

FOR CONDOMINIUM PURPOSES

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

AMENDED PARCEL MAP NO. 31398

PARCEL 2 OF PARCEL MAP NO. 22082 AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 40 AND 41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTIONS 30 AND 31, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING RIVERSIDE, CA. AUGUST 2004

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO TO BE \$5,300

DATE: 7-17-2006

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: Barmica Arnold

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 5,300 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: 2006

NANCY ROMERO, CLERK OF THE BOARD OF SUPERVISORS

BY: _____

CASH TAX BOND

DATE: July 17 2006

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: Barmica Arnold

CITY CLERK'S CERTIFICATE

RESOLVED; THAT THIS MAP CONSISTING OF FIVE SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE AMENDED FINAL MAP OF PARCEL MAP NO. 31398; THE "PRIVATE ACCESS EASEMENT" IS HEREBY ACCEPTED AS A PUBLIC EASEMENT FOR PUBLIC UTILITIES AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT RESOLUTION NO. 20966 WAS ADOPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THE 14TH DAY OF JUNE, 2005.

COLLEEN J. NICOL, CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Colleen Nicol

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } SS:

ON THIS 17th DAY OF July AM 2006, BEFORE ME, Andrew Marco A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GARY FRANCIS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE: Andrew Marco

NOTARY PUBLIC IN AND FOR SAID STATE

PRINT NAME: Andrew Marco

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.

SIGNATURE: _____

NOTARY PUBLIC IN AND FOR SAID STATE

PRINT NAME: _____

RECORDERS STATEMENT

SHEET 1 OF 5 SHEETS

FILED THIS 7th DAY OF August, 2006, AT 8:00 A.M. IN BOOK 218 OF PARCEL MAPS, AT PAGES 5-9 AT THE REQUEST OF THE CITY SURVEYOR, CITY OF RIVERSIDE. FEE \$ 15.00 NO. 2006-0578310

LARRY W. WARD, COUNTY ASSESSOR CLERK, RECORDER BY: Lamin A. Santos, DEPUTY SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYORS STATEMENT:

I ALLEN W. MARTIN, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. THE CORRECTIONS OR AMENDMENTS SHOWN HEREON WERE MADE TO ELIMINATE THE PARCELS SHOWN IN ERROR, AND TO BRING THE MAP INTO CONFORMANCE WITH THE APPROVED TENTATIVE MAP.

DATE: 6-29-06

Allen W. Martin, LS 5306 EXPIRATION DATE: 12/31/07



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS AMENDED PARCEL MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND FOUND IT TO BE AN EXACT COPY OF THE ORIGINAL MAP AS FILED IN PARCEL MAP BOOK 214, PAGES 10 THROUGH 12, RIVERSIDE COUNTY RECORDS, EXCEPT FOR THE CORRECTIONS OR AMENDMENTS SHOWN HEREON AND THAT THIS MAP COMPLIES WITH THE SUBDIVISION MAP ACT AS REQUIRED BY SECTION 66469 OF THE CALIFORNIA GOVERNMENT CODE.

DATE: 7/24/06

Mark S. Brown, LS 5655 LIC. EXP. 9/30/07, CITY SURVEYOR



AMENDED MAP STATEMENT:

PARCEL MAP NO. 31398, FILED IN PARCEL MAP BOOK 214, PAGES 10 THROUGH 12 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, HAS BEEN AMENDED TO INCLUDE THE FOLLOWING REVISIONS:

