

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA PARCEL MAP NO. 20196

BEING A DIVISION OF LOT 9 OF TRACT 4510 AS SHOWN BY MAP RECORD IN BOOK 81 PAGES 3 AND 4 RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. ALSO LYING IN SECTION 3, T.3 S., R.4 W., S.B.M.

NOVEMBER 1984 LINVILLE - SANDERSON & ASSOCIATES  
RANCHO CUCAMONGA, CALIFORNIA

### RECORDER'S CERTIFICATE

Filed this 9th day of JAN, 1985, at 2:00 P. in Book 126 of Parcel Maps, at pages 52-53, at the request of the City Clerk

Fee: \$8.00 William E. Oppenly, County Recorder  
No. 5291 By: Sandra Regan, Deputy

Subdivision Guarantee: First American Title Insurance Company

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land, that we consent to the making and recording of this subdivision map as shown within the distinctive border line.

EDGE MONT INVESTORS, A CALIFORNIA LIMITED PARTNERSHIP

James P. Previti  
James P. Previti, General Partner

Paul Olivera  
Paul Olivera, General Partner

### SIGNATURE OMISSIONS

In accordance with Section 66436 of the Subdivision Map Act of the State of California, the signatures of the following easement holders have been omitted since their interest cannot ripen into fee:

1. Southern California Edison Company, owner of an easement for pole lines, conduits and incidental purposes, recorded August 9, 1974 as Instrument No. 102230 of Official Records of Riverside County, California.

### CITY ENGINEER'S CERTIFICATE

This map has been examined this 9th day of JANUARY, 1985, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Robert C. Wales, R.C.E. 18793  
City Engineer

By: Robert C. Wales

Tentative Map Approved: November 6, 1984

### TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid state, county, municipal or local taxes or special assessments collected as taxes.

Dated: November 30, 1984

R. Wayne Watts, County Tax Collector  
By: María R. Torres, Deputy

### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

H.E. Brewer  
City Treasurer

Dated: Jan 4, 1985

By: H.E. Brewer

### UTILITIES CERTIFICATE

I hereby certify as follows:

#### Water Facilities

No water fees and charges collected for Parcels No. 1 and No. 2. Water will be served by Eastern Municipal Water District.

#### Electric Facilities

Electric facilities necessary to provide services to Parcels No. 1 and No. 2 shall be in accordance with the Rules and Regulations of the Southern California Edison Company.

Fred Kray  
Director of Public Utilities

Dated: Jan 8, 1985

By: Fred Kray

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of James P. Previti in October 1984. I hereby certify that all monuments are of the character and occupy the positions indicated, or that they will be set in such positions on or before November 20, 1985, and that said monuments are sufficient to enable the survey to be retraced. I hereby state that this Parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Gary T. Sanderson  
Gary T. Sanderson L.S. 4452

### NOTARY ACKNOWLEDGEMENT

State of California }  
County of San Bernardino } s.s.

On this 9th day of November, 1984, before me, Judi Makovics, a Notary Public in and for said County and State, personally appeared James P. Previti and Paul Olivera, proved to me on the basis of satisfactory evidence to be the General Partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Witness my hand and Official Seal:

Signature: Judi Makovics  
Name (Print): Judi Makovics  
Notary Public in and for said County and State  
My Commission expires: 1-16-87



