

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" AND LOT "B".

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE PARCEL 8 AS AN EASEMENT FOR OPEN SPACE PURPOSES AS STIPULATED IN THE C.C. & R'S RECORDED WITH THIS SUBDIVISION.

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND TELECOMMUNICATION FACILITIES, THE EASEMENTS DESIGNATED AS "BLANKET P.U.E."

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE THE EASEMENT DESIGNATED AS MULTI-PURPOSE RECREATIONAL TRAIL FOR PUBLIC MULTI-PURPOSE NON-MOTORIZED RECREATIONAL TRAIL USES.

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES, THE EASEMENT DESIGNATED AS "20 FOOT WIDE PUBLIC SEWER EASEMENT".

WE ALSO HEREBY RETAIN THE EASEMENT INDICATED AS "36' PRIVATE ACCESS EASEMENT" FOR PRIVATE ACCESS PURPOSES, FOR THE PRIVATE USE AND THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND ALL PARCEL OWNERS WITHIN THIS SUBDIVISION.

WE ALSO HEREBY RESERVE UNTO OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND ALL PARCEL OWNERS WITHIN THIS SUBDIVISION, PARCEL 8 SUBJECT TO ALL EASEMENTS GRANTED HEREIN.

BROOKS BUSINESS PARK LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, HERMAN SNYDER JR., THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, SAN DIEGO CHAPTER, INC. APPRENTICESHIP AND TRAINING TRUST FUND AND RANDY McFARLAND.

BROOKS BUSINESS PARK LLC, A CALIFORNIA LIMITED LIABILITY CO.

Kurt Rothweiler
KURT ROTHWEILER, MEMBER

THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA SAN DIEGO CHAPTER, INC. APPRENTICESHIP AND TRAINING TRUST FUND.

Thomas L. Brown
THOMAS L. BROWN, CHAIRMAN

HERMAN SNYDER, JR.

Herman Snyder by David A. Parker
HERMAN SNYDER, JR. **ATTORNEY-IN-FACT**

RANDY McFARLAND

Randy McFarland
RANDY McFARLAND

BENEFICIARY:

CALIFORNIA BANK & TRUST, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 2005-1079660; OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

K. Dunge
BY:

Kathleen Gauer
KATHLEEN GAUER
PRINT NAME

BENEFICIARY:

BROOKS BUSINESS PARK, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 52.7% INTEREST, AND HERMAN SNYDER, JR., AS TO AN UNDIVIDED 47.3% INTEREST, AS TENANT IN COMMON, BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 17, 2006 AS INSTRUMENT NO. 2006-0036038, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Kurt Rothweiler
BY:

Kurt Rothweiler
KURT ROTHWEILER
PRINT NAME

BENEFICIARY:

UNITED COMMERCIAL BANK, A CALIFORNIA BANKING CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 8, 2006 AS INSTRUMENT NO. 2006-0095406, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Andy Lim
BY:

Andy Lim, FVP
ANDY LIM, FVP
PRINT NAME

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY CHJ INC. ON DECEMBER 10, 2003 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 31869

BEING A PORTION OF BLOCKS 59 AND 60 OF EAST RIVERSIDE ON FILE IN BOOK 7, PAGE 33 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, TOGETHER WITH PARCELS 1 THROUGH 4, AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 40, PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING

RIVERSIDE, CA.

JANUARY 2004

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW:

NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: *12/8*, 2006

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER
BY: *Brent A. Mason*

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATE: *12/26/06*

PAUL McDONNELL,
COUNTY TAX COLLECTOR
BY: *Keiston MacGullis*

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____

NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND

DATE: _____

PAUL McDONNELL,
COUNTY TAX COLLECTOR

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS *10* DAY OF *Dec*, 2006 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN
LS 5655 LIC. EXP. 9/30/07
CITY SURVEYOR

Mark S. Brown
BY:



UTILITIES EASEMENTS

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

1. AN EASEMENT FOR CANAL PURPOSES AS SHOWN ON THE MAP OF EAST RIVERSIDE, ON FILE IN BOOK 7, PAGE 33 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND AS RESERVED IN RESOLUTION RECORDED AUGUST 12, 1952 IN BOOK 1392, PAGE 296 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. THE LOCATION OF SAID CANAL CANNOT BE DETERMINED FROM THE RECORD.

