

CITY Copy

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OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of this parcel map as shown within the distinctive borderline. *WE HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES, THE EASEMENTS DESIGNATED AS 6' P.U.E.*

MACKTOM, INC., a California Corporation.
Thomas W. Puderbaugh () President
H. Mack Handwerker () Secretary

TRUSTEES

CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST, RECORDED AUGUST 13, 1978, INST. NO. 174465 OF OFFICIAL RECORDS.

Johnnie J. Sablecki () PRESIDENT
Cari N. Stecher () SECRETARY
Teresa Sablecki () SECRETARY

CHICAGO TITLE INSURANCE COMPANY, A MISSOURI CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 7, 1986, AS INST. NO. 105447 OF OFFICIAL RECORDS.

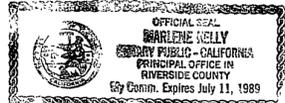
Malik () PRESIDENT
Malik () SECRETARY

NOTARY ACKNOWLEDGEMENT

State of California) ss.
County of RIVERSIDE)

On 7-7-87 before me, Marlene Kelly a Notary public in and for said State, personally appeared Thomas Puderbaugh and H. Mack Handwerker personally known to me/proved on the basis of satisfactory evidence to be the persons who executed the within instrument as () President and Secretary of MACKTOM, INC., a California corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

My commission expires: 7-11-89
Witness my hand and official seal.



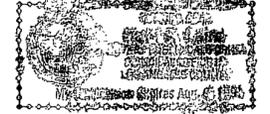
Marlene Kelly
Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

ON THIS 13th DAY OF April, 1988, BEFORE ME Kaci A. Bisco, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Cari N. Stecher AND Teresa Sablecki PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS () PRESIDENT AND () SECRETARY OF CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 8/19/91
WITNESS MY HAND AND OFFICIAL SEAL



Kaci A. Bisco
NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF San Bernardino) ss.

ON THIS 23 DAY OF March, 1988, BEFORE ME the undersigned, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Mel Johnson AND PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS () PRESIDENT AND () SECRETARY OF CHICAGO TITLE INSURANCE COMPANY, A MISSOURI CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 4-12-91
WITNESS MY HAND AND OFFICIAL SEAL

Gina Laurie Jones
NOTARY PUBLIC IN AND FOR SAID STATE

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP 21799

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S. B. M.

ADKAN ENGINEERS JANUARY, 1987

RIVERSIDE, CALIFORNIA

RECORDER'S CERTIFICATE

Filed this 16th day of MAY, 1988 at 2:00 P.M. in Book 150 of Maps, at the request of City Clerk. No. 130043 Fee 7.95 PAGES 47+48
William E. Conerly, County Recorder

By: Sarita Rogan Deputy Subdivision Guarantor, Orange Coast Title Company of California.

CITY CLERK'S CERTIFICATE

Resolved: That this map consisting of three (2) sheets be and the same is hereby accepted as the final map of Parcel Map No. 21799 and the easement 15 hereby accepted as public A EASEMENT and the city clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of Riverside, State of California, and affix the official seal of said city thereto. I hereby certify that the foregoing resolution was accepted by the mayor and council of the City of Riverside this 10th day of May, 1988.



Alice A. Hare
City Clerk of the City of Riverside

By: Alice A. Hare

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$1200.00

Dated: March 21 1988 R. Wayne Watts
County Tax Collector

By: Dubois J. Mooneyham
Deputy

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 1200.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____, 1988 CASH TAX BOND
DATE: March 21st, 1988
GERALD A. MALONEY R. WAYNE WATTS
CLERK OF THE BOARD COUNTY TAX COLLECTOR
OF SUPERVISORS

BY: _____ BY: J. M. Vogt
DEPUTY DEPUTY

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated: Dec 28 1987 H. E. Brewer
City Treasurer

By: H. E. Brewer

CITY ENGINEER'S CERTIFICATE

This map has been examined this 3rd day of May, 1988 for conformance with the requirements of the Subdivision Map Act and Title 18 of Riverside Municipal Code.

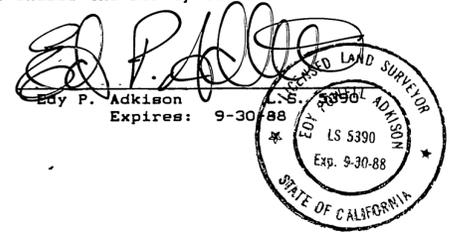
Barry Beck R.C.E. 20900
CITY ENGINEER

By: Barry Beck

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Tom Puderbaugh in February, 1987 I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated or that they will be set in such positions within (1) year from the recording date of this map and that the monuments are or will be sufficient to enable the survey to be retraced.

Dated: 7/7 1987



Ed P. Adkison
Expires: 9-30-88

UTILITIES CERTIFICATE

I hereby certify as follows:

WATER FACILITIES

No water fees and charges collected for Parcels #1 and #2.

ELECTRIC FACILITIES

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide service to Parcels #1, and #2.

EASEMENTS

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

Dated: JAN 21 1988

Bill D. Carnahan
Director of Public Utilities

By: Deeter P. Wirtzfeld

P.M.B. 150/47

P.M.B. 150/47

City Copy

150/48

P.M.B. 150/48

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 2 OF 2 SHEETS

PARCEL MAP 21799

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S. B. M.

