

224524

That portion of the Southeast one-quarter of the Southeast one-quarter of Section 18, Township 2 South, Range 4 West, S.B.M.; described as follows:

Commencing at the centerline intersection of Spruce Street, 66.00 feet wide, and Rustin Avenue, 50.00 feet wide, said intersection also being the Southwest corner of said Southeast one-quarter of the Southeast one-quarter;

Thence N.00°07'30"W., along the centerline of said Rustin Avenue and the Westerly line of said Southeast one-quarter of the Southeast one-quarter, a distance of 320.54 feet;

Thence N.89°53'05"E., a distance of 25.00 feet to the Easterly right of way line of said Rustin Avenue and the point of beginning of the parcel of land to be described;

Thence continuing N.89°53'05"E., a distance of 599.62 feet to the Westerly right of way line of the Atchison, Topeka and Santa Fe Railroad;

Thence S.31°18'00"E., along the last mentioned Westerly line, a distance of 343.66 feet to the Northerly right of way line of said Spruce Street;

Thence N.89°39'15"W., along said Northerly right of way line, a distance of 777.54 feet to the Easterly right of way line of said Rustin Avenue;

Thence N.00°07'30"W., along said Easterly right of way line, a distance of 287.74 feet to the point of beginning.

The above described parcel of land contains 4.59 acres, more or less.

DFm2/8

DESCRIPTION APPROVAL
by *George Hitchman* 10/18/78 *DRJ*
Surveyor

224525

That portion of the Southeast one-quarter of the Southeast one-quarter of Section 18, Township 2 South, Range 4 West, S.B.M.; described as follows:

Commencing at the centerline intersection of Spruce Street, 66.00 feet wide, and Rustin Avenue, 50.00 feet wide, said intersection also being the Southwest corner of said Southeast one-quarter of the Southeast one-quarter;

Thence N.00°07'30"W., along the centerline of said Rustin Avenue and the Westerly line of said Southeast one-quarter of the Southeast one-quarter, a distance of 730.30 feet;

Thence N.89°53'05"E., a distance of 25.00 feet to the Easterly right of way line of said Rustin Avenue and the point of beginning of the parcel of land to be described;

Thence continuing N.89°53'05"E., a distance of 389.92 feet to the Westerly right of way line of the Atchison, Topeka and Santa Fe Railroad;

Thence Southeasterly along the last mentioned Westerly line, on a nontangent curve concave Northeasterly, having a radius of 2964.93 feet, through an angle of 08°31'11", an arc length of 440.88 feet (the initial radial line bears S.67°13'11"W.);

Thence S.31°18'00"E., along the last mentioned Westerly line, a distance of 19.91 feet;

Thence N.89°39'15"W., a distance of 599.62 feet to the Easterly right of way line of said Rustin Avenue;

Thence N.00°07'30"W., along said Easterly right of way line, a distance of 409.76 feet to the point of beginning.

The above described parcel of land contains 4.59 acres, more or less.

DFm2/9

DESCRIPTION APPROVAL
by George P. Hutchinson 10/18/79 By DRJ
Surveyor

ASSESSOR'S PARCEL NUMBERS

249-140-009
249-140-010

OWNER

Selected Property Investments
By Les Huhn
131 North Hudson Avenue, Suite 3
Pasadena, California 91101

ZONING

M-P

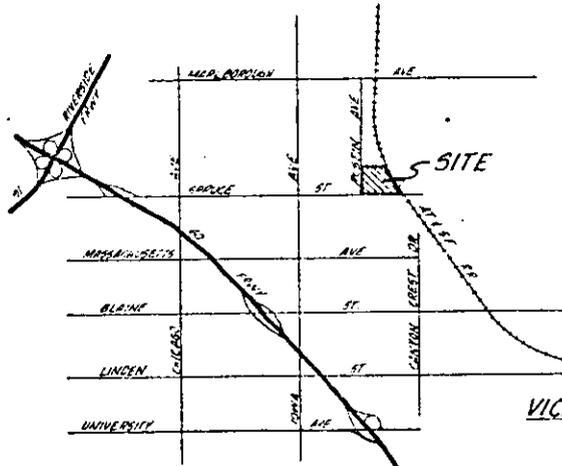
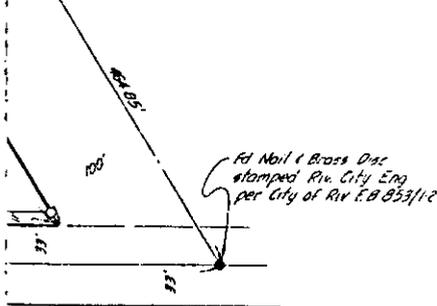
ACERAGE

TOTAL = 9.18 Acres

1 P. no leg. dn. 10'
City of Riv. E.B. 853/1.

RECORD
ALL AC.

