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IN THE CITY OF RIVERSIDE RECORD OF SURVEY

RECORDER'S CERTIFICATE

Filed this 17 day of OCTOBER, 1968 at 10:00 M.
in Book 53 of Record of Surveys at page 5 at the request
of the County Surveyor. 18-19-20

W.D. BALOGH County Recorder
Fee \$ None.
No. 107113 By Lawrence B. Vaughn Deputy

BEING A PORTION OF THE FOLLOWING:

1. LOT 3 OF EVANS RIO RANCHO AS PER M.B. 10, PAGES 52, 53 AND 54, RECORDS OF RIVERSIDE COUNTY.
2. LOTS 281 AND 282 AS SHOWN ON THE CORRECTED MAP OF THE ADDITIONS TO MAPS OF THE RIVERSIDE LAND AND IRRIGATING CO. AS PER M.B. 4, PAGE 75, RECORDS OF RIVERSIDE COUNTY.
3. LOTS 1 AND 2 OF ADDITION NO. 1 TO GRAND AVE. TRACT AS PER M.B. 6, PAGE 90, RECORDS OF RIVERSIDE COUNTY.
4. LOTS 6, 7, 8 AND 14 OF LITTLE FARMS TRACT AS PER M.B. 12, PAGE 60, RECORDS OF RIVERSIDE COUNTY.
5. LOT 3 OF THE SUBDIVISION OF FRACTIONAL SECTION 28 IN T.2S., R.5W. S.B.B.&M. AS PER M.B. 2, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY.
6. SECTION 33 IN T.2S., R.5W., S.B.B.&M. AS PER M.B. 2, PAGE 2, S.B. CO. REC.
7. JURUPA RANCHO

BY RIVERSIDE COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT
SEPTEMBER 1968

NOTE:

THE PURPOSE OF THIS MAP IS TO DELINEATE CERTAIN PARCELS OF LAND INCLUDED WITHIN THE PROPOSED RIGHT OF WAY OF A PORTION OF THE MAGNOLIA CENTER STORM DRAIN.

PARCEL 1190-0 INDICATES RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RIGHT OF WAY PARCEL NUMBERS.

SURVEYOR'S NOTE

1. BASIS OF BEARINGS for this Survey is the south line of JURUPA AVENUE S 86° 04' 00" E as shown on M.B. 14 Page 24 of the MOUNTAIN VIEW FARMS, RIV. CO. Rec.
2. Iron Pipe or monuments found as noted shown thus 
3. Nothing set; position determined by calculation unless otherwise noted, shown thus 
4. Set 3/4" I.P. with Brass Tag marked R.C.F.C. & W.C.D. shown thus. 

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT. JULY 1968.