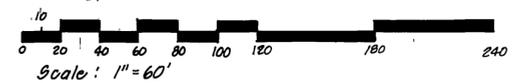
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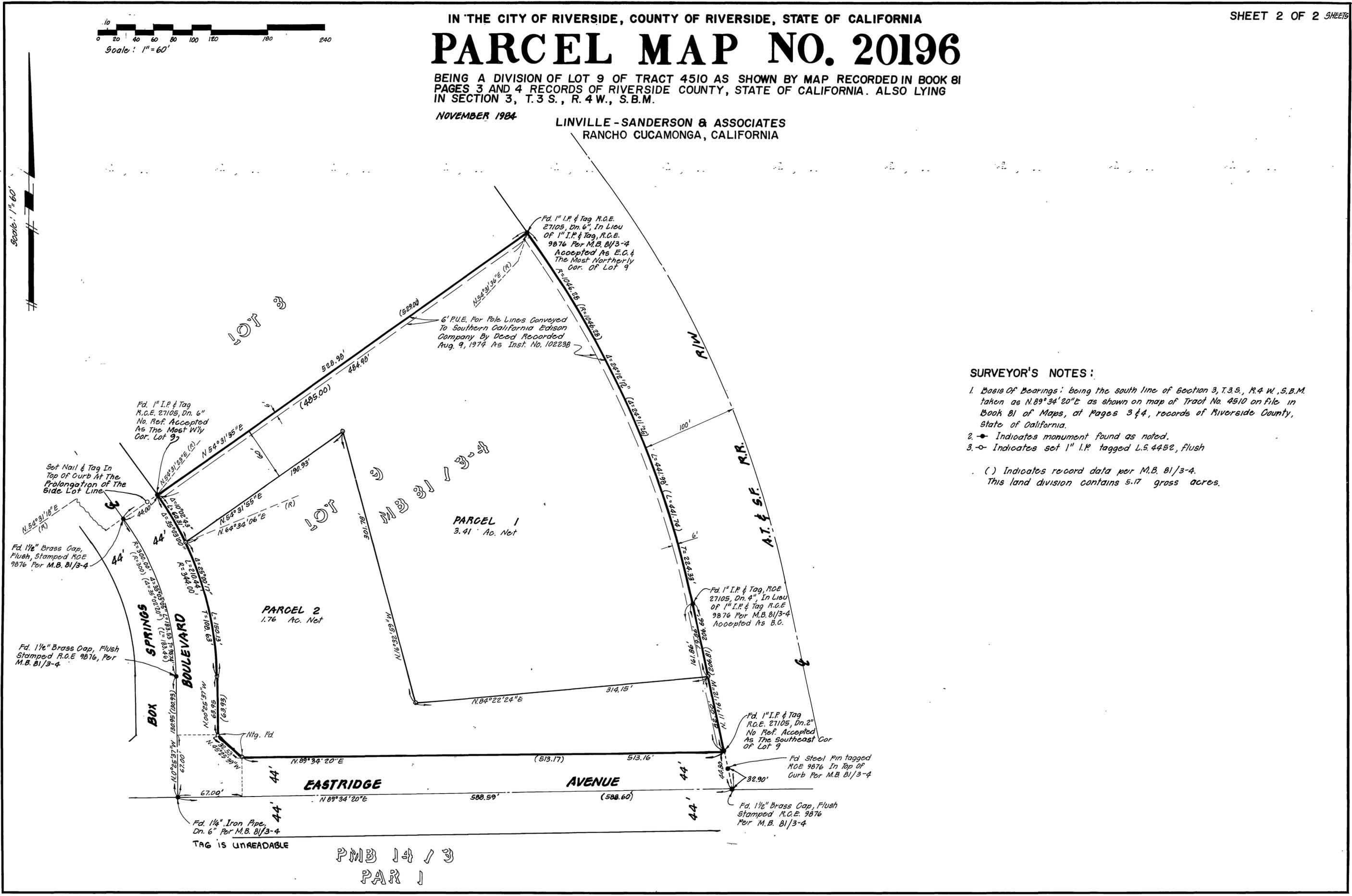
NOVEMBER 1984

LINVILLE - SANDERSON & ASSOCIATES  
RANCHO CUCAMONGA, CALIFORNIA



Scale: 1" = 60'

P.M.B. 126/53



### SURVEYOR'S NOTES:

1. Basis of Bearings: being the south line of Section 3, T. 3 S., R. 4 W., S.B.M. taken as N. 89° 34' 20" E as shown on map of Tract No. 4510 on file in Book 81 of Maps, at Pages 3 & 4, records of Riverside County, State of California.
  2. - indicates monument found as noted.
  3. - indicates set 1" I.P. tagged L.S. 4452, flush.
- ( ) Indicates record data per M.B. 81/3-4.  
This land division contains 5.17 gross acres.

P.M.B. 126/53

PMB 14 / 3  
PAR 1