

Recording requested by:

And when recorded, mail to:

City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, CA 92522

RECEIVED FOR RECORD  
AT 11:00 O'CLOCK A.M.  
At Request of

*Edward Smith*  
Book 1981, Page 4196

JAN 9 1981

Recorded in Official Records  
of Riverside County, California

*D. D. Sullivan* Recorder  
FEES \$ 3

This space for Recorder's use

3

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE

CERTIFICATE OF COMPLIANCE  
(Waiver of Parcel Map PMW-35-801 )

Property Owner(s): EDWARD O. SMITH and BETTE M. SMITH

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Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on November 20, 1980, a waiver of parcel map for a lot line adjustment was granted for the following described real property located, in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Lot 2 together with Lot 3 all in Block 36 of La Sierra Gardens, as shown by map on file in Book 11 of Maps, at Page 43 thereof records of Riverside County, California.

DESCRIPTION APPROVAL  
by *George H. Hatcher* Surveyor 12/4/80 by *DRF*

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

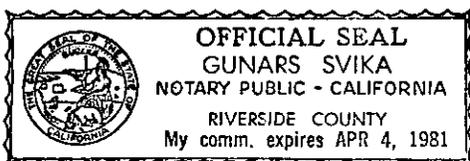
PLANNING COMMISSION OF THE  
CITY OF RIVERSIDE

Dated: DEC. 8, 1980

By *Walt Gardner*  
Planning Director  
City of Riverside

STATE OF CALIFORNIA)  
) ss.  
COUNTY OF RIVERSIDE)

On DEC. 8, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL GARDNER, known to me to be the Planning Director of the City of Riverside and known to me to be the person who executed the within instrument on behalf of the Planning Commission of the City of Riverside, and acknowledged to me that said Planning Commission executed the same.



*Gunars Svika*  
Notary Public in and for said County and State