

City Copy

124/98

# PARCEL MAP NO. 19644

BEING A DIVISION OF LOT 7 IN BLOCK 45 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECTION 15, T.3S., R.5W., S.B.M.

### OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD OF TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDER LINE.

Gerald J. Abraham  
 GERALD J. ABRAHAM

Flora Susan Abraham  
 FLORA SUSAN ABRAHAM

Philip J. Abraham  
 PHILIP J. ABRAHAM

Julie Chiappe Abraham  
 JULIE CHIAPPE ABRAHAM

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

FEBRUARY, 1984

### RECORDER'S CERTIFICATE

FILED THIS 31<sup>st</sup> DAY OF October, 1984 AT 3:45 P. M.  
IN BOOK 124 OF PARCEL MAPS AT PAGES 98+99 AT THE REQUEST OF THE CITY CLERK.

FEE \$800

NO. 23618

WILLIAM E. CONERLY  
COUNTY RECORDER

BY: Sarita Regan

### NOTARY ACKNOWLEDGEMENT

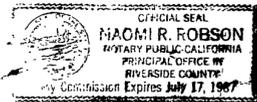
STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss.

ON THIS 22<sup>ND</sup> DAY OF OCTOBER, 1984, BEFORE ME, NAOMI R. ROBSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JERALD J. ABRAHAM & FLORA SUSAN ABRAHAM, (PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) DESCRIBED IN AND WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT, AND (HE/SHE/THEY) ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME.

MY COMMISSION EXPIRES 7/17/87 WITNESS MY HAND AND OFFICIAL SEAL.

WITNESS MY HAND AND OFFICIAL SEAL.

Naomi R. Robson  
NOTARY PUBLIC IN AND FOR SAID STATE



### NOTARY ACKNOWLEDGEMENT

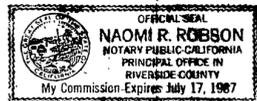
STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss.

ON THIS 22<sup>ND</sup> DAY OF OCTOBER, 1984, BEFORE ME, NAOMI R. ROBSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PHILIP J. ABRAHAM & JULIE CHIAPPE ABRAHAM, (PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) DESCRIBED IN AND WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT, AND (HE/SHE/THEY) ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME.

MY COMMISSION EXPIRES 7/17/87 WITNESS MY HAND AND OFFICIAL SEAL.

WITNESS MY HAND AND OFFICIAL SEAL.

Naomi R. Robson  
NOTARY PUBLIC IN AND FOR SAID STATE



### TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED 10-22, 1984

R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY: Larry Knowlton

### TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED \_\_\_\_\_, 19\_\_\_\_

GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_

### CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 10/23, 1984

H. E. BREWER  
CITY TREASURER

BY: WR Hamen

### UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW DESCRIBED EASEMENT, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.  
1. RIGHTS OF WAY OF THE RIVERSIDE WATER COMPANY, ITS SUCCESSORS OR ASSIGNS, FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER FLUMES, DITCHES OR PIPES, FOR IRRIGATION AND DOMESTIC USE.

DATED OCTOBER 23, 1984

FRED KRAY  
DIRECTOR OF PUBLIC UTILITIES

BY: Fred Kray

SUBDIVISION GUARANTEE STEWART TITLE GUARANTY COMPANY

### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 30<sup>TH</sup> DAY OF OCTOBER, 1984 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

ROBERT C. WALES, R.C.E. 18793  
CITY ENGINEER

BY: Robert Wales

TENTATIVE MAP APPROVED OCTOBER 6, 1983

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JERALD J. ABRAHAM IN AUGUST, 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED May 2, 1984

John H. Staaf  
JOHN H. STAAF, L.S. 3881

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

#### WATER FACILITIES

FRONTAGE FEES, ACREAGE FEES, WATER CONNECTION CHARGES, BACKUP FACILITY CAPACITY CHARGES, MAIN EXTENSION COSTS AND PAVING COSTS HAVE BEEN PAID FOR PARCELS 1 AND 2.

#### ELECTRIC FACILITIES

THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS 1 AND 2.

#### EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

FRED KRAY  
DIRECTOR OF PUBLIC UTILITIES

DATED OCTOBER 23, 1984

BY: Fred Kray

P.M.B. 124/98

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IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP NO. 19644

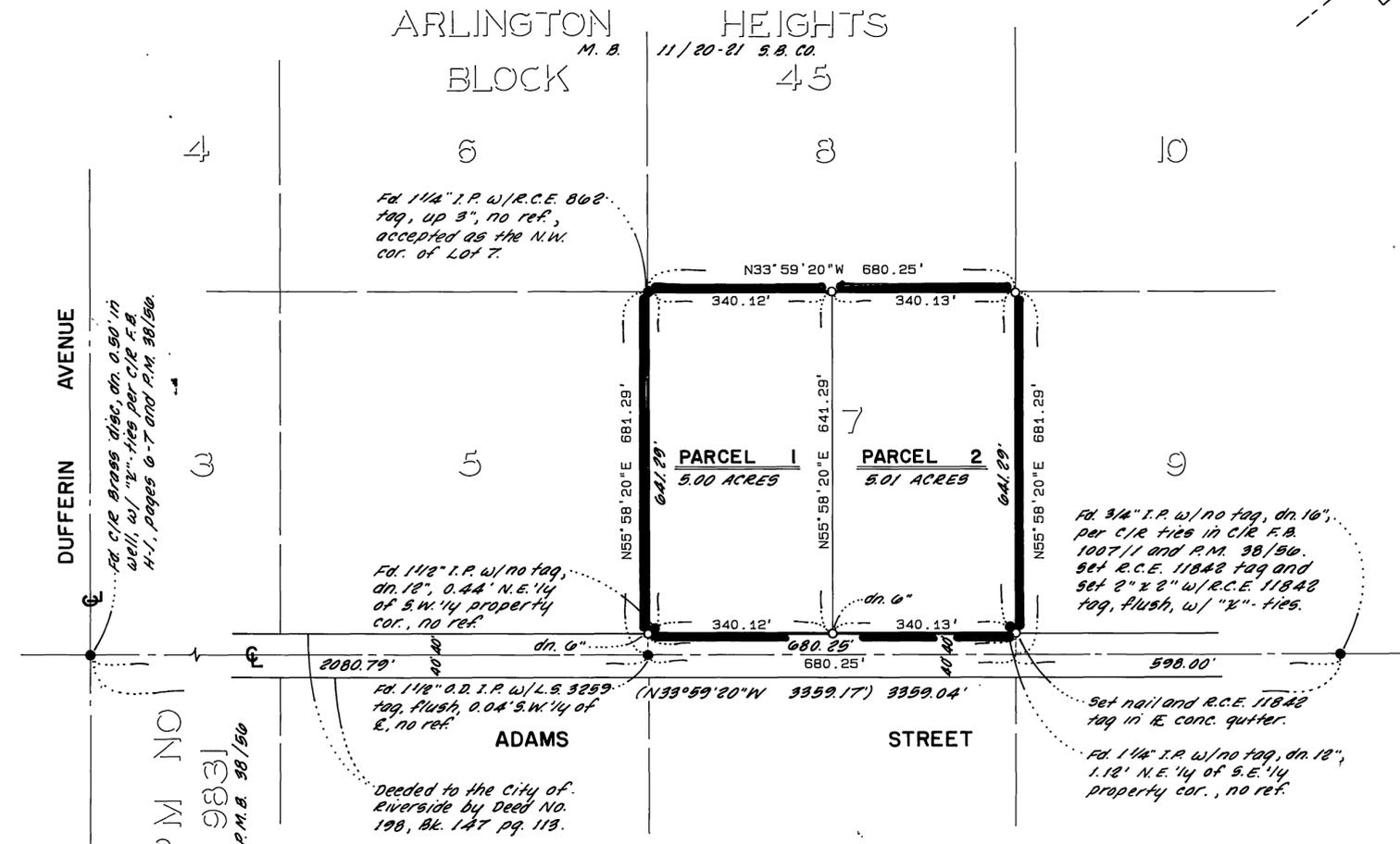
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ALBERT A. WEBB<sup>2</sup> ASSOCIATES-CIVIL<sup>2</sup> ENGINEERS  
RIVERSIDE, CALIFORNIA

FEBRUARY, 1984  
SCALE: 1" = 200'

P.M.B. 124/99

ARLINGTON HEIGHTS  
M. B. 11/20-21 S.B.CO.  
BLOCK 45



### SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS IS THE CENTERLINE OF ADAMS STREET TAKEN AS N33°59'20"W AS SHOWN BY MAP ON FILE IN BOOK 38 PAGE 50 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" I.P. w/R.C.E. 11842 TAG, FLUSH, UNLESS OTHERWISE NOTED.
4. ( ) INDICATES RECORD DATA PER P.M.B. 38/50.
5. THIS PARCEL MAP CONTAINS 10.01 ACRES.

P.M.B. 124/99

P.M. NO. 19644  
P.M.B. 38/50