

207/82

CITY

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 29477

BEING A SUBDIVISION OF LOTS 3 AND 4, AND PORTIONS OF LOTS 1 AND 2, ALL OF BLOCK 57 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SEC. 10, T.3S., R.5W., S.B.M.

JUNE 2003

GABEL, COOK AND BECKLUND, INC.
RIVERSIDE, CA

RECORDER'S STATEMENT

FILED THIS 17TH DAY OF FEBRUARY 2003, AT 8 A.M. IN BOOK 207 OF PARCEL MAPS, AT PAGES 82-84, AT THE REQUEST OF THE CITY CLERK

NO 2004-0106460
FEE 811.99

GARY L. ORSO, COUNTY ASSESSOR, CLERK, RECORDER
BY Janice A. Blum, DEPUTY

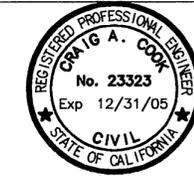
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

CIVIL ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER BY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EDWARD HARDING HENDRICKSEN ON AUGUST 23, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 11 Dec 2003

Craig Allen Cook
CRAIG ALLEN COOK
RCE 23323
LICENSE EXPIRES 12-31-05



CITY ENGINEER'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME THIS 16TH DAY OF Dec, 2003 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON NOVEMBER 4, 1999 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

THOMAS J BOYD
RCE 36170 LIC EXP. 6/30/04
CITY ENGINEER
BY Thomas Boyd



CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 16th DAY OF Dec, 2003 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE

MARK S BROWN
L.S. 5655 LIC EXP. 9/30/05
CITY SURVEYOR
BY Mark S Brown



CITY CLERK'S CERTIFICATE

RESOLVED THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO 29477, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

THE EASEMENTS DESIGNATED WATER COURSE ARE HEREBY ACCEPTED FOR WATER COURSE AND DRAINAGE PURPOSES

THAT THE FOLLOWING IRRIGATION FACILITIES EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66445(J) OF THE SUBDIVISION MAP ACT

1 THAT CERTAIN EASEMENT FOR IRRIGATION FACILITIES GRANTED JUNE 24, 1999 AS INSTRUMENT NO 282675, OFFICIAL RECORDS OF RIVERSIDE COUNTY

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 6th DAY OF January 2003.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA
BY Colleen J. Nicol

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 7,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS

DATED Feb 13, 2004
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS
BY Nancy Romero

CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY _____
DATE _____

UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS

THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITIES EASEMENTS ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE

THOMAS P EVANS
PUBLIC UTILITIES DIRECTOR
BY Thomas P. Evans

DATED 12/12/03

UTILITY EASEMENT CERTIFICATE

1. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE, THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR
BY Thomas P. Evans

DATED 12/12/03

SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE

1 EASEMENTS AND RIGHTS OF WAY OVER AND ACROSS THE LAND HEREIN ABOVE DESCRIBED FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, RENEWING AND OPERATING ALL NECESSARY DISTRIBUTING FLUMES, PIPES, WATER WAYS OR CONDUITS AND CONNECTIONS AND SUCH APPLIANCES AS MAY BE PROPER TO BE CONSTRUCTED, MAINTAINED OR USED IN CONNECTION THEREWITH, AND ALSO SUCH RIGHTS AND RESERVATIONS AS ARE SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY

DATED 7/22, 2003

PAUL C SUNDEEN
CITY TREASURER
BY Paul C Sundeen

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON

OWNERSHIP STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC PURPOSES, THE EASEMENTS DESIGNATED AS WATER COURSE EASEMENTS THESE EASEMENT AREAS ARE SUBJECT TO PERIODIC FLOODING AND ACCOMPANYING HAZARDS AND SHOULD BE KEPT FREE FROM PARTICULAR STRUCTURES OR IMPROVEMENTS THAT MAY ENDANGER LIFE OR PROPERTY OR SIGNIFICANTLY RESTRICT THE CARRYING CAPACITY OF THE WATER COURSE, AND WHICH USES AND LIMITATIONS ARE FURTHER DEFINED IN SECTION 19.51 OF THE RIVERSIDE MUNICIPAL CODE FURTHERMORE, THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE OF THE WATER COURSE EASEMENTS