2. AN EASEMENT IN FAVOR OF THE EAST RIVERSIDE WATER COMPANY FOR WATER PIPES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 10, 1961 IN BOOK 3018, PAGE 159 OF OFFICIAL RECORDS.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED: *December 6, 2006*

BY: *David H. Wright*
MM JC

RECORDERS STATEMENT

FILED THIS *29th* DAY OF *December*, 2006, AT *8 A.M.* IN BOOK *220* OF PARCEL MAPS, AT PAGES *1-4*. AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.
FEE *\$13*
NO. *2006-0954558*

LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER
BY: *L. Ward*, DEPUTY
SUBDIVISION GUARANTEE: OLD REPUBLIC TITLE COMPANY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID PARKER ON SEPTEMBER 3, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

Allen W. Martin
ALLEN W. MARTIN, LS 5306
EXPIRATION DATE: 12/31/07



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS *12th* DAY OF *December*, 2006 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON FEBRUARY 19, 2004 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

Thomas J. Boyd
THOMAS J. BOYD
RCE 36170 LIC. EXP 6/30/08
CITY ENGINEER



CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 31869; LOTS "A" AND "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE EASEMENT DESIGNATED OPEN SPACE EASEMENT IS HEREBY ACCEPTED FOR OPEN SPACE PURPOSES. THE EASEMENTS DESIGNATED "BLANKET P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND TELECOMMUNICATION FACILITIES. THE EASEMENT DESIGNATED AS "MULTI-PURPOSE RECREATIONAL TRAIL EASEMENT" IS HEREBY ACCEPTED AS AN EASEMENT FOR NON-MORTORIZED MULTI-PURPOSE RECREATIONAL TRAIL USES. THE EASEMENT DESIGNATED AS 20' FOOT WIDE PUBLIC SEWER EASEMENT IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS *19th* DAY OF *December*, 2006.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA
BY: *Sherry Weston-Ellis, Assistant City Clerk*

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED: *December 6, 2006*

BY: *David H. Wright*
MM JC

P.M.B. 220/1

P.M.B. 220/1

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 31869

BEING A PORTION OF BLOCKS 59 AND 60 OF EAST RIVERSIDE ON FILE IN BOOK 7, PAGE 33 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, TOGETHER WITH PARCELS 1 THROUGH 4, AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 40, PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING RIVERSIDE, CA. JANUARY 2004

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF San Bernardino

ON THIS 12 DAY OF July, 2008, BEFORE ME, Amanda Davis
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Kurt Rothweiler
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Amanda Davis
NOTARY PUBLIC IN AND FOR SAID STATE
Amanda Davis
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.
MY COMMISSION: 1021490
EXPIRATION: 11/14/09



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF San Diego

ON THIS 18th DAY OF July, 2005, BEFORE ME, Laura L. Mikels
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Thomas L. Brown
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Laura L. Mikels
NOTARY PUBLIC IN AND FOR SAID STATE
Laura L. Mikels
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.
MY COMMISSION: 1575022
EXPIRATION: 5-1-09



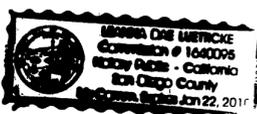
NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF San Diego

ON THIS 24 DAY OF July, 2006, BEFORE ME, Leanna Dae Luethcke
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Kathleen Gauger
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Leanna Dae Luethcke
NOTARY PUBLIC IN AND FOR SAID STATE
Leanna Dae Luethcke
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.
MY COMMISSION: 1640095
EXPIRATION: 1-22-2010