- 1. AMENDED THE NUMBER OF PARCELS BEING SUBDIVIDED
2. ELIMINATED THE INTERIOR PARCEL LINES AND PARCEL NUMBERS TO COMPLY WITH THE APPROVED TENTATIVE MAP.
3. ADDED THE STATEMENT "FOR CONDOMINIUM PURPOSES" ON EACH SHEET.
4. AMENDED THE OWNER'S STATEMENT REGARDING EASEMENTS INDICATED AS "PRIVATE ACCESS AND RECIPROCAL PARKING EASEMENT" AND "PRIVATE ACCESS EASEMENT".
5. AMENDED THE CITY CLERK'S CERTIFICATE FOR NUMBER OF MAP SHEETS AND ELIMINATE ACCEPTANCE OF DRAINAGE EASEMENTS.
6. THE ONLY FEE OWNER(S) AFFECTED BY THESE AMENDMENTS IS JURUPA PARK LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.
7. AMENDED THE SHEET TO INCLUDE THE EASEMENT INDICATED AS "PRIVATE ACCESS EASEMENT" AND THE ADDITIONAL SURVEYOR'S NOTE.
8. ELIMINATED THE LINE TABLES ON THE MAP SHEET.
9. NOTED THE CONDOMINIUM UNITS ON THE AMENDED MAP SHEET 5.

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN THE EASEMENT INDICATED AS "PRIVATE ACCESS AND RECIPROCAL PARKING EASEMENT" FOR THE PRIVATE USE AND THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND PACREL OWNERS WITHIN THIS SUBDIVISION.

WE HEREBY DEDICATE TO PUBLIC USE, THE EASEMENT INDICATED AS "PRIVATE ACCESS EASEMENT" FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

JURUPA PARK LLC., A CALIFORNIA LIMITED LIABILITY COMPANY

Michael A. Brown, Timothy D. Edmond

TRUSTEE

FIRST AMERICAN TITLE INSURANCE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED MAY 18, 2005 AS INSTRUMENT NO. 395627 OF OFFICIAL RECORDS.

Gary Francis, ASSISTANT SECRETARY

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } SS:

ON THIS 30th DAY OF June, 2006, BEFORE ME, Michelle Spina, Michael A. Brown A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL A. BROWN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

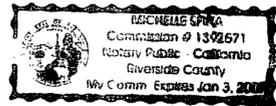
SIGNATURE: Michelle Spina

NOTARY PUBLIC IN AND FOR SAID STATE

PRINT NAME: Michelle Spina

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.

MY COMMISSION EXPIRES: Jan. 3, 2007



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } SS:

ON THIS 30th DAY OF June, 2006, BEFORE ME, Michelle Spina, Timothy D. Edmond A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TIMOTHY D. EDMOND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

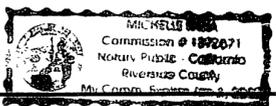
SIGNATURE: Michelle Spina

NOTARY PUBLIC IN AND FOR SAID STATE

PRINT NAME: Michelle Spina

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.

MY COMMISSION EXPIRES: Jan. 3, 2007



P.M.B. 218/15

AMENDED PARCEL MAP NO. 31398

PARCEL 2 OF PARCEL MAP NO. 22082 AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 40 AND 41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTIONS 30 AND 31, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING

RIVERSIDE, CA.

AUGUST 2004

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN LOT 17 INDICATED AS PRIVATE ACCESS AND RECIPROCAL PARKING EASEMENT FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOT 17.

OWNERS

MICHAEL A. BROWN AND TIMOTHY D. EDMOND
Jurupa Park LLC, A California limited liability company

Michael A. Brown *Timothy D. Edmond*
MICHAEL A. BROWN TIMOTHY D. EDMOND

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA SS:
COUNTY OF RIVERSIDE

ON THIS 2nd DAY OF MARCH, 2005, BEFORE ME, LISA A. MERRITT
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL A. BROWN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND MY PRINCIPAL PLACE OF BUSINESS IS
SIGNATURE Lisa A. Merritt IN RIVERSIDE COUNTY
NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES JUNE 14, 2005
LISA A. MERRITT COMMISSION #1204650
PRINT NAME

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA SS:
COUNTY OF RIVERSIDE

ON THIS 2nd DAY OF MARCH, 2005, BEFORE ME, LISA A. MERRITT
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TIMOTHY D. EDMOND
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND MY PRINCIPAL PLACE OF BUSINESS IS
SIGNATURE Lisa A. Merritt IN RIVERSIDE COUNTY
NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES JUNE 14, 2005
LISA A. MERRITT COMMISSION #1204650
PRINT NAME

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 4,800.

