

# PARCEL MAP NO. 24041

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
 BEING A SUBDIVISION OF THAT PORTION OF SECTION 22, T.3S, R.6W, S.B.M. AS SHOWN BY  
 SECTIONIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1  
 PAGE 8 OF MAPS AND LOT 50 OF TRACT 20986-14, AS SHOWN BY MAP ON FILE IN BOOK  
 195, PAGES 48-50, INCLUSIVE, OF MAPS, BOTH RECORDS OF RIVERSIDE COUNTY CALIFORNIA  
 RMA DESIGN GROUP

JAN. 1989

NUMBER OF PARCELS	3
NUMBER OF LETTERED LOTS	3
ACREAGE IN PARCELS	0.417 AC.
ACREAGE IN LETTERED LOTS	0.443 AC.
TOTAL ACREAGE	0.860 AC.

### RECORDER'S CERTIFICATE

FILED THIS 16<sup>th</sup> DAY OF MAY  
 1991 AT 11:00 A.M. IN BOOK 170  
 OF MAPS, PAGES 71 & 72, AT THE  
 REQUEST OF THE CITY ENGINEER  
 WILLIAM E. CONERLY  
 COUNTY RECORDER  
 BY: Sarita Ragan

SUBDIVISION GUARANTEE BY: FIRST AMERICAN TITLE COMPANY  
 ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND (WAS  
 COMPILED FROM RECORD DATA/ IS BASED ON A FIELD SURVEY) IN  
 CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND  
 LOCAL ORDINANCE AT THE REQUEST OF EN. PROJECTS INC.  
 ON 7-20-90.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND  
 OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH  
 POSITIONS WITHIN ONE (1) YEAR FROM THE RECORDED DATE OF THIS MAP;  
 AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE  
 RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY  
 CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP,  
 IF ANY.

DATED: 7-20, 1990

Ronald W. Martin  
 RONALD W. MARTIN PCE 14456



### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT,  
 TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION  
 SHOWN HERON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS  
 NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY  
 CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION  
 AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR  
 DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE;

LOTS "A", "B", AND "C" FOR STREET AND PUBLIC UTILITY  
 PURPOSES.  
 WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA  
 ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN ST., EXCEPT AT STREET  
 INTERSECTIONS.

F.M. PROJECTS INC.  
 A CALIFORNIA CORPORATION,

BY: Carol Gallagher VICE PRESIDENT  
Patt Frank ASSISTANT SECRETARY

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS  
 OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON  
 THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR  
 SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL  
 ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE,  
 WHICH ARE ESTIMATED TO BE \$3,200.

DATED THIS 14 DAY OF May, 1991.  
 R. WAYNE WATTS  
 COUNTY TAX COLLECTOR BY: Deli Taylor DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$3,200.00 HAS  
 BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE  
 COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF  
 ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL  
 ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS  
 MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT  
 NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID  
 BOARD OF SUPERVISORS.

DATED THIS 15<sup>th</sup> DAY OF May, 1991.  
 GERALD A. MALONEY  
 CLERK OF THE BOARD OF SUPERVISORS DEPUTY

### SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE  
 SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING OWNERS OF  
 EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED, THEIR INTEREST  
 BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

THE CITY OF CORONA, HOLDER  
 OF ASS. DIST. 79-2 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 83-  
 24 ADOPTED BY CITY COUNCIL 3-23-83; HOLDER OF ASS. DIST. 80-1  
 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 81-8 ADOPTED BY CITY  
 COUNCIL 1-21-81; HOLDER OF LANDSCAPE MAINT. DIST. 84-1 PURSUANT TO  
 LANDSCAPE & LIGHTING ACT OF 1972 PER RES. 84-52 ADOPTED BY CITY  
 COUNCIL 6-20-84; HOLDER OF LANDSCAPE MAINT. DIST. 84-2 (ZONE 6)  
 PURSUANT TO LANDSCAPE & LIGHTING ACT OF 1972 PER RES. 85-94 ADOPTED  
 BY CITY COUNCIL 8-7-85.

### CORPORATE NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles

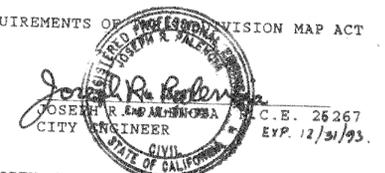
ON THIS 3<sup>rd</sup> DAY OF August, 1990, BEFORE ME,  
ANGELA ANDERSON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
 STATE, PERSONALLY APPEARED CAROL GALLAGHER  
 PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, AND PATT  
FRANK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT  
 SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRU-  
 MENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN  
 INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND  
 ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN  
 INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD  
 OF DIRECTORS.