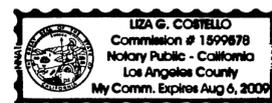
NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON THIS 31st DAY OF July, 2008, BEFORE ME, Liza G. Costello
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID A. PARKER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Liza G. Costello
NOTARY PUBLIC IN AND FOR SAID STATE
LIZA G. CASTELLO
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION: 1599578
EXPIRATION: 8/6/09



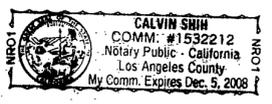
NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 1st DAY OF August, 2008, BEFORE ME, CALVIN SHIH
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANDY LIN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Calvin Shih
NOTARY PUBLIC IN AND FOR SAID STATE
CALVIN SHIH
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION: 1532212
EXPIRATION: 12-05-2008



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Riverside

ON THIS 15 DAY OF November, 2006, BEFORE ME, Dawn M. Durocher
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Dawn M. Durocher
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Dawn M. Durocher
NOTARY PUBLIC IN AND FOR SAID STATE
Dawn M. Durocher
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.
MY COMMISSION: 1632308
EXPIRATION: Jan. 18 2010



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF

ON THIS DAY OF, 2005, BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE
NOTARY PUBLIC IN AND FOR SAID STATE
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.
MY COMMISSION:
EXPIRATION:

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF

ON THIS DAY OF, 2005, BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE
NOTARY PUBLIC IN AND FOR SAID STATE
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.
MY COMMISSION:
EXPIRATION:

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, FOR PUBLIC UTILITIES RECORDED SEPTEMBER 22, 1953 IN BOOK 1510, PAGE 306 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, FOR PIPE LINES RECORDED NOVEMBER 25, 1964 AS INSTRUMENT NO. 141421 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, FOR PUBLIC UTILITIES RECORDED JANUARY 14, 1959 AS INSTRUMENT NO. 3347, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, FOR PUBLIC UTILITIES RECORDED SEPTEMBER 13, 1965 AS INSTRUMENT NO. 104734 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, FOR PUBLIC UTILITIES RECORDED NOVEMBER 25, 1964 AS INSTRUMENT NO. 141491 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE FOR CANAL PURPOSES AS SHOWN ON THE MAP OF EAST RIVERSIDE, ON FILE IN BOOK 7, PAGE 33 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA AND AS RESERVED IN RESOLUTION RECORDED AUGUST 12, 1952, IN BOOK 1392, PAGE 296 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM THE RECORD.

AN EASEMENT IN FAVOR OF EAST RIVERSIDE WATER COMPANY, FOR WATER LINES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 10, 1961 IN BOOK 3018, PAGE 159 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS BLANKET IN NATURE AND CANNOT BE LOCATED FROM THE RECORD.