DATED 3/18, 2005 PAUL McDONNELL, COUNTY TAX COLLECTOR
BY: Matthew J. J...
DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 4,800 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 3/18 2005 DATED: 2005
CASH TAX BOND NANCY ROMERO
PAUL McDONNELL CLERK OF THE BOARD OF
COUNTY TAX COLLECTOR SUPERVISORS
BY: Matthew J. J... BY:

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

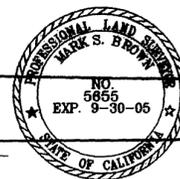
THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR

DATED: June 20, 2005 BY: Tom Boyd
MM

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 26th DAY OF MAY, 2005, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN
LS 5655 LIC. EXP. 9/30/05
CITY SURVEYOR



BY: Mark S. Brown

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: May 24, 2005
PAUL C. SUNDEEN
CITY TREASURER
BY: Paul C. Sundeen

RECORDER'S STATEMENT

FILED THIS 9 DAY OF August, 2005, AT 8 P.M. IN BOOK 211 OF MAPS, AT PAGES 10-12 AT THE REQUEST OF THE CITY CLERK, CITY OF RIVERSIDE.
FEE \$11
NO. 2005-0543758

LARRY W. WARD, COUNTY ASSESSOR CLERK, RECORDER
BY: [Signature]
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYORS STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MIKE BROWN ON JULY 2, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

[Signature] 3-7-05
ALLEN W. MARTIN, LS 5306 DATED:
EXPIRATION DATE: 12/31/05



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 26th DAY OF May, 2005 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JULY 8, 2004 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.



[Signature]
THOMAS J. BOYD
RCE 36170 LIC. EXP 6/30/06
CITY ENGINEER

CITY CLERK'S CERTIFICATE

RESOLVED, THAT THIS MAP CONSISTING OF TWO SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 31398, "PRIVATE ACCESS EASEMENT" IS HEREBY ACCEPTED AS A PUBLIC EASEMENT FOR PUBLIC UTILITIES, DRAINAGE AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME HERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 14th DAY OF June, 2005.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: [Signature]

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY ACADEMY CONSULTING CORPORATION ON OCTOBER 1, 2002 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

PMB 218/6

PMB 218/6

FOR CONDOMINIUM PURPOSES

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

City
SHEET 2 OF 3 SHEETS
3 5
218/7

AMENDED PARCEL MAP NO. 31398

PARCEL 2 OF PARCEL MAP NO. 22082 AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 40 AND 41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTIONS 30 AND 31, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING

RIVERSIDE, CA.

AUGUST 2004

TRUSTEE

FIRST AMERICAN TITLE INSURANCE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED MAY 18, 2005 AS INSTRUMENT NO. 395627 OF OFFICIAL RECORDS.

Gary Francis
GARY FRANCIS, ASST. SEC.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE SS:

ON THIS 2nd DAY OF AUGUST, 2005, BEFORE ME, SMGRAY
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GARY FRANCIS
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE: SMGRAY
NOTARY PUBLIC IN AND FOR SAID STATE
PRINT NAME: SMGRAY

MY PRINCIPAL PLACE OF BUSINESS IS
IN RIVERSIDE COUNTY
MY COMMISSION EXPIRES: 4/19/09

P.M.B. 218/7

P.M.B. 218/7

FOR CONDOMINIUM PURPOSES

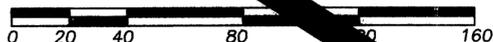
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 5 SHEETS

AMENDED PARCEL MAP NO. 31398

PARCEL 2 OF PARCEL MAP NO. 22082 AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 40 AND 41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTIONS 30 AND 31 OF TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING RIVERSIDE, CA. AUGUST 2004



SCALE: 1" = 40'

