

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 29840

BEING THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, OF SEC. 13, T.3S., R.5W., S.B.M.

OWNER'S STATEMENT

I/WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE.
WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A", AND FOR BARRIER STRIP PURPOSES, LOT "B". WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE THE EASEMENT DESIGNATED "5' P.U.E.". WE HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR PASSAGE OF AIR CRAFT OVER PARCELS 1-4 INCLUSIVE ALSO LOTS "A" AND "B". WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC PURPOSES, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EQUIPMENT AND LAND FILL OR DEPOSIT, THE EASEMENTS DESIGNATED OPEN SPACE EASEMENT. SUCH OPEN SPACE EASEMENTS DO NOT INCLUDE ANY RIGHT OF ACCESS AND THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE THEREOF.

EXECUTIVE HOME BUILDERS OF RIVERSIDE4, A CALIFORNIA L.L.C.

Andrew M. Bodewin
ANDREW M. BODEWIN
MANAGING MEMBER

INTEGRA ENGINEERING, INC.
SAN BERNARDINO, CA.

LAND SURVEYORS * CIVIL ENGINEERS
DECEMBER 2000

RECORDER'S STATEMENT

FILED THIS 17th DAY OF JAN 2002 AT 8:00 A.M.
IN BOOK 200 OF PARCEL MAPS, AT PAGES 68-70 AT THE REQUEST OF THE CITY CLERK.
No. 2002-029714
FEE \$10.00
GARY L. ORSO - COUNTY ASSESSOR - CLERK - RECORDER

BY: *A. Paul* DEPUTY
SUBDIVISION GUARANTEE BY
FIRST AMERICAN TITLE INSURANCE COMPANY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 1900 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 1-16 2002

CASH TAX BOND
PAUL McDONNELL

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: *Paul Cshlnt* DEPUTY

BY: _____ DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED: 1-2 2002

PAUL C. SUNDEEN
CITY TREASURER

BY: *MR. Hanson*

SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED:

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNERS OF THE BELOW DESCRIBED EASEMENT, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

DATED: _____ 200__

BILL D. CABANHAN
PUBLIC UTILITIES DIRECTOR

BY: _____

SOILS REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY EARTH TECHNICS ON THE XX ST DAY OF XXXX, XXXX, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 42953.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EXECUTIVE HOME BUILDERS OF RIVERSIDE A CALIFORNIA L.L.C. IN DECEMBER, 2000 I HEREBY STATE THAT ALL MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: Nov. 1 2001

BY: *John R. Dawson*
JOHN R. DAWSON L.S. NO. 3547
(L.S. EXPIRES JUNE 30, 2004)



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7th DAY OF January 2002 AND IT CONFORMS WITH THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE. THE TENTATIVE MAP WAS APPROVED ON SEPTEMBER 26, 2000.

ROBERT C. WALES R.C.E. 18793
CITY ENGINEER LIC. EXP. 6-30-05

BY: *Robert C. Wales*



UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: JAN 4 2002

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR

BY: *Dieter P. Witzfeld*

TAX COLLECTOR STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 1900.

DATED: 1-16-02

PAUL Mc DONNELL
COUNTY TAX COLLECTOR

BY: *Paul Mc Donnell*

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 29840. LOT "A" IS HEREBY ACCEPTED FOR THE PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. LOT "B" IS HEREBY ACCEPTED FOR BARRIER STRIP PURPOSES. ALSO ACCEPTED AVIGATION EASEMENT AND RIGHT OF FLIGHT OVER LOTS 1 THROUGH 4 INCLUSIVE AND LOTS "A" AND "B". THE EASEMENT DESIGNATED 5' P.U.E. IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES. THE EASEMENT DESIGNATED OPEN SPACE EASEMENT IS HEREBY ACCEPTED FOR OPEN SPACE PURPOSES. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 15th DAY OF January 2002.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE

BY: *Colleen J. Nicol*
CITY CLERK

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON November 2, 2001 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Andrew M. Bodewin

(X) PERSONALLY KNOWN TO ME - OR - () PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS / HER / THEIR SIGNATURES (S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 12-24-03

He does not speak
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

CAPACITY CLAIMED BY SIGNER
() INDIVIDUAL (S) () PARTNER (S) () ATTORNEY-IN-FACT () TRUSTEE (S)
() SUBSCRIBING WITNESS () GUARDIAN/CONSERVATOR () CORPORATE:

