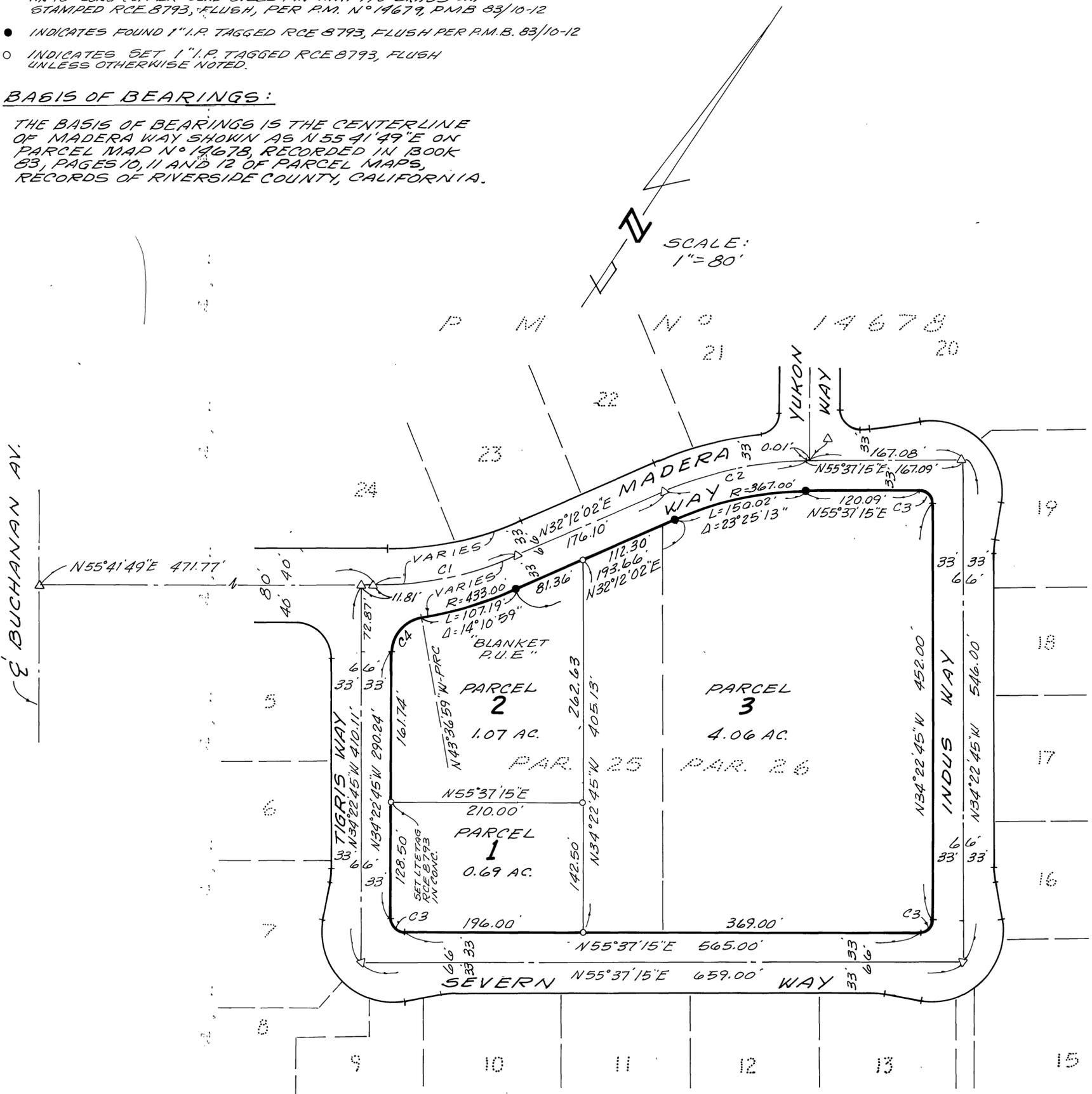
1. THIS PARCEL MAP CONTAINS 5.82 ACRES

MONUMENT NOTES:

- △ INDICATES FOUND COUNTY OF RIVERSIDE TYPE "B" MONUMENT, AN 18" LONG COPPER CLAD STEEL PIN WITH 1/2" BRASS CAP STAMPED RCE 8793, FLUSH, PER P.M. N° 14678, P.M.B. 83/10-12
- INDICATES FOUND 1" I.P. TAGGED RCE 8793, FLUSH PER P.M.B. 83/10-12
- INDICATES SET 1" I.P. TAGGED RCE 8793, FLUSH UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE CENTERLINE OF MADERA WAY SHOWN AS N 55° 41' 49" E ON PARCEL MAP N° 14678, RECORDED IN BOOK 83, PAGES 10, 11 AND 12 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



CURVE DATA

D	R	L	T
C1	23° 29' 47"	400.00'	164.04' 83.19'
C2	23° 25' 13"	400.00'	163.51' 82.91'
C3	90° 00' 00"	14.00'	21.99' 14.00'
C4	80° 45' 46"	39.00'	54.97' 33.17'