P.M.B. 220/2

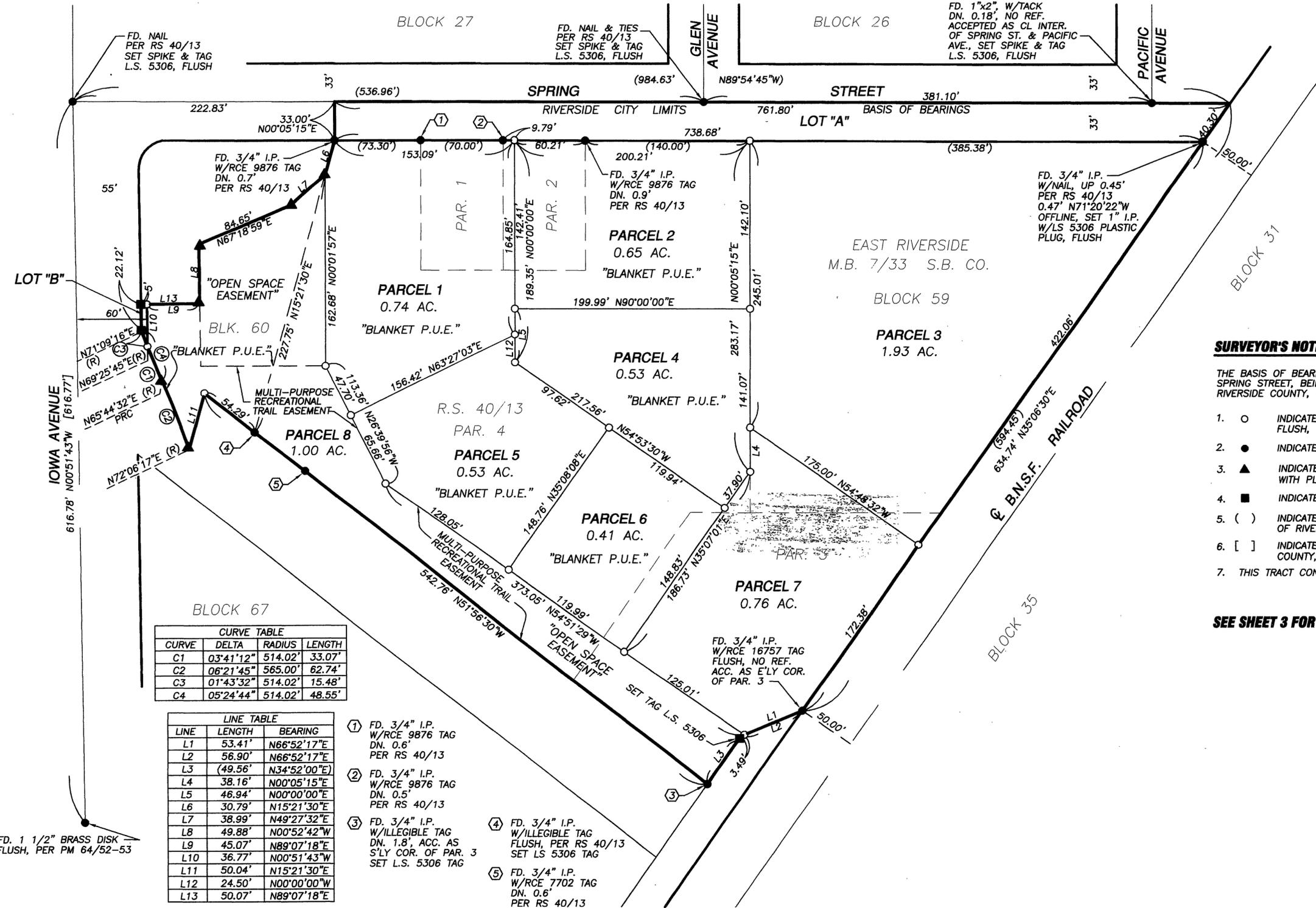
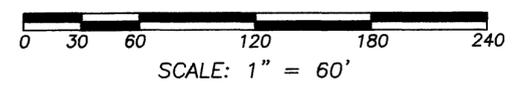
P.M.B. 220/2

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 31869

BEING A PORTION OF BLOCKS 59 AND 60 OF EAST RIVERSIDE ON FILE IN BOOK 7, PAGE 33 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, TOGETHER WITH PARCELS 1 THROUGH 4, AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 40, PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING RIVERSIDE, CA. JANUARY 2004



SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF SPRING STREET, BEING N89°54'45"W PER R.S. 40/13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

1. ○ INDICATES SET 1" I.P., WITH PLASTIC PLUG STAMPED L.S. 5306, FLUSH, UNLESS OTHERWISE NOTED.
2. ● INDICATES FD. MONUMENT AS NOTED.
3. ▲ INDICATES FD. SPIKE, FLUSH, NO REF., REMOVED AND SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 5306, FLUSH.
4. ■ INDICATES FD. SPIKE, FLUSH, NO REF.
5. () INDICATES MEASURED AND RECORD DATA PER R.S. 40/13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
6. [] INDICATES RECORD DATA PER P.M. 64/52-53, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
7. THIS TRACT CONTAINS 6.56 ACRES. (NET)