LINE TABLE		
NUMBER	LENGTH	BEARING
L1	2.00	N89°21'17"W
L2	2.00	N89°21'17"W
L3	11.87	N43°06'38"E
L4	2.00	N00°12'00"E
L5	2.00	N00°12'00"E
L6	11.74	N42°13'13"W
L7	2.00	N89°21'17"W
L8	3.33	N89°21'17"W
L9	20.00	N00°38'43"E
L10	4.00	N89°21'17"W
L11	20.00	N00°38'43"E
L12	4.00	N89°21'17"W
L13	4.00	N89°21'17"W
L14	20.00	N00°38'43"E
L15	20.00	N89°21'17"W
L16	20.00	N89°21'17"W
L17	20.00	N00°38'43"E
L18	4.00	N89°21'17"W
L19	20.00	N00°38'43"E
L20	20.00	N00°38'43"E
L21	4.00	N89°21'17"W
L22	20.00	N00°38'43"E
L23	4.00	N89°21'17"W

LINE TABLE		
NUMBER	LENGTH	BEARING
L24	4.00	N89°21'17"W
L25	20.00	N00°38'43"E
L26	4.00	N89°21'17"W
L27	4.00	N89°21'17"W
L28	20.00	N00°38'43"E
L29	4.00	N89°21'17"W
L30	20.00	N00°38'43"E
L31	2.00	N89°21'17"W
L32	11.80	N43°18'39"E
L33	2.00	N00°38'43"E
L34	2.00	N01°05'26"E
L35	11.87	N41°49'12"W
L36	3.33	N89°21'17"W
L37	20.00	N00°38'43"E
L38	20.00	N00°38'43"E
L39	20.00	N00°38'43"E
L40	20.00	N00°38'43"E
L41	20.00	N00°38'43"E
L42	20.00	N00°38'43"E
L43	20.00	N00°38'43"E
L44	20.00	N00°38'43"E

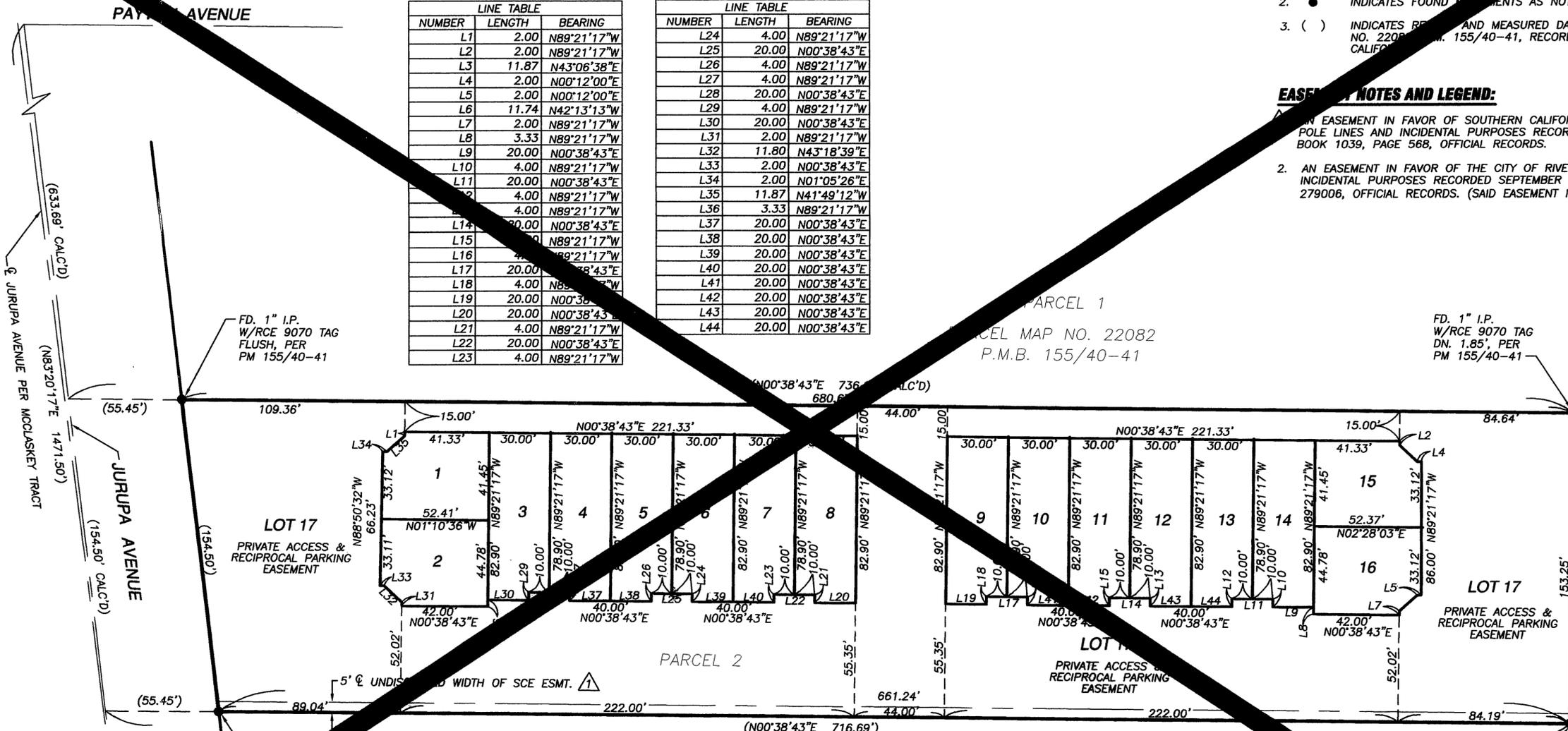
SURVEYOR'S AND MONUMENT NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHERN MERIDIAN OF PARCEL 2, BEING N83°20'17"E, PER PARCEL MAP NO. 22082, P.M. 155/40-41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES SET 1" I.P., FLUSH WITH PLASTIC PLUG STAMPED L.S. 5306, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENTS AS NOTED.
- () INDICATES RECALCULATED AND MEASURED DATA PER PARCEL MAP NO. 22082, P.M. 155/40-41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