WE HEREBY REQUEST THAT THE FOLLOWING EASEMENT, WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66445 (J) OF THE SUBDIVISION MAP ACT

1 THAT CERTAIN EASEMENT FOR IRRIGATION FACILITIES GRANTED JUNE 24, 1999 AS INSTRUMENT NO. 282675, OFFICIAL RECORDS OF RIVERSIDE COUNTY

WE RESERVE TO OURSELVES AND THE OWNERS OF PROPERTIES SUBDIVIDED FROM LOTS 1 THROUGH 4 IN BLOCK 57 OF ARLINGTON HEIGHTS, MB 11/20 & 21 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, THEIR HEIRS, SUCCESSORS AND ASSIGNS, A PRIVATE NONEXCLUSIVE EASEMENT FOR IRRIGATION FACILITIES AND IRRIGATION WATER OVER AND ACROSS PARCELS 1 THROUGH 4 AS SHOWN ON THIS MAP

EDWARD HARDING HENDRICKSEN, A SINGLE MAN
Edward Harding Hendricksen
EDWARD HARDING HENDRICKSEN
DENNIS L RIMMER AND LORI L RIMMER HUSBAND AND WIFE AS JOINT TENANTS
Dennis L Rimmer
DENNIS L RIMMER
Lori L Rimmer
LORI L RIMMER

TRUSTEE

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEEDS OF TRUST RECORDED MARCH 18, 1998 AS INSTRUMENT NO. 99738 AND MARCH 17, 1999 AS INSTRUMENT NO 109643, BOTH OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

Asst. Vice President Tom Roberts
Asst. Secretary Gary Francis
GARY FRANCIS

TRUSTEE

CTC REAL ESTATE SERVICES, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 21, 2003 AS INSTRUMENT NO. 2003-202100, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

Vice President Terry Stallings
Asst. Secretary Gina Hill
GINA HILL

TRUSTEE

CHICAGO TITLE INSURANCE COMPANY, A MISSOURI CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 13, 2003 AS INSTRUMENT NO. 2003-344730 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

President _____
Secretary (Assistant) Steven J. Gallagher
STEVEN J. GALLAGHER

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 7,200

DATED Feb 13, 2004
PAUL McDONNELL, COUNTY TAX COLLECTOR
BY Paul McDonnell, DEPUTY

P.M.B. 207/82

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 29477

BEING A SUBDIVISION OF LOTS 3 AND 4, AND PORTIONS OF LOTS 1 AND 2, ALL OF BLOCK 57 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SEC. 10, T.3S., R.5W., S.B.M.

JUNE 2003

GABEL, COOK AND BECKLUND, INC.
RIVERSIDE, CA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Riverside SS

ON July 23, 2003, BEFORE ME, Audra J Berry PERSONALLY APPEARED Edward Harding Hendrickson, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

NOTARY'S NAME: Audra J. Berry

SIGNATURE: Audra J Berry

MY COMMISSION EXPIRES Dec 30, 2005

MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS

ON Dec 8, 2003, BEFORE ME, MARY GALLAGHER PERSONALLY APPEARED STEVEN J. GANNON AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: MARY GALLAGHER

SIGNATURE: Mary Gallagher

MY COMMISSION EXPIRES 9-23-07

MY PRINCIPAL PLACE OF BUSINESS IS SAN BERNARDINO, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____ SS

ON _____, BEFORE ME, _____ PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: _____

SIGNATURE: _____

MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS _____, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Riverside SS