SEE SHEET 3 FOR EASEMENTS AND EASEMENT NOTES

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	03°41'12"	514.02'	33.07'
C2	06°21'45"	565.00'	62.74'
C3	01°43'32"	514.02'	15.48'
C4	05°24'44"	514.02'	48.55'

LINE TABLE

LINE	LENGTH	BEARING
L1	53.41'	N66°52'17"E
L2	56.90'	N66°52'17"E
L3	49.56'	N34°52'00"E
L4	38.16'	N00°05'15"E
L5	46.94'	N00°00'00"E
L6	30.79'	N15°21'30"E
L7	38.99'	N49°27'32"E
L8	49.88'	N00°52'42"W
L9	45.07'	N89°07'18"E
L10	36.77'	N00°51'43"W
L11	50.04'	N15°21'30"E
L12	24.50'	N00°00'00"W
L13	50.07'	N89°07'18"E

- ① FD. 3/4" I.P. W/RCE 9876 TAG DN. 0.6' PER RS 40/13
- ② FD. 3/4" I.P. W/RCE 9876 TAG DN. 0.5' PER RS 40/13
- ③ FD. 3/4" I.P. W/ILLEGIBLE TAG DN. 1.8", ACC. AS S'LY COR. OF PAR. 3 SET L.S. 5306 TAG
- ④ FD. 3/4" I.P. W/ILLEGIBLE TAG FLUSH, PER RS 40/13 SET LS 5306 TAG
- ⑤ FD. 3/4" I.P. W/RCE 7702 TAG DN. 0.6' PER RS 40/13

FD. 1 1/2" BRASS DISK FLUSH, PER PM 64/52-53

P.M.B. 220 / 3

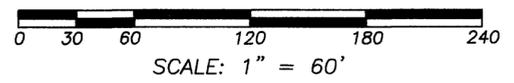
P.M.B. 220 / 3

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 31869

BEING A PORTION OF BLOCKS 59 AND 60 OF EAST RIVERSIDE ON FILE IN BOOK 7, PAGE 33 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, TOGETHER WITH PARCELS 1 THROUGH 4, AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 40, PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

