

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINGUISHED BOUNDARY LINE

Ricardo G. Flores *Petra A. Flores*
RICARDO G. FLORES PETRA A. FLORES

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON 2/27/12 BEFORE ME M. Conte, Notary Public
PERSONALLY APPEARED Petra A. Flores

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES); AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

M. Conte
NOTARY SIGNATURE

MY COMMISSION EXPIRES:
July 26, 2014

M. Conte
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN
Riverside COUNTY.
1894200
Commission No.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON 2/27/12 BEFORE ME M. Conte, Notary Public
PERSONALLY APPEARED Ricardo G. Flores

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES); AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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M. Conte
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July 26, 2014

M. Conte
PRINT NAME

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Riverside COUNTY.
1894200
Commission No.

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$7,500.00, HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____

KECIA HARPER-IHEM
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
DATE: February 23, 2012

DON KENT
COUNTY TAX COLLECTOR
BY: [Signature]

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
PARCEL MAP NO. 33718
BEING A SUBDIVISION OF LOT 5 IN BLOCK 46, OF ARLINGTON HEIGHTS AS SHOWN ON MAP ON FILE IN BOOK 11 PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.
LOCATED IN SECTION 15, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.
LANDMARK SURVEYING INC., VICTORVILLE, CA SEPTEMBER 2006

TAX COLLECTORS STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$7,500.00

DATE: February 23, 2012
DON KENT
COUNTY TAX COLLECTOR
BY: [Signature]

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP NO. 33718 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JULY 20, 2006 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

DATE: 4/3/2012
THOMAS J. BOYD
RCE 36170 LIC. EXP. 06/30/12
CITY ENGINEER
BY: [Signature]



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.
None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 3/20/2012
PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER
BY: [Signature]

RECORDER'S STATEMENT

FILED THIS 18th DAY OF April, 2012 AT 9:58 A.M.,
IN BOOK 133 OF PARCEL MAPS, AT PAGES 68-69, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.
NO. 2012-0174822
FEE \$12.00
LARRY W. WARD, COUNTY ASSESSOR-COUNTY CLERK-RECORDER
BY: [Signature] DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE CO.

SOILS REPORT STATEMENT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY GEOMAT TESTING LABORATORIES INC. ON OCTOBER 15, 2008 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITY DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER
DATE: March 12, 2012
BY: [Signature]

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 4/02/12
FOR: MARK S. BROWN
L.S. 5855 LIC. EXP. 09/30/13
CITY SURVEYOR



BY: [Signature]
CURTIS C. STEPHENS
L.S. 7519 LIC. EXP. 12/31/13

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICARDO G. FLORES ON JANUARY 2006. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



DATED: 12/29/11
[Signature]
DANIEL C. GOMEZ
L.S. 5558
EXPIRES 9/30/13

PARCEL MAP NO. 33718

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF LOT 5 IN BLOCK 46, OF ARLINGTON HEIGHTS AS SHOWN ON MAP ON FILE IN BOOK 11 PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.
LOCATED IN SECTION 15, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.
LANDMARK SURVEYING INC., VICTORVILLE, CA SEPTEMBER 2006

PARCEL MAP 32512

P. M. B. 212 / 84-85

PARCEL 2

FD: 1" I.P. W/PLUG
"WILSON LS 7010" FL.
PER P.M.B. 223/67-68.

PARCEL 3

P. M. NO. 8314

P. M. B. 34 / 76

FD: 1" I.P. W/TAG
"LS 4343" DN. 0.5'
P.I. PER P.M.B. 34/76

FD: 1" I.P. W/TAG
"LS 4343" DN. 0.4'
PER P.M.B. 34/76

PARCEL 4

PARCEL 1

5.02 AC. GR.
5.02 AC. NT.

FD: 1" I.P. W/TAG
"LS 4343" FL.
PER P.M.B. 34/76

PARCEL 2

5.01 AC. GR.
5.01 AC. NT.

SEARCHED & FD:
NOTHING.
ESTABLISHED BY
PRORATION

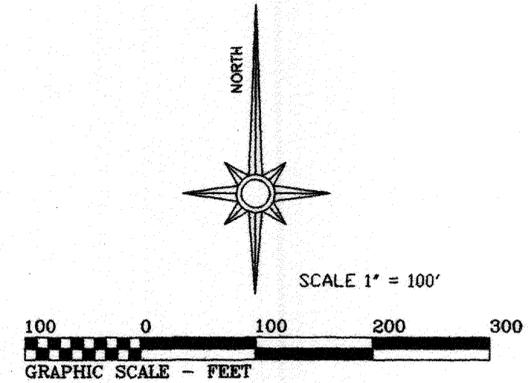
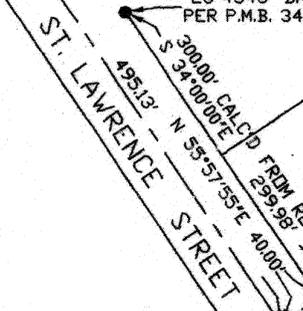
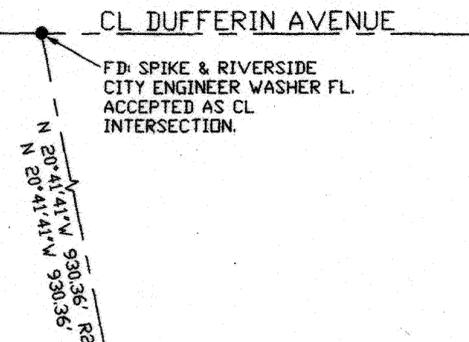
FD: 1" I.P. W/PLUG
"WILSON LS 7010" FL.
PER P.M.B. 223/67-68.

FD: 1" I.P. W/TAG
"LS 4343" DN. 0.5'
BENT, HELD BASE OF PIPE
SET 1" I.P. W/PLUG
"LS 5558" IN CONCRETE.

LOT 7

ARLINGTON HEIGHTS

ARLINGTON
M. B.
LOT
BLOCK
5
46
11 / 20-21
HEIGHTS
S.B.



SURVEYOR'S NOTES:

BASIS OF BEARING: THE SOUTHWEST LINES OF PARCELS 3 AND 4 OF PARCEL MAP NO. 8314 BEING NORTH 34°00'00" WEST AS SHOWN ON P.M.B. 34/76.

○ = INDICATES SET 1" I.P. WITH PLASTIC PLUG L.S. 5558, FLUSH UNLESS OTHERWISE NOTED.

● = INDICATES FOUND MONUMENTS AS NOTED.

R1 = RECORD DATA PER M.B. 11/20-21 S.B.

R2 = RECORD DATA PER P.M.B. 34/76.

R3 = RECORD DATA PER CORNER RECORD NO. 89-50.

R4 = RECORD DATA PER P.M.B. 223/67-68.

TOTAL AREA = 10.03 GROSS ACRES