ON August 5, 2003, BEFORE ME, Audra J Berry PERSONALLY APPEARED TON ROBERTS AND GARY FRANCIS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: Audra J Berry

SIGNATURE: Audra J Berry

MY COMMISSION EXPIRES: Dec 30, 2005

MY PRINCIPAL PLACE OF BUSINESS IS Riverside, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF VENTURA SS

ON Dec 4, 2003, BEFORE ME, NAIM HENEIN PERSONALLY APPEARED GINA HILL AND TERRI STALLINGS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: NAIM HENEIN

SIGNATURE: Naim Henein

MY COMMISSION EXPIRES: 9/18/2005

MY PRINCIPAL PLACE OF BUSINESS IS VENTURA, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____ SS

ON _____, BEFORE ME, _____ PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: _____

SIGNATURE: _____

MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS _____, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Riverside SS

ON August 5, 2003, BEFORE ME, Audra J Berry PERSONALLY APPEARED Lori L Rimmer AND Dennis L Rimmer, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

NOTARY'S NAME: Audra J Berry

SIGNATURE: Audra J Berry

MY COMMISSION EXPIRES: Dec 30, 2005

MY PRINCIPAL PLACE OF BUSINESS IS Riverside, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____ SS

ON _____, BEFORE ME, _____ PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: _____

SIGNATURE: _____

MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS _____, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____ SS

ON _____, BEFORE ME, _____ PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: _____

SIGNATURE: _____

MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS _____, CALIFORNIA

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 29477

BEING A SUBDIVISION OF LOTS 3 AND 4, AND PORTIONS OF LOTS 1 AND 2, ALL OF BLOCK 57 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SEC. 10, T.3S., R.5W., S.B.M.

JUNE 2003

GABEL, COOK AND BECKLUND, INC.
RIVERSIDE, CA



CURVE TABLE

Δ	DELTA	R	L	T
1	40°00'00"	299.80'	209.30'	109.12'
	(40°00'00"	299.80'	209.30'	109.12')
2	28°31'00"	313.70'	156.13'	79.72'
	(28°31'00"	313.70'	156.13'	79.72')
3	38°33'24"	216.50'	145.69'	75.73'
	(38°34'00"	216.50'	145.73'	75.75')
4	22°02'34"	299.80'	115.34'	58.39'
5	6°52'13"	216.50'	25.96'	13.00'
6	19°09'33"	259.80'	86.87'	43.85'
7	28°31'00"	353.70'	176.04'	89.88'
8	78°29'05"	113.33'	155.24'	92.57'
	(78°31'00"	113.33'	155.30'	92.62')
9	23°00'00"	444.18'	178.31'	90.37'
	(23°00'00"	444.18'	178.31'	90.37')
10	16°46'12"	113.33'	33.17'	16.70'
11	61°42'53"	113.33'	122.07'	67.71'