SOUTHLAND ENGINEERING RIVERSIDE, CA. JANUARY 2004



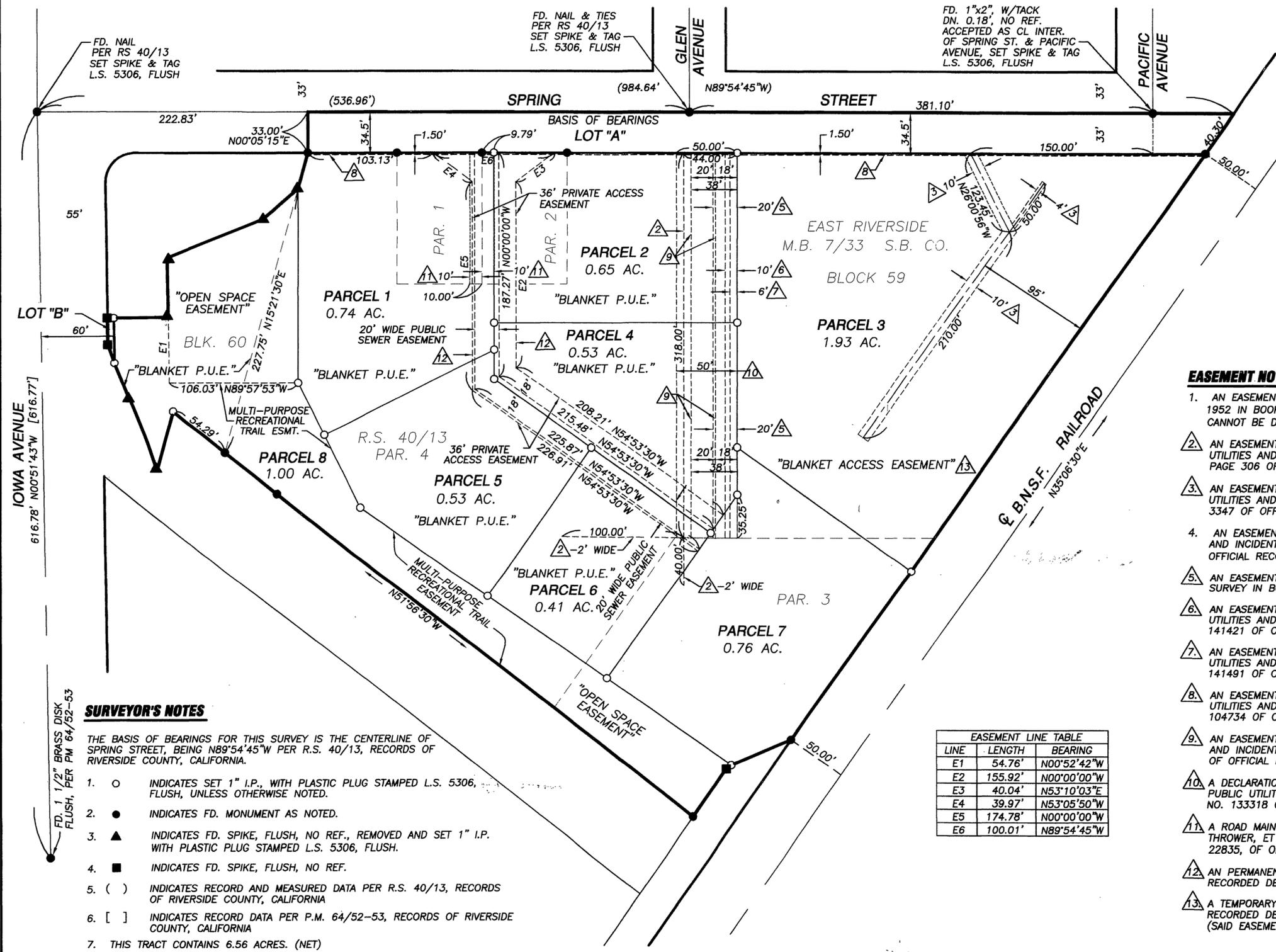
SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

1. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED SEPTEMBER 22, 1953 IN BOOK 1510, PAGE 306 OF OFFICIAL RECORDS.
2. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED JANUARY 14, 1959 AS INSTRUMENT NO. 3347 OF OFFICIAL RECORDS.
3. AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED NOVEMBER 25, 1964 AS INSTRUMENT NO. 141421 OF OFFICIAL RECORDS.
4. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED NOVEMBER 25, 1964 AS INSTRUMENT NO. 141491 OF OFFICIAL RECORDS.
5. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED SEPTEMBER 13, 1965 AS INSTRUMENT NO. 104734 OF OFFICIAL RECORDS.
6. A DECLARATION OF DEDICATION FOR PUBLIC ROAD, PUBLIC UTILITY AND PUBLIC SERVICE USES IN FAVOR OF THE PUBLIC PER DEED RECORDED OCTOBER 5, 1972 AS INSTRUMENT NO. 133318 OF OFFICIAL RECORDS.
7. A ROAD MAINTENANCE AGREEMENT IN FAVOR OF CHARLES E. EGLESTON, HAROLD S. THROWER, ET AL., RECORDED FEBRUARY 10, 1977 AS INSTRUMENT NO. 22835 OF OFFICIAL RECORDS.
8. AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF WILLIAM A. AND LUCILLE M. COOPER PER DEED RECORDED OCTOBER 13, 1965 AS INSTRUMENT NO. 116698 OF OFFICIAL RECORDS.