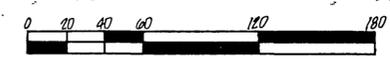
ADKAN ENGINEERS

JANUARY, 1987

RIVERSIDE, CALIFORNIA



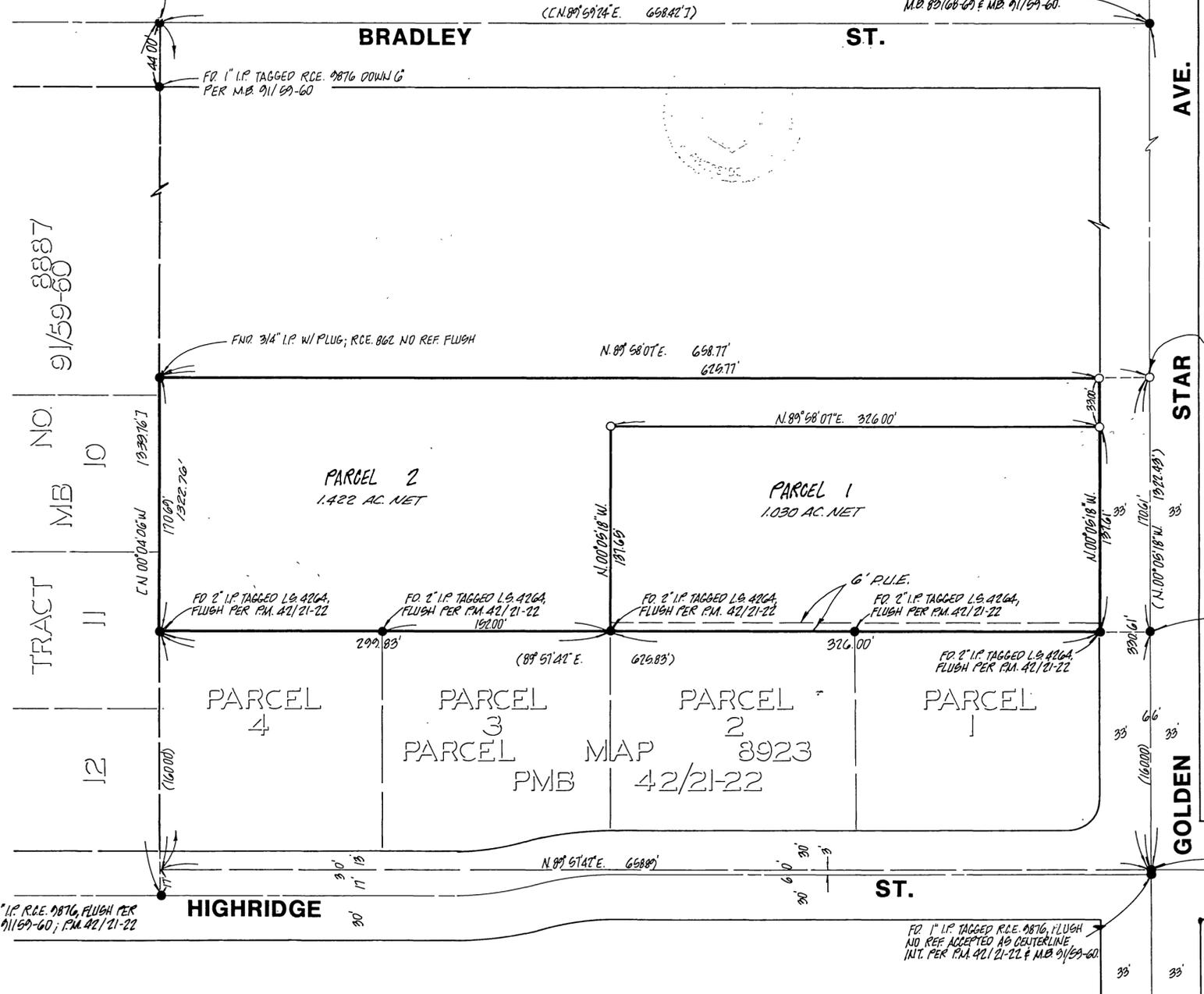
SCALE: 1" = 60'



SCALE: 1" = 60'

FOUND 1" I.P. W/TAG R.C.E. 9876 - ON 3" PER M.B. 91/59-60 & P.M. 42/21-22

FOUND 2" I.P. W/ SPIKE IN THE CENTER FILLED W/ CONC. DIA. 3" IN A CAP WELL FOR CENTER BEC. 14 PER G.R.E.B. 607/69, P.M. 42/21-22, M.B. 83/68-69 & M.B. 91/59-60.



SURVEYOR'S NOTES:

- INDICATES SET 1" I.P. TAGGED L.S. 5390, FLUSH, UNLESS OTHERWISE NOTED
- INDICATES FOUND MONUMENT AS NOTED.
- () RECORD & MEASURED PER P.M. 42/21-22
- [] RECORD & MEASURED PER P.M. 91/59-60

BASIS OF BEARINGS

THE BASIS OF BEARINGS USED FOR THIS SURVEY IS THE CENTERLINE OF GOLDEN STAR AVENUE HAVING A BEARING OF N.00 05' 18" W. PER P.M. 42/21-22.

GROSS ACREAGE

THIS PARCEL MAP CONTAINS 2.452 ACRES (GROSS)

SET SPIKE & WASHER L.S. 5390

FOUND 1" I.P. L.S. 4264 DIA. 3" PER P.M. 42/21-22. PIPE IS BENT 0.30" SLX; 0.10" WLY, SET NOTHING.

FOUND 1 1/4" I.P. TAGGED R.C.E. 9876, DOWN T' ADAPTED AS N.E. CORNER, 3 1/2" DIA. 1 1/4" BEC. 14, T. 30, R.G.W. 80.01. PER G.R.E.B. 878/83, M.B. 83/68-69, P.M. 42/21-22 & M.B. 91/59-60.

P.M.B. 150/48