OFFICER (S): _____ () OTHER
SIGNER IS REPRESENTING: NAME OF PERSON (S) OR ENTITY (IES)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED _____

() PERSONALLY KNOWN TO ME - OR - () PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS / HER / THEIR SIGNATURES (S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

CAPACITY CLAIMED BY SIGNER
() INDIVIDUAL (S) () PARTNER (S) () ATTORNEY-IN-FACT () TRUSTEE (S)
() SUBSCRIBING WITNESS () GUARDIAN/CONSERVATOR () CORPORATE:
OFFICER (S): _____ () OTHER
SIGNER IS REPRESENTING: NAME OF PERSON (S) OR ENTITY (IES)

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 29840

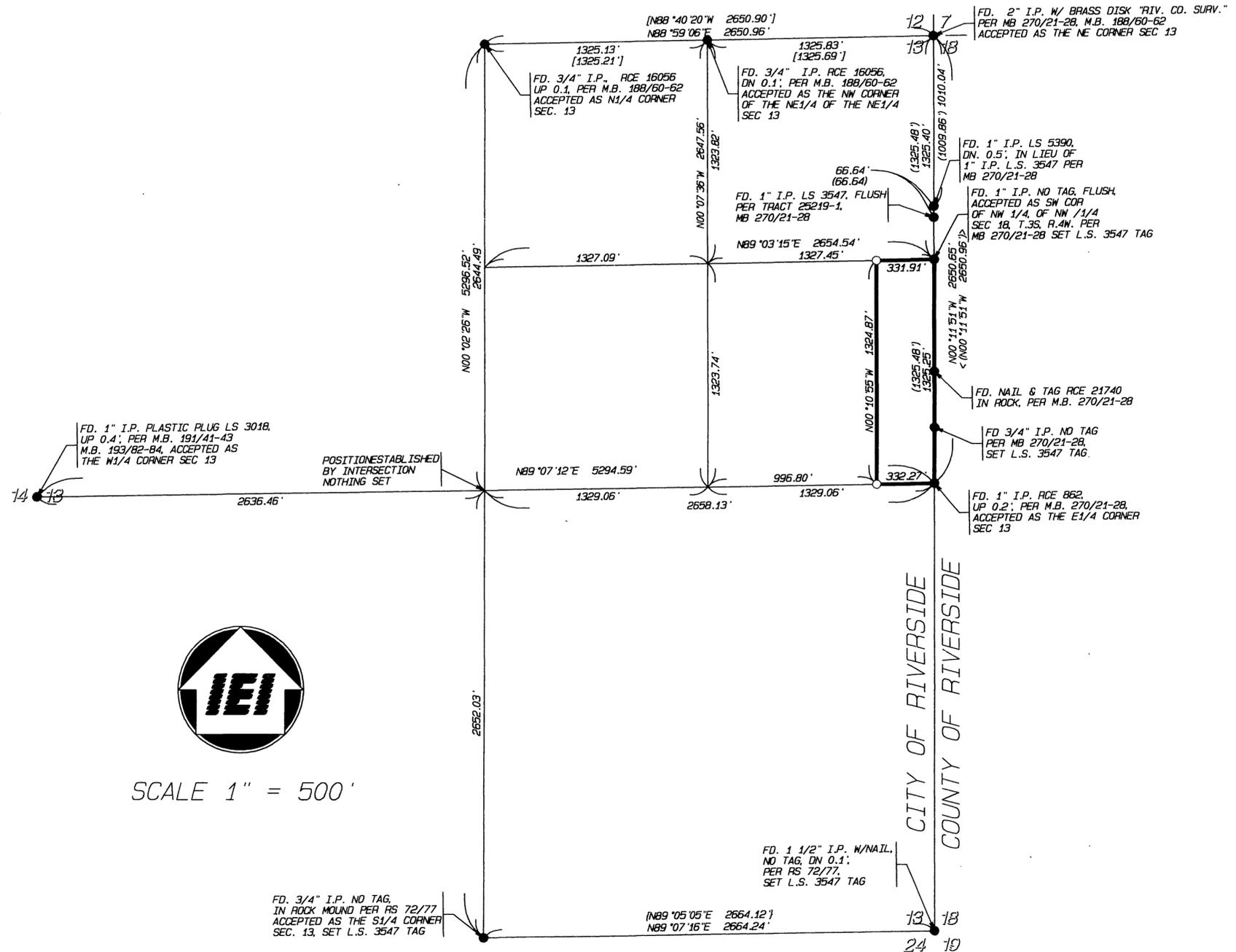
BEING THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4, OF SEC. 13, T.3S., R.5W., S.B.M.