EASEMENT NOTES AND LEGEND:

- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL PURPOSES RECORDED DECEMBER 30, 1948 IN BOOK 1039, PAGE 568, OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR AVIGATION AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 25, 1987 AS INSTRUMENT NO. 279006, OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)



(633.69' CALC'D)
JURUPA AVENUE PER MCLASKEY TRACT
(1471.50')

PAYSON AVENUE

JURUPA AVENUE
(154.50' CALC'D)

WILDERNESS AVENUE

LOT 17
PRIVATE ACCESS & RECIPROCAL PARKING EASEMENT

PARCEL 1
PARCEL MAP NO. 22082
P.M.B. 155/40-41

PARCEL 2

LOT 3
MCLASKEY TRACT
M.B. 10/36-37

LOT 17
PRIVATE ACCESS & RECIPROCAL PARKING EASEMENT

LOT 5

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL PURPOSES RECORDED DECEMBER 30, 1948 IN BOOK 1039, PAGE 568, OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR AVIGATION AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 25, 1987 AS INSTRUMENT NO. 279006, OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)

City 218/8

P.M.B. 218/8

P.M.B. 218/8

AMENDED PARCEL MAP NO. 31398

PARCEL 2 OF PARCEL MAP NO. 22082 AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 40 AND 41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTIONS 30 AND 31 OF TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING

RIVERSIDE, CA.

