

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA PARCEL MAP NO. 33033

BEING A SUBDIVISION OF A PORTION OF LOTS 35 AND 36 OF McCLASKEY TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS SHOWN ON A MAP IN BOOK 10, PAGES 36 AND 37 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LOCATED IN SECTION 36, T2S, R6W, RANCHO LA SIERRA, MB 6/70 RIVERSIDE COUNTY
MARCH 2005 WALTER F. LUNDIN LS 7707, GARDEN GROVE, CALIFORNIA

RECORDER'S STATEMENT
FILED THIS 7TH DAY OF December, 2007
AT 8:00 A.M. IN BOOK 223 OF PARCEL
MAPS, AT PAGE 73-75 AT THE
REQUEST OF THE CITY OF RIVERSIDE CITY CLERK:
NO. 2007-0735234
FEE \$11.00
LARRY W. WARD, COUNTY ASSESSOR, CLERK AND
RECORDER
BY: Jarvis A. Smith DEPUTY
SUBDIVISION GUARANTEE: INVESTORS TITLE
COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RESERVE FOR OURSELVES, SUCCESSORS, ASSIGNEES AND ALL PARCEL OWNERS ACCESS EASEMENT FOR THE PRIVATE USE FOR THE SOLE BENEFIT WITHIN THIS SUBDIVISION, THE EASEMENT DESIGNATED AS "RECIPROCAL ACCESS EASEMENT" FOR INGRESS/EGRESS PURPOSES.

ALAMO DEVELOPMENT, LLC

Ed Bonanni
BY: ED BONANNI
TITLE: OWNER

BY: _____
TITLE: _____

CALIFORNIA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INSTRUMENT NO. 2005-1042907 O.R. ON DECEMBER 19, 2005

Scott Lorenzini
BY: SCOTT LORENZINI
TITLE: VICE PRESIDENT

Gene D. Bishop
BY: GENE D. BISHOP
TITLE: VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

ON 2-12-07 BEFORE ME Jeanice Alexis McFall A NOTARY PUBLIC, PERSONALLY APPEARED ED Bonanni PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Jeanice Alexis McFall
PRINT NAME Jeanice Alexis McFall

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES 11-8-09

NOTARY ACKNOWLEDGMENT

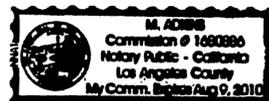
STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

ON 2/13/07 BEFORE ME M. Adkins A NOTARY PUBLIC, PERSONALLY APPEARED Scott Lorenzini and Gene D. Bishop PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE M. Adkins
PRINT NAME M. Adkins

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES 8/9/2010



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 13TH DAY OF November, 2007 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JUNE 21, 2005 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.



THOMAS J. BOYD
R.C.E. 36170 LIC. EXP. 06/30/08
CITY ENGINEER

BY: Thomas J. Boyd

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 8TH DAY OF Nov., 2007 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN
L.S. 5655 LIC. EXP. 09/30/09
CITY SURVEYOR

BY: Mark S. Brown

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY STRATA-TECH, INC. ON APRIL, 16 2003 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THIS NOTED BELOW. NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 11/2, 2007

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER

BY: Paul C. Sundeen

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: 10/29 2007

DAVID H. WRIGHT
PUBLIC UTILITIES, GENERAL MANAGER

BY: David H. Wright

POTENTIAL LIQUEFACTION CERTIFICATE

ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC SAFETY ELEMENT OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION SHOULD GROUND SHAKING OCCUR. TO LIMIT THE POSSIBILITY OF STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT A GEOLOGIC INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE REQUIRED AS A PREREQUISITE TO ISSUANCE OF BUILDING PERMITS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALAMO DEVELOPMENT, LLC IN MARCH OF 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BY 15TH JANUARY 2008. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 2/12 2007



Walter F. Lundin
WALTER F. LUNDIN, L.S. 7707
EXP. 12/31/08

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES; EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ _____

DATE: November 26, 2007

PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: Carmen Medina
DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____ 2007

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

CASH TAX BOND
DATED _____ 2007

PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: _____
DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED, SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

1. ARLINGTON MUTUAL WATER COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED ON FEBRUARY 13, 1925 IN BOOK 629, PAGE 218 OF DEEDS AND RECORDED ON SEPTEMBER 4, 1925 IN BOOK 687, PAGE 278 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.
2. SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES RECORDED ON AUGUST 22ND, 2007 AS DOCUMENT NO. 2007-0541535, OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY.

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. THE CITY OF RIVERSIDE, HOLDER OF AN EASEMENT THROUGH WHICH TO FLOW WATER COLLECTED IN AND FLOWING THROUGH THE CANALS AND CONDUITS OF WASHINGTON-MONROE STORM DISTRICT RECORDED ON APRIL 19, 1910 IN BOOK 304, PAGE 103 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.