INTEGRA ENGINEERING, INC.
SAN BERNARDINO, CA.

LAND SURVEYORS * CIVIL ENGINEERS
DECEMBER 2000

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE EAST LINE OF THE NE 1/4 SECTION 13 T.3S. R.5W. S.B.M. BEING NORTH 00° 11' 51" WEST PER M.B. 270/21-28
2. ● FOUND MONUMENTS AS NOTED
3. ○ SET 1" I.P. TAGGED L.S. 3547 FLUSH, UNLESS OTHERWISE NOTED.
4. NAIL & L.S. 3547 TAG SET IN TOP OF CURB AT THE PROLONGATION OF ALL SIDE PARCEL LINES, UNLESS OTHERWISE NOTED.
5. 1" I.P. WITH L.S. 3547 PLASTIC PLUG SET AT ALL REAR PARCEL CORNERS AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
6. () RECORD INFORMATION PER M.B. 270/21-28.
7. { } RECORD INFORMATION PER R.S. 72/77.
8. < > RECORD INFORMATION PER M.B. 312/10-11
9. ALL REFERENCES ARE PER RIVERSIDE CO. RECORDS UNLESS OTHERWISE NOTED.



SCALE 1" = 500'

P.M.B. 200 / 69

P.M.B. 200 / 69

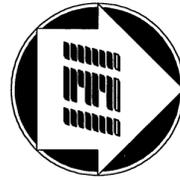
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 29840

BEING THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, OF SEC. 13, T.3S., R.5W., S.B.M.

INTEGRA ENGINEERING, INC.
SAN BERNARDINO, CA.

LAND SURVEYORS * CIVIL ENGINEERS
DECEMBER 2000

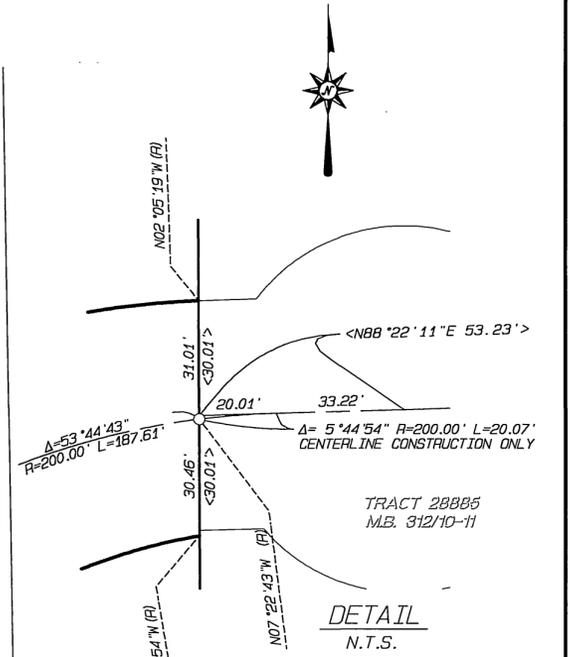


SCALE 1" = 80'

S.E. 1/4, N.E. 1/4
SEC. 13, T.3 S., R. 5 W.
S.B.M.