WITNESS MY HAND  
 MY COMMISSION EXPIRES 1-10-92  
Angela Anderson  
 NOTARY PUBLIC IN AND FOR SAID  
 COUNTY AND STATE

### CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT  
 AND LOCAL ORDINANCE.

DATED: April 12, 1991



### CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA,  
 CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE  
 SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED  
 PUBLIC IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN  
 MY OFFICE PRIOR TO THE RECORDATION OF THIS PARCEL MAP. IN WITNESS  
 THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL  
 OF THE CITY OF CORONA, CALIFORNIA, THIS 16<sup>th</sup> DAY OF  
April, 1991.

Diedre D. Lingenfelter  
 DIEDRE' D. LINGENFELTER  
 CITY CLERK OF THE CITY OF CORONA, CALIFORNIA  
 TENTATIVE MAP APPROVAL DATE: JUNE 7, 1989



### CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY

I, DIEDRE D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA,  
 CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING  
 BODY OF SAID CITY, AT A REGULAR MEETING HELD ON JUNE 7,  
 1989, HAS TAKEN THE FOLLOWING ACTIONS:

- APPROVED THIS PARCEL MAP NO. 24041;
- FOR THE FOLLOWING ASSESSMENT DISTRICTS, THE CITY COUNCIL  
 HAS DETERMINED THAT PROVISION HAS BEEN MADE FOR  
 SEGREGATION OF THE RESPONSIBILITY OF EACH OF THE PROPOSED  
 NEW PARCELS FOR A PORTION OF THE ASSESSMENT PAYMENT  
 OBLIGATION IN THE MANNER PROVIDED IN THE STATUTE PURSUANT  
 TO WHICH THE ASSESSMENTS WERE LEVIED OR TO WHICH THE  
 BONDS WERE ISSUED:

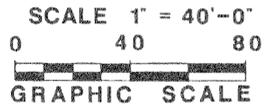
A.D. NO. 79-2, A.D. NO. 80-1, LMD NO. 84-  
 1, LMD NO. 84-2 (ZONE 6).

- ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND  
 OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH  
 THE TERMS OF OFFER OF DEDICATION TO WIT:

LOTS "A", "B", AND "C" FOR STREET AND PUBLIC UTILITY  
 PURPOSES AND ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN  
 STREET, EXCEPT AT STREET INTERSECTIONS.

DATED: April 16, 1991  
Diedre D. Lingenfelter  
 DIEDRE' D. LINGENFELTER  
 CITY CLERK, CITY OF CORONA