EASEMENT NOTES AND LEGEND:

1. AN EASEMENT FOR CANAL PURPOSES RESERVED IN RESOLUTION RECORDED AUGUST 12, 1952 IN BOOK 1392, PAGE 296 OF OFFICIAL RECORDS. (THE LOCATION OF SAID CANAL CANNOT BE DETERMINED FROM THE RECORD.)
2. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 22, 1953 IN BOOK 1510, PAGE 306 OF OFFICIAL RECORDS.
3. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED JANUARY 14, 1959 AS INSTRUMENT NO. 3347 OF OFFICIAL RECORDS.
4. AN EASEMENT IN FAVOR OF THE EAST RIVERSIDE WATER COMPANY FOR WATER PIPES AND INCIDENTAL PURPOSES RECORDED NOVEMBER 10, 1961 IN BOOK 3018, PAGE 159 OF OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)
5. AN EASEMENT FOR ROAD AND INCIDENTAL PURPOSES AS SHOWN ON RECORD OF SURVEY IN BOOK 40, PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
6. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED NOVEMBER 25, 1964 AS INSTRUMENT NO. 141421 OF OFFICIAL RECORDS.
7. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED NOVEMBER 25, 1964 AS INSTRUMENT NO. 141491 OF OFFICIAL RECORDS.
8. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 13, 1965 AS INSTRUMENT NO. 104734 OF OFFICIAL RECORDS.
9. AN EASEMENT IN FAVOR OF WILLIAM AND LUCILLE COOPER FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES RECORDED OCTOBER 13, 1965 AS INSTRUMENT NO. 116698 OF OFFICIAL RECORDS.
10. A DECLARATION OF DEDICATION IN FAVOR OF THE PUBLIC FOR PUBLIC ROAD PURPOSES, PUBLIC UTILITY AND PUBLIC SERVICE USES RECORDED OCTOBER 5, 1972 AS INSTRUMENT NO. 133318 OF OFFICIAL RECORDS.
11. A ROAD MAINTENANCE AGREEMENT IN FAVOR OF CHARLES D. EGLESTON, HAROLD S. THROWER, ET AL., BY DOCUMENT RECORDED FEBRUARY 10, 1977 AS INSTRUMENT NO. 22835, OF OFFICIAL RECORDS.
12. AN PERMANENT ACCESS EASEMENT IN FAVOR OF RANDY McFARLAND, BY DOCUMENT RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 2005-1079656 OF OFFICIAL RECORDS.
13. A TEMPORARY ACCESS EASEMENT IN FAVOR OF RANDY McFARLAND, BY DOCUMENT RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 2005-1079662 OF OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)



LINE	LENGTH	BEARING
E1	54.76'	N00°52'42"W
E2	155.92'	N00°00'00"W
E3	40.04'	N53°10'03"E
E4	39.97'	N53°05'50"W
E5	174.78'	N00°00'00"W
E6	100.01'	N89°54'45"W

SURVEYOR'S NOTES

- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF SPRING STREET, BEING N89°54'45"W PER R.S. 40/13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
1. ○ INDICATES SET 1" I.P., WITH PLASTIC PLUG STAMPED L.S. 5306, FLUSH, UNLESS OTHERWISE NOTED.
 2. ● INDICATES FD. MONUMENT AS NOTED.
 3. ▲ INDICATES FD. SPIKE, FLUSH, NO REF., REMOVED AND SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 5306, FLUSH.
 4. ■ INDICATES FD. SPIKE, FLUSH, NO REF.
 5. () INDICATES RECORD AND MEASURED DATA PER R.S. 40/13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
 6. [] INDICATES RECORD DATA PER P.M. 64/52-53, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
 7. THIS TRACT CONTAINS 6.56 ACRES. (NET)

P.M.B. 220/4

P.M.B. 220/4