

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "C", INCLUSIVE.

Kenneth S. McBride Lisa A. McBride
KENNETH S. MCBRIDE LISA A. MCBRIDE

TRUSTEE

FIRST AMERICAN TITLE INSURANCE CO., A CALIF. CORP. AS A TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 27, 1986, AS INST. NO. 206442, OFFICIAL RECS. OF RIV. CO., CALIF.

Robert L. Taylor Hal Thomas
PRESIDENT VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Riverside) S.S.
ON THIS 22nd DAY OF December, 1987,
BEFORE ME, Leslie Duckett,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED Roderick W. Johnston
KNOWN TO ME TO BE THE ASST. VICE
PRESIDENT, AND Hal Thomas
KNOWN TO ME TO BE THE ASST. SECRETARY
OF First American Title Insurance Company
A CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT,
AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT
TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL
Leslie Duckett
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 3-8-91

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Riverside) S.S.
ON THIS 29th DAY OF October, 1987,
BEFORE ME, Leslie Duckett,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED: Kenneth S. McBride and Lisa A. McBride
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSONS DESCRIBED IN, AND WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL
Leslie Duckett
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 3-8-91

PARCEL MAP 21617

Being a division of Parcel 4 of P.M. 16998 as shown per Map on file in Book 104 page 46 of Parcel Maps, Recs. of Riv. Co., located Section 18, T. 3 S.; R. 4 W.

ROBERT L. TAYLOR - Civil Engineer

RECORDER'S CERTIFICATE

FILED THIS 24 DAY OF February, 1988,
AT 3:00 P.M. IN BOOK 148 OF PARCEL MAPS, AT
PAGES 98-99 AT THE REQUEST OF THE CLERK OF
THE BOARD.

NO. 48240
FEE \$8.00
WILLIAM E. CONERLY, COUNTY RECORDER

BY: Linda Cabral, DEPUTY
Subdivision Guarantee: First American Title Insurance Co.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF Ken McBride ON 3/3/86. I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE 3-12-87; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any.

DATED: 10/16/86
License expires 12/31/88



COUNTY SURVEYOR'S & ROAD COMMISSIONERS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY CERTIFY THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP 21617 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON 8/22/86; THE EXPIRATION DATE BEING 8/22/88; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

The County of Riverside, State of California, hereby approves the Parcel Map and accepts the offers of dedication made hereon for public road and public utility purposes. The County declares that the acceptance of the offers is to vest title in the County on behalf of the public for said purposes, but that said road shall not become part of the County maintained road system until accepted pursuant to Section 941 of the Streets and Highways Code.

Dated Feb. 19, 1988
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

LeRoy D. Smoot
LeRoy D. Smoot,
County Surveyor & Road Commissioner



TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATE: December 24, 1987

R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: Dickie L. Mooneyham
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 19____

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

ON THIS 22nd DAY OF February, 1988, I RECEIVED PARCEL MAP 21617. I HEREBY CERTIFY THAT ALL REQUIRED CERTIFICATES AND DOCUMENTS HAVE BEEN FILED. I DO HEREBY SUBMIT THIS PARCEL MAP TO THE OFFICE OF THE COUNTY RECORDER.