SURVEYOR'S NOTES

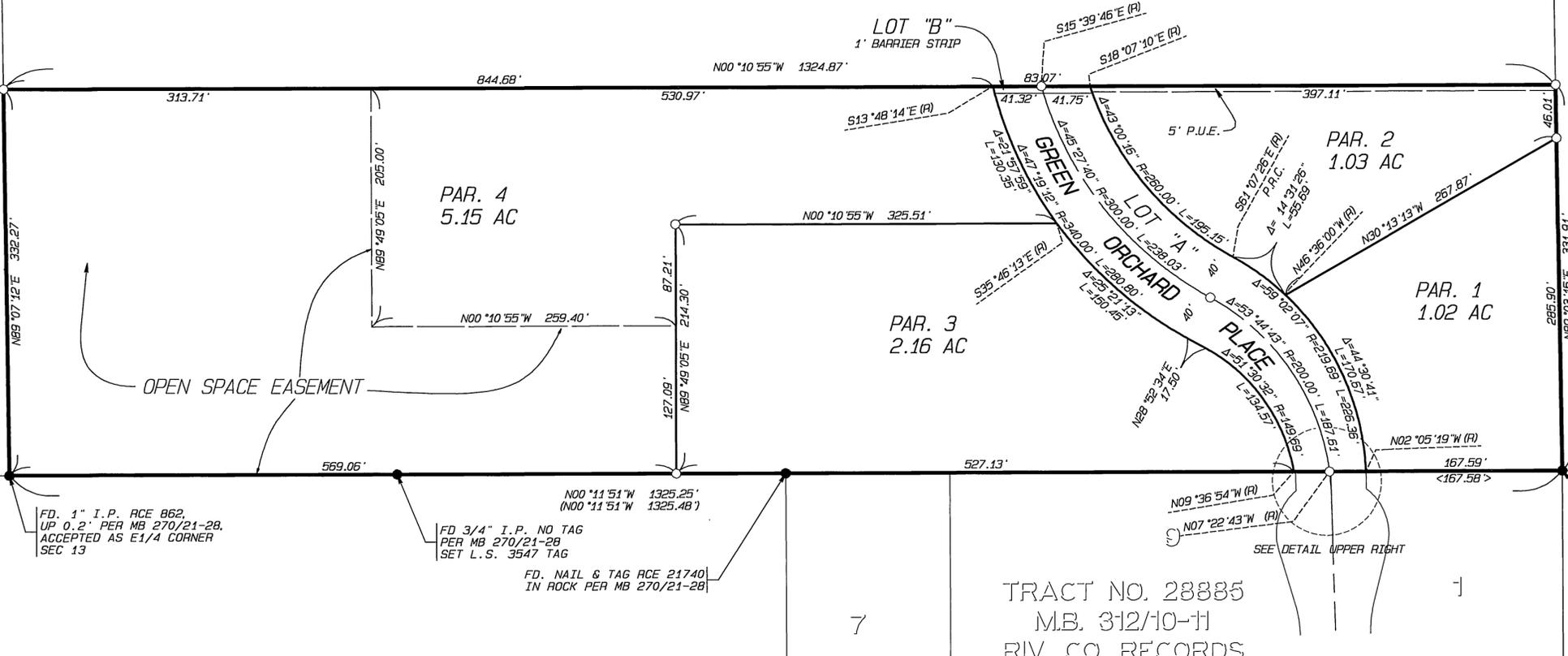
1. BASIS OF BEARINGS IS THE EAST LINE OF THE NE 1/4 SECTION 13 T3S, R5W, S.B.M. BEING NORTH 00° 11' 51" WEST PER M.B. 270/21-28
2. ● FOUND MONUMENTS AS NOTED
3. ○ SET 1" I.P. TAGGED L.S. 3547 FLUSH, UNLESS OTHERWISE NOTED.
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6. () RECORD INFORMATION PER M.B. 270/21-28
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9. ALL REFERENCES ARE PER RIVERSIDE CO. RECORDS UNLESS OTHERWISE NOTED.



S.E. 1/4
SEC. 13, T. 3 S., R. 5 W.
S.B.M.

N.E. 1/4, N.E. 1/4
SEC. 13, T.3 S., R. 5 W.
S.B.M.

CITY OF RIVERSIDE
COUNTY OF RIVERSIDE



FD. 1" I.P. RCE 862,
UP 0.2' PER MB 270/21-28,
ACCEPTED AS E1/4 CORNER
SEC 13

FD 3/4" I.P. NO TAG
PER MB 270/21-28
SET L.S. 3547 TAG

FD. NAIL & TAG RCE 21740
IN ROCK PER MB 270/21-28

TRACT NO. 28885
M.B. 312/10-11
RIV. CO. RECORDS

FD. 1" I.P. NO TAG,
FLUSH, ACCEPTED AS
SW COR OF NW 1/4, SEC 18,
T. 3S, R. 4W. PER M.B. 270/21-28,
SET L.S. 3547 TAG