PM 170/71



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 RMA DESIGN GROUP JAN. 1989

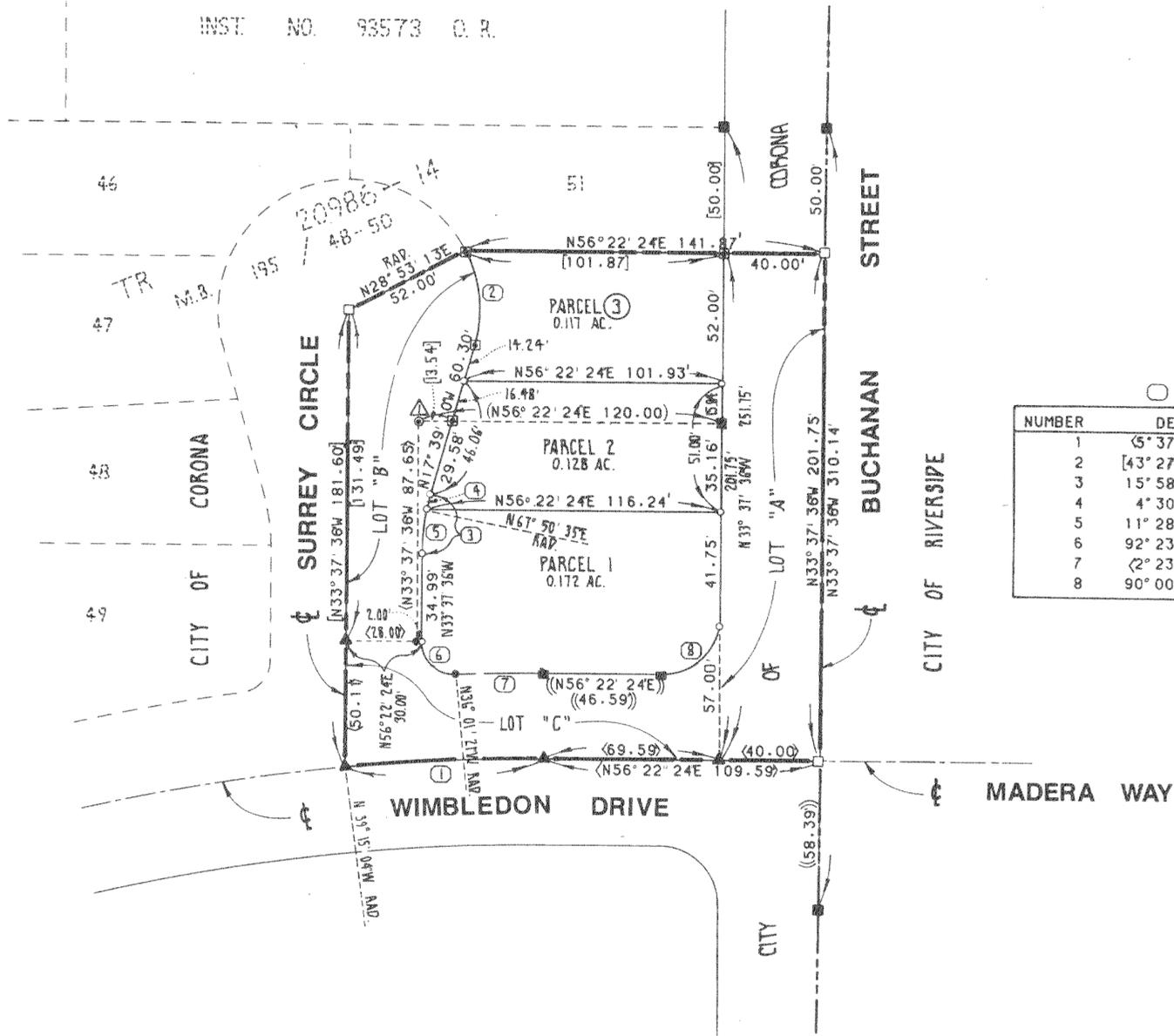
### MONUMENT NOTES

- INDICATES 3/4" ID IRON PIPE TAGGED R.C.E. 14456 FOUND PER TR. 20986-14, MB 195/48-50
- ⊙ INDICATES FOUND POINT AS NOTED
- INDICATES 2" ID IRON PIPE TAGGED R.C.E. 14456 FOUND PER TR. 21656, MB 167/19-24
- INDICATES 2" ID IRON PIPE TAGGED R.C.E. 14456 FOUND PER TR. 21065, MB 178/42-49
- ▲ INDICATES 1 1/2" ID IRON PIPE TAGGED R.C.E. 14456 FOUND PER TR. 21065, MB 178/42-49
- INDICATES 3/4" ID IRON PIPE TAGGED R.C.E. 14456 TO BE SET
- △ 1" O.D. IRON PIPE DN 12" NO TAG NO REF. ACCEPTED AS N.W. COR. INST. NO. 45670 REC. MAR. 7, 1979
- ( ) INDICATES MEASURED & RECORD PER RS 72/1-15
- (( )) INDICATES MEASURED & RECORD PER TR. 21656, MB 167/19-24
- ( < ) INDICATES MEASURED & RECORD PER TR. 21065, MB 178/42-49
- [ ] INDICATES MEASURED & RECORD PER TR. 20986-14, MB 195/48-50
- INDICATES CITY BOUNDARY
- INDICATES 1 1/2" O.D. X 18" IRON PIPE TAGGED R.C.E. 14456 TO BE SET.

### BASIS OF BEARINGS

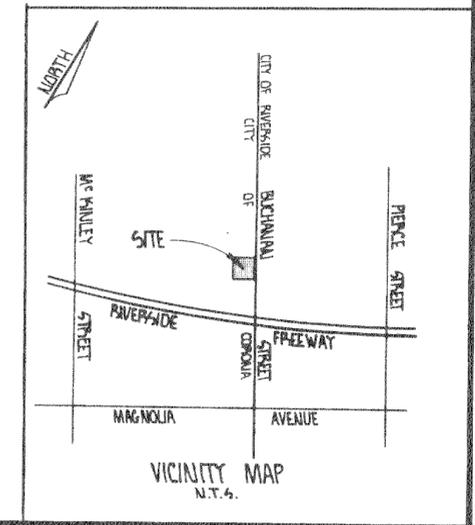
BASIS OF BEARINGS IS THE CENTERLINE OF BUCHANAN STREET BEING N33°37'36"W AS SHOWN ON TR. 21656, M.B. 167/19-24, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

INST. NO. 93573 C.R.



### CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH	TANGENT
1	5°37'28"	800.00'	78.53'	39.30'
2	43°27'37"	52.00'	39.44'	20.72'
3	15°58'26"	88.00'	24.53'	12.35'
4	4°30'15"	88.00'	6.92'	3.46'
5	11°28'11"	88.00'	17.62'	8.84'
6	92°23'45"	13.00'	20.96'	13.56'
7	2°23'45"	834.00'	34.87'	17.44'
8	90°00'00"	23.00'	36.13'	23.00'



PM 170/72