DATE: 10/29 2007

DAVID H. WRIGHT
PUBLIC UTILITIES, GENERAL MANAGER

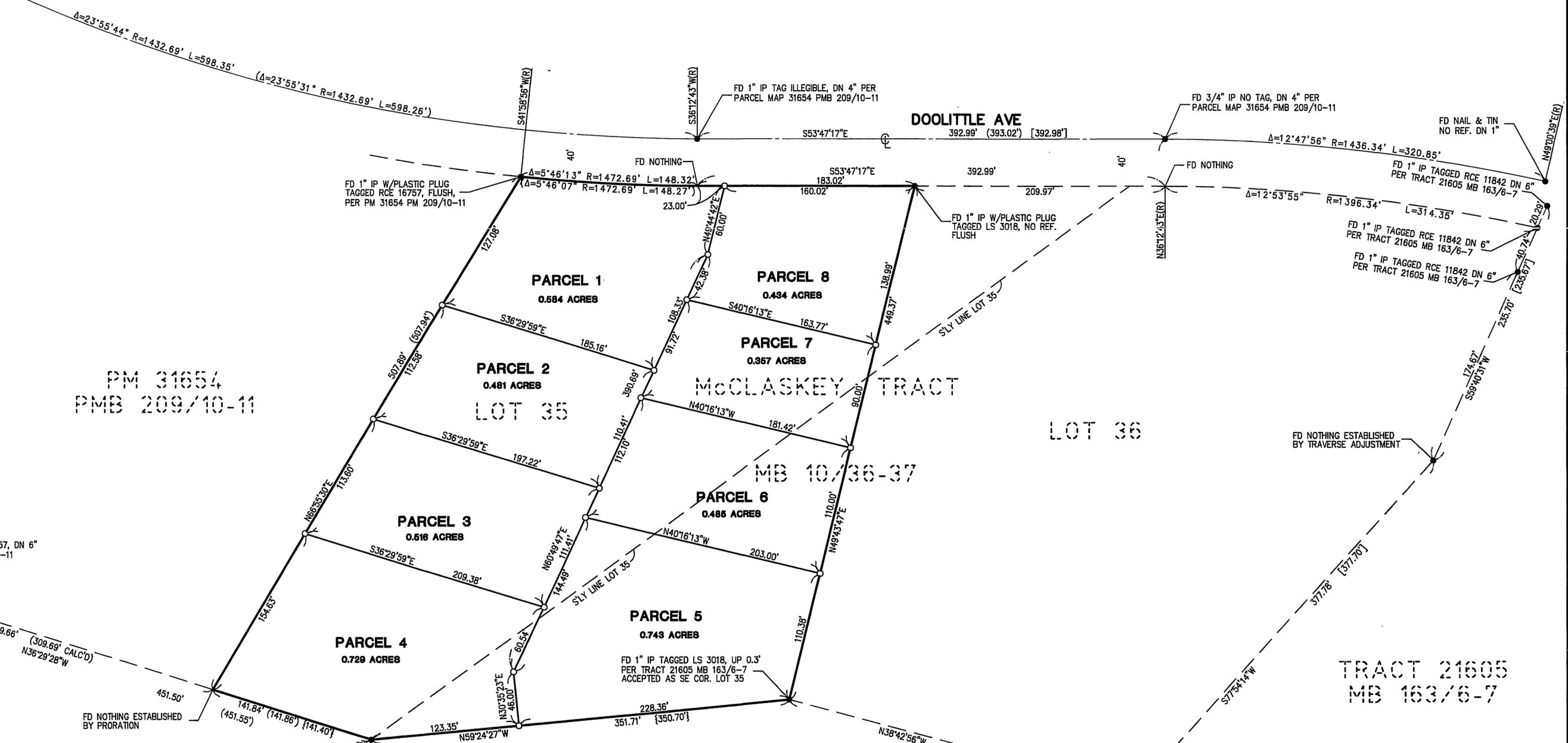
BY: David H. Wright

P.M.B. 223 / 73

PARCEL MAP NO. 33033

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 MARCH 2005 WALTER F. LUNDIN LS 7707, GARDEN GROVE, CALIFORNIA

MORRIS ST.
 FD 3/4" IP NO TAG, DN 3" PER
 PARCEL MAP 31654 PMB 209/10-11
 ACCEPTED AS CL INT. OF MORRIS ST
 AND DOOLITTLE AVE, SET TAG LS 7707.

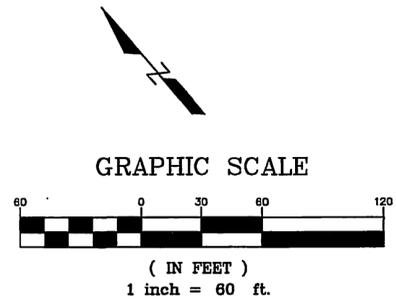


PM 31654
 PMB 209/10-11

TRACT 21605
 MB 163/6-7

RS 60/11-14
 ANZA CHANNEL

SEE SHEET 3 OF 3 FOR RECIPROCAL ACCESS EASEMENT



- MONUMENT NOTES**
1. THIS PARCEL MAP CONTAINS 4.33 ACRES
 2. ALL REAR CORNERS AND ANGLE POINTS ARE MONUMENTED BY 1" IP TAGGED LS 7707 SET FLUSH WITH GROUND, UNLESS OTHERWISE NOTED
 3. ● INDICATE FOUND MONUMENTS AS NOTED
 4. ○ SET 1" I.P. FLUSH WITH L.S. 7707 UNLESS OTHERWISE NOTED.
 5. () INDICATES RECORD DATA PER PARCEL MAP 31654 PMB 209/10-11.
 6. [] INDICATES RECORD DATA PER TRACT 21605, MB 163/6-7.
 7. { } INDICATES RECORD DATA PER McCLASKEY TRACT, MB 10/36-37.
 8. BASIS OF BEARINGS: THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF DOOLITTLE AVE. BEING N53° 47'17"W PER TRACT NO. 21605 MB 163 PAGES 6 & 7 RECORDED IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR.

P.M.B. 223 / 74

P.M.B. 223 / 74

City 223 74