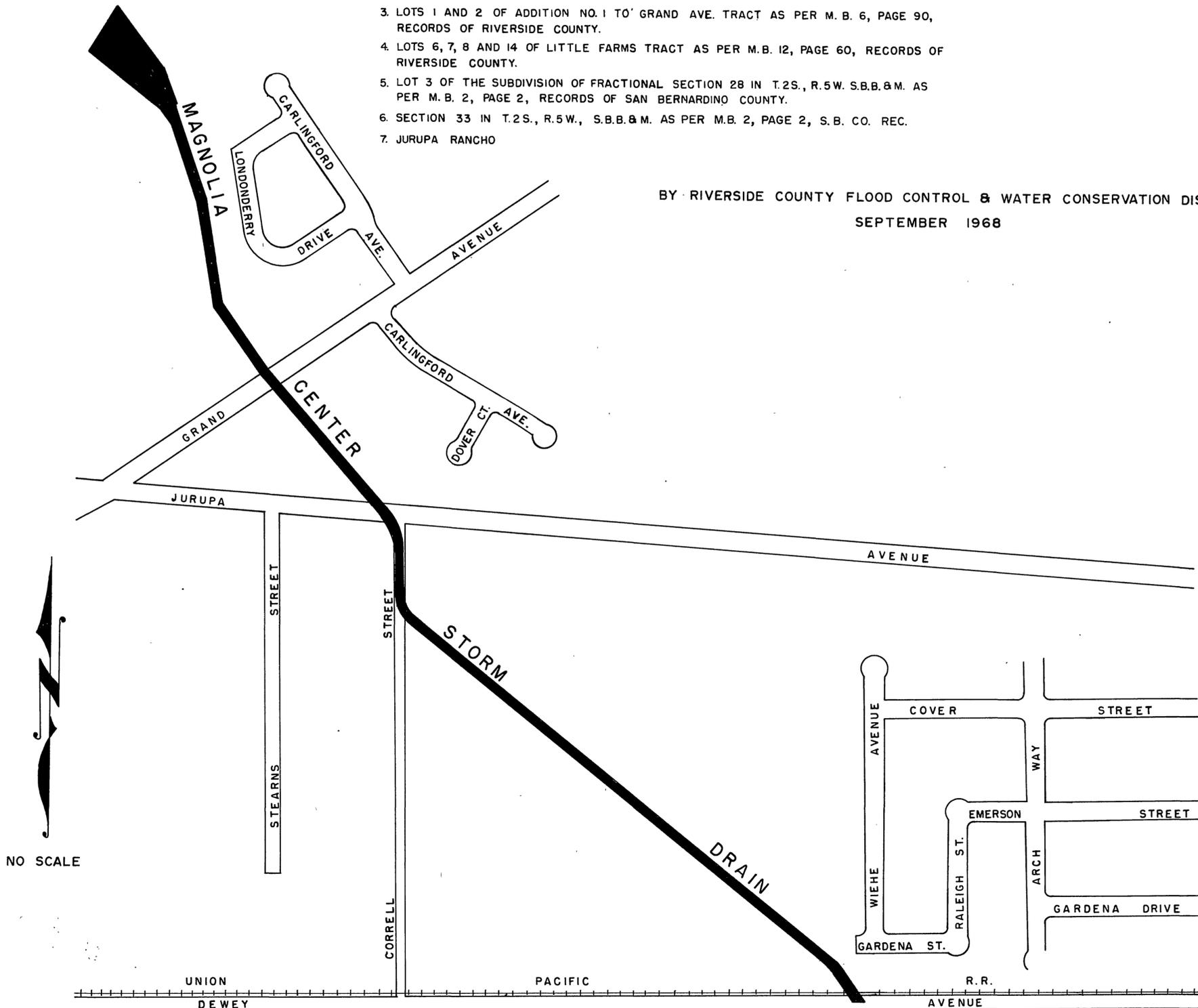
John W. Bayant
CHIEF ENGINEER R.C.E. 8822

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 16 day of October, 1968.

