

137344

Recording requested by:
Alfred M. Lewis Properties, Inc.
3021 Franklin Ave.
Riverside, CA 92520

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
AT 11:00 O'CLOCK A.M.

At Request of

A. M. Lewis Prop.
Book 1982, Page 137344

AUG 1 0 1982

Recorded in Official Records
of Riverside County, California

William S. Egan
Recorder

Fees \$

This space for Recorder's use

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

318

CERTIFICATE OF COMPLIANCE
(Waiver of Parcel Map PMW-37-812)

Property Owner(s): ALFRED M. LEWIS PROPERTIES, INC., a California corporation

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on March 4, 1982, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

See attached description

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

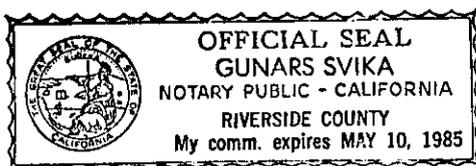
MERLE G. GARDNER
PLANNING DIRECTOR

Dated: JULY 13, 1982

By *Robert C. Mease*
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

On JULY 13, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. MEASE, known to me to be the Principal Planner of the City of Riverside and known to me to be the person who executed the within instrument on behalf of the Planning Commission of the City of Riverside, and acknowledged to me that said Planning Commission executed the same.



Gunars Svika
Notary Public in and for said County and State

P.M.

137344

Lot 34, together with Lots 35, 36, and 37 of non-residential "M-2" General Manufacturing subdivision no M-12 unit No. 2" as shown by map on file in Book 34 of Maps at page 38 thereof, Records of Riverside County, California;

Together with that portion of the northwest 1/4 of section 24, T 2.S, R 5.W, San Bernardino meridian being a portion of those certain parcels of land described in Deed from Cresmer Manufacturing Company, to Southern Pacific Company dated December 31, 1927, and recorded in Book 755, page 184 of Deeds, in the office of the Recorder of said County, and in Deed from Theresa Hall Brown, et al, to Southern Pacific Company dated October 12, 1927 and recorded in Book 755, page 181 of deeds in the office of said Recorder, described as follows:

Beginning at the point of intersection of the Southerly line of the 8.271 acre parcel of land described in said Deed dated December 31, 1927, with a line that is parallel with and distant 360 feet Easterly, measured at right angles, from the Westerly line of last said parcel of land;

Thence North 0° 46' West, along said parallel line and its northerly prolongation, 853.54 feet to the beginning of a tangent curve concave Southeasterly having a radius of 384.51 feet;

Thence Northeasterly, along the arc of said curve, through an angle of 82° 04' 29", a distance of 550.80 feet;

Thence North 89° 14' East, 104.41 feet to a point in the Easterly line of the 12.934 acre parcel of land described in said Deed dated October 12, 1927, distant North 0° 46' West thereon, 1234.38 feet from the Southeasterly corner of last said parcel of land;

Thence South 0° 46' East, along said Easterly line, 1234.38 feet to said Southeasterly corner;

Thence South 89° 14' West, along the Southerly line of said 12.934 acre parcel of land, and the Southerly line of said 8.271 acre parcel of land, 435.90 feet to the point of beginning, containing an area of 11.65 acres, more or less.

DESCRIPTION APPROVAL
by *George H. Hutchinson* 7/7/82 by *DF*
Surveyor