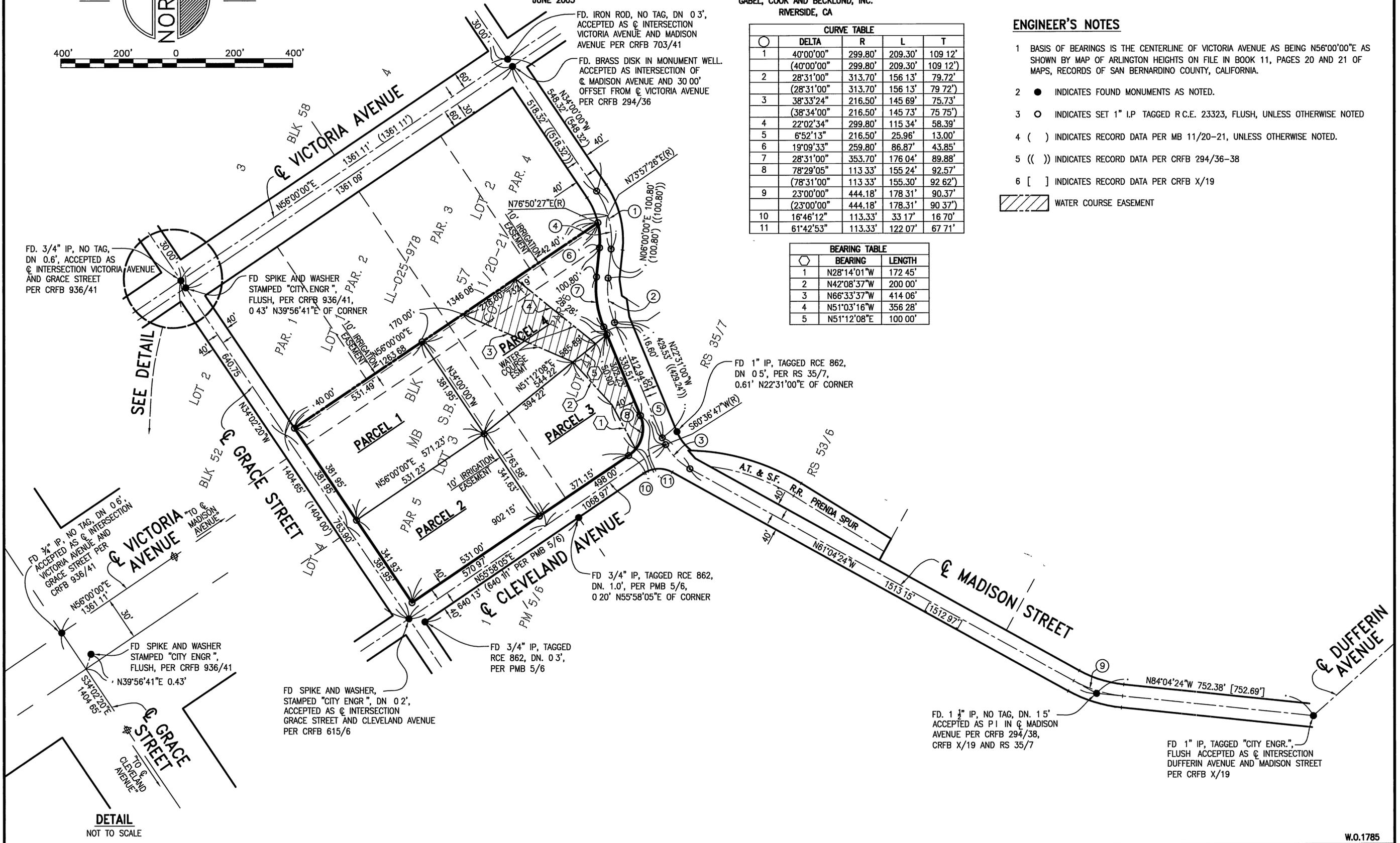
BEARING TABLE

Δ	BEARING	LENGTH
1	N28°14'01"W	172.45'
2	N42°08'37"W	200.00'
3	N66°33'37"W	414.06'
4	N51°03'16"W	356.28'
5	N51°12'08"E	100.00'

ENGINEER'S NOTES

- 1 BASIS OF BEARINGS IS THE CENTERLINE OF VICTORIA AVENUE AS BEING N56°00'00"E AS SHOWN BY MAP OF ARLINGTON HEIGHTS ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
- 2 ● INDICATES FOUND MONUMENTS AS NOTED.
- 3 ○ INDICATES SET 1" I.P. TAGGED R.C.E. 23323, FLUSH, UNLESS OTHERWISE NOTED
- 4 () INDICATES RECORD DATA PER MB 11/20-21, UNLESS OTHERWISE NOTED.
- 5 (()) INDICATES RECORD DATA PER CRFB 294/36-38
- 6 [] INDICATES RECORD DATA PER CRFB X/19

WATER COURSE EASEMENT



DETAIL
NOT TO SCALE