A.C. KEITH County Surveyor

By J. Maibbs Deputy

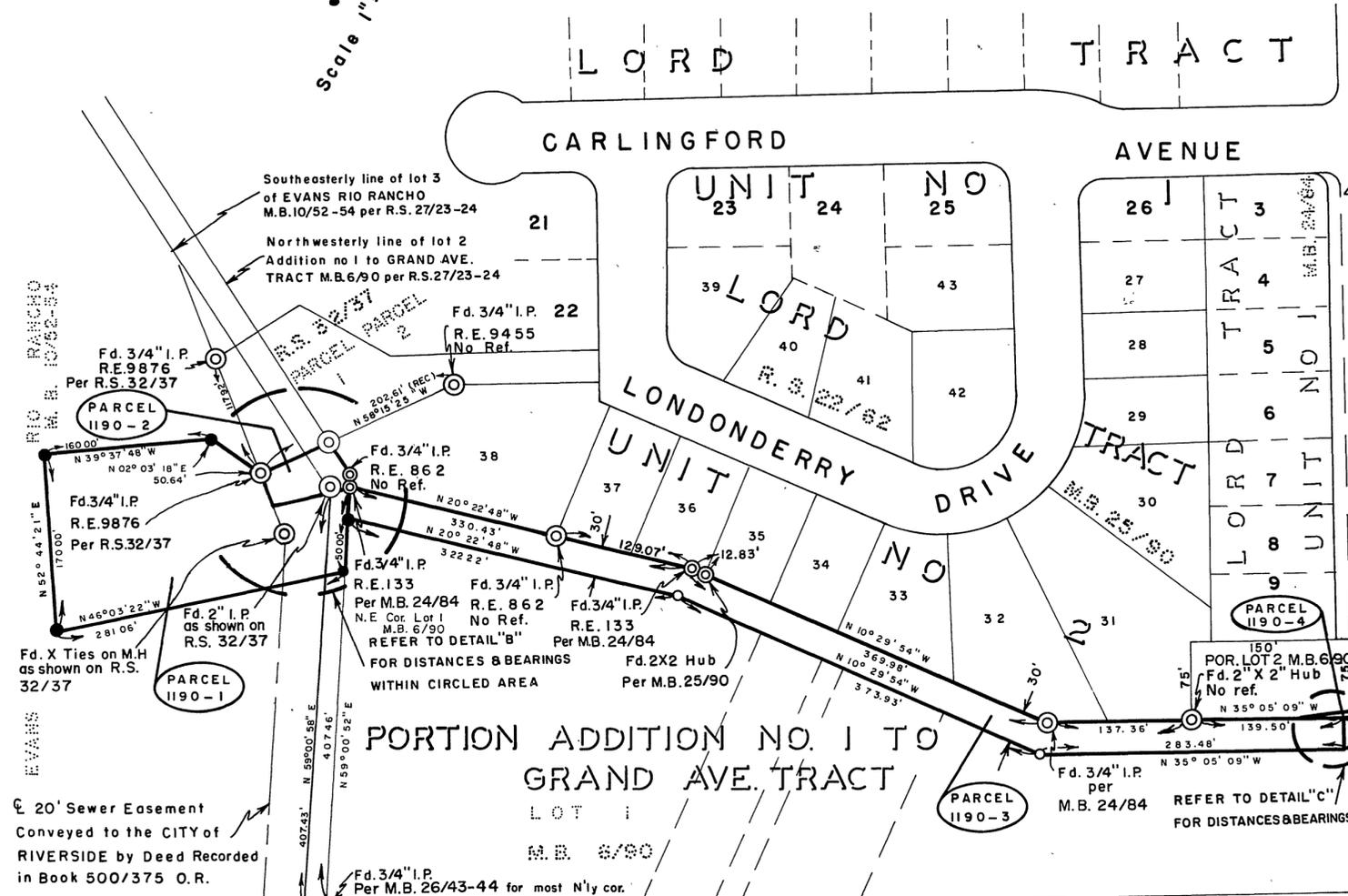


NO SCALE

UNION DEWEY PACIFIC R.R. AVENUE

IN THE CITY OF RIVERSIDE RECORD OF SURVEY

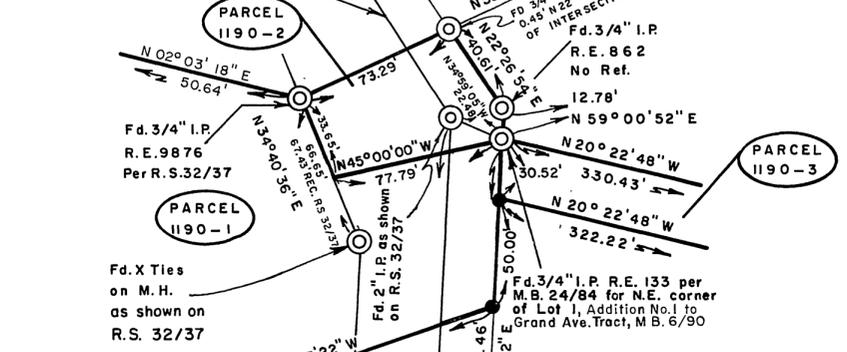
Scale 1" = 100'



PORTION ADDITION NO. 1 TO GRAND AVE. TRACT