AUGUST 2005

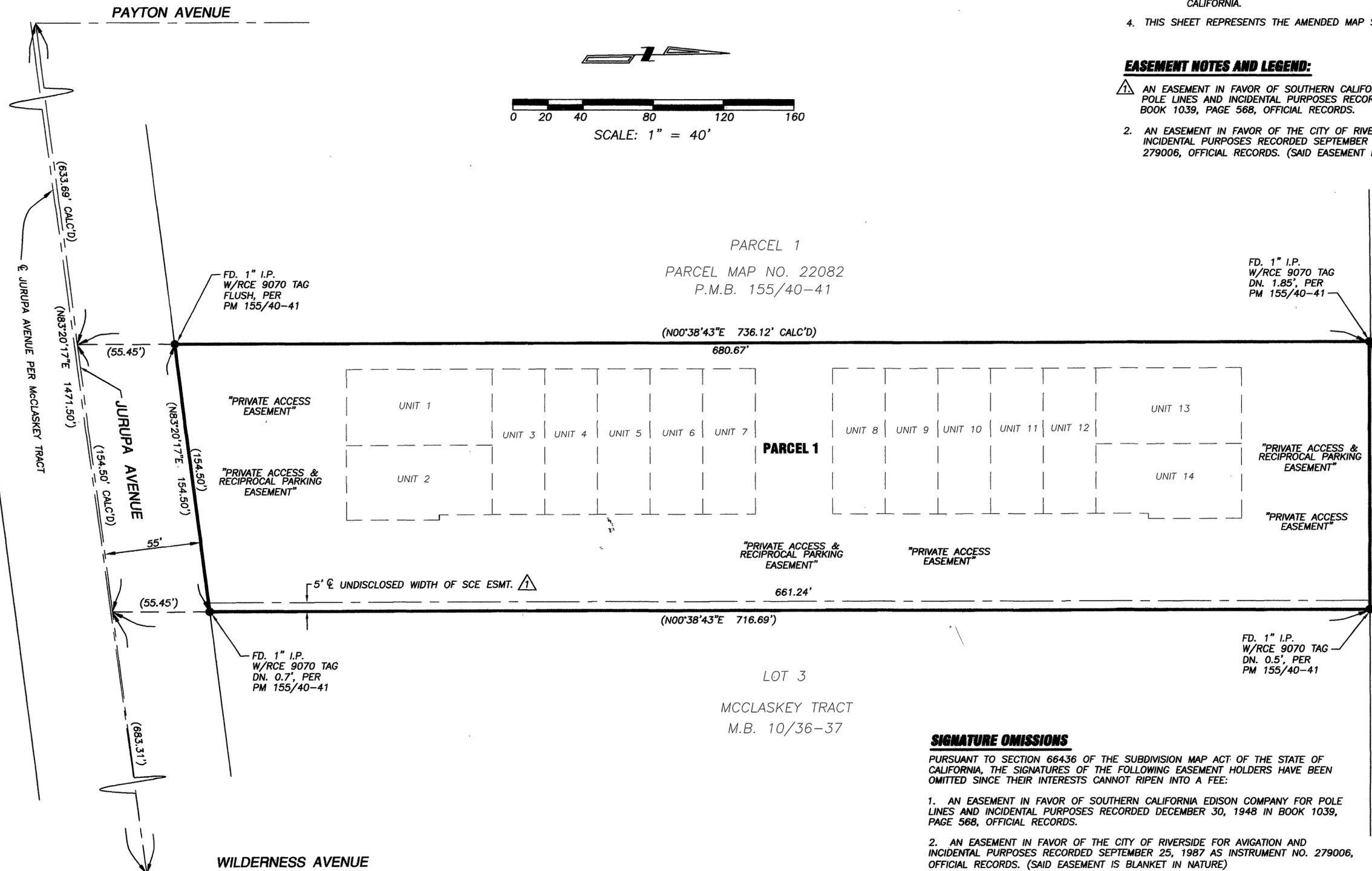
SURVEYOR'S AND MONUMENT NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF PARCEL 2, BEING N83°20'17"E, PER PARCEL MAP NO. 22082, P.M. 155/40-41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES SET 1" I.P., FLUSH, WITH PLASTIC PLUG STAMPED L.S. 5306, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENTS AS NOTED.
- () INDICATES RECORD AND MEASURED DATA PER PARCEL MAP NO. 22082, P.M. 155/40-41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- THIS SHEET REPRESENTS THE AMENDED MAP SHEET FOR THE SUBDIVISION.

EASEMENT NOTES AND LEGEND:

- △ AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL PURPOSES RECORDED DECEMBER 30, 1948 IN BOOK 1039, PAGE 568, OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR AVIGATION AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 25, 1987 AS INSTRUMENT NO. 279006, OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)



SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL PURPOSES RECORDED DECEMBER 30, 1948 IN BOOK 1039, PAGE 568, OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR AVIGATION AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 25, 1987 AS INSTRUMENT NO. 279006, OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)

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