DATED: February 22 1988

Cheri Andelkovic, Deputy
GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS

PM 148/98

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 21617

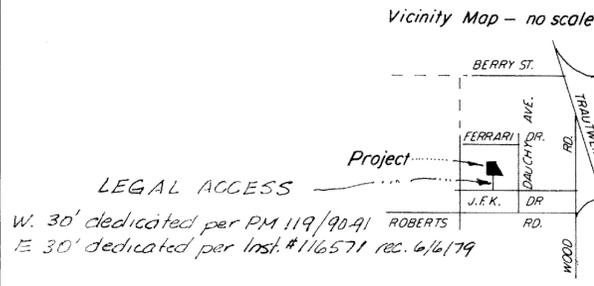
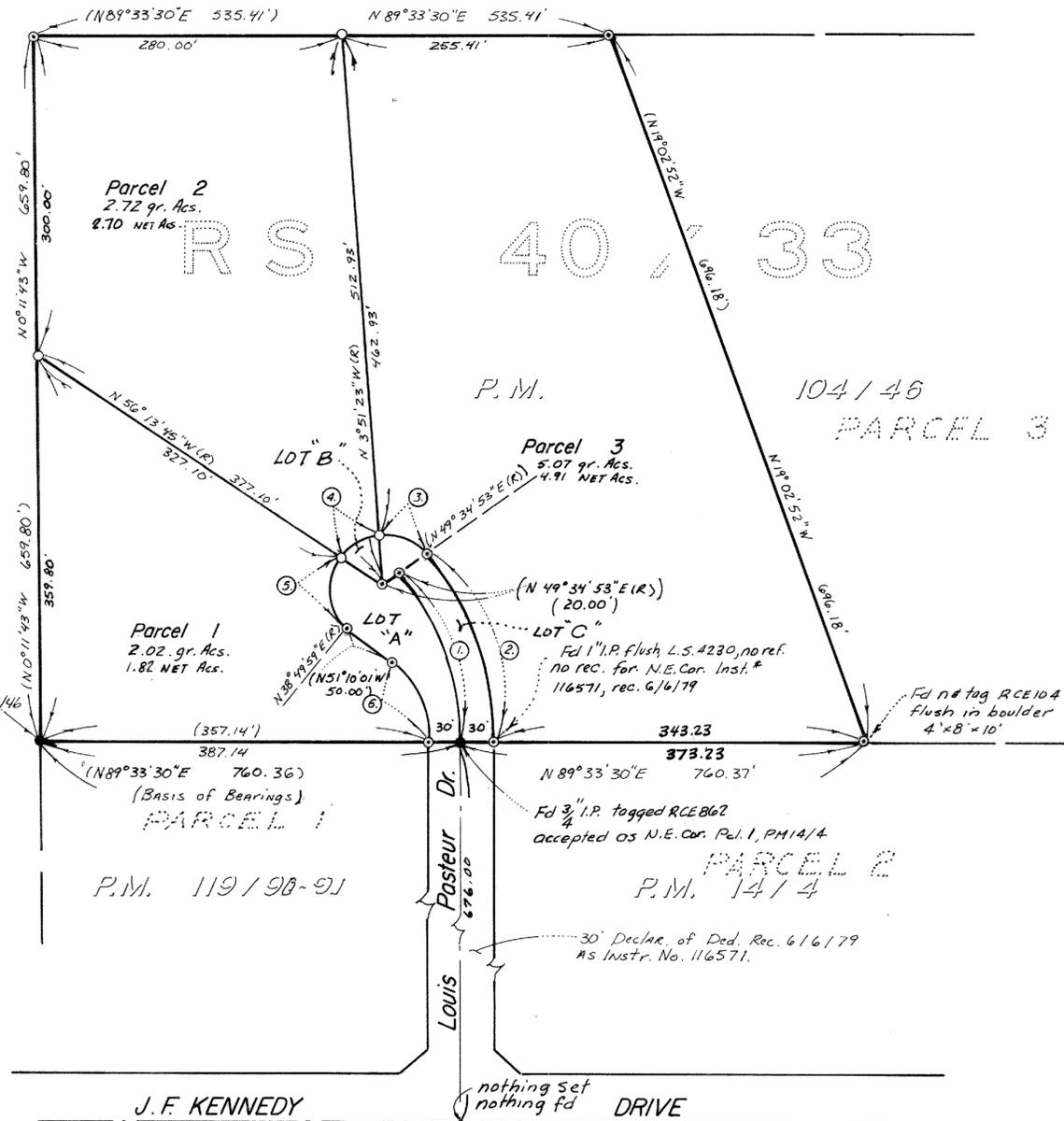
Being a division of Parcel 4 of P.M. 16998 as shown per P.M. 104/46 of Parcel Maps, Recs. of Riverside County, California.

Scale 1" = 100' LOCATED IN SEC. 18, T35 R4W S.B.M. August 1986

ROBERT L. TAYLOR - Civil Engineer



P.M. 11 / 95 PARCEL 2



Fd 3/4" I.P. 18660 R.E. 9455, up 2" accepted as S.W. Corner Pt. 3, RS 40/33 also shown on RS 65/89, PM 104/46 & PM 119/90-91

No.	Δ	R.	L.	T.
1.	39°58'37"	250.00'	174.48'	90.94'
2.	39°58'37"	280.00'	175.36'	101.85'
3.	53°26'16"	50.00'	46.63'	25.17'
4.	52°22'22"	50.00'	45.70'	24.59'
5.	84°56'16"	50.00'	74.12'	45.77'
6.	50°43'31"	100.00'	88.53'	47.40'

ENGINEER'S NOTES

- Denotes monument found as noted.
- Denotes 1" I.P. tagged R.C.E. 10470 set flush unless otherwise noted, or dn. 0.6' within St. R/W.
- () Denotes record distances & bearings per P.M. 104/46.

BASIS OF BEARINGS
Basis of Bearings has been taken from the South line of Parcel Map 16998 in P.M.B. 104/46, Recs. of Riv. Co. as being N89°33'30"E.

- Denotes found monument, tagged R.C.E. 10470, 1" I.P. flush unless otherwise noted, or dn. 0.6' within St. R/W, per P.M. 104/46.

PARCEL MAP 21617 contains 9.81 gross acres.

PM 148/99