F. R. R. R/W
5 FT. B.O.D.



RECEIVED
JUN 11 1979

DEPT. OF PUBLIC WORKS

PMU-1-790

MAP NUMBER
RECEIVED
DIVISION COMMITTEE
CITY PLANNING COMMISSION
ROUTED TO PWD

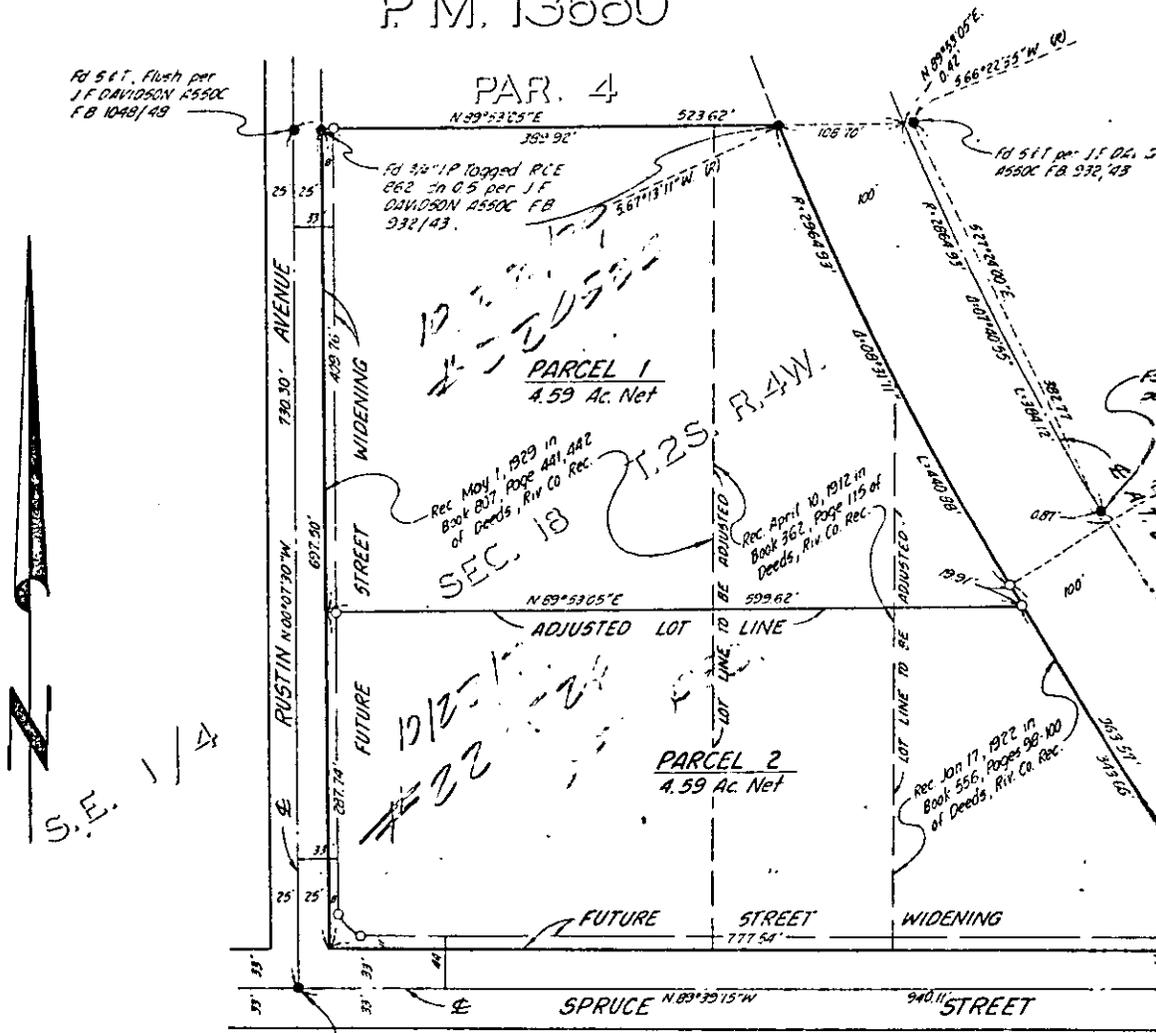
VICINITY MAP
NO SCALE

J. F. DAVIDSON ASSOCIATES CIVIL ENGINEERS • SURVEYORS • PLANNERS 3426 TENTH STREET RIVERSIDE, CALIFORNIA		IN THE CITY OF RIVERSIDE LOT LINE ADJUSTMENT OF A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, T. 25., R. 4 W., S. B. B. & M.		1 OF 1 SHEETS
SCALE: 1" = 100'	BENCH MARK:	W.O. 655B	FOR: Selected Prop. Investments	FILE NO. 5777-A
DATE May, 1979		F.B. 1071, 138-A		

NOTES

- Indicates Found Monuments as noted
- Indicates Set 3/4" IP with plastic plug stamped R.C.E. 862, Flush unless otherwise noted

P.M. 13680



EAST RIVERSIDE LAND COMPANY
 N.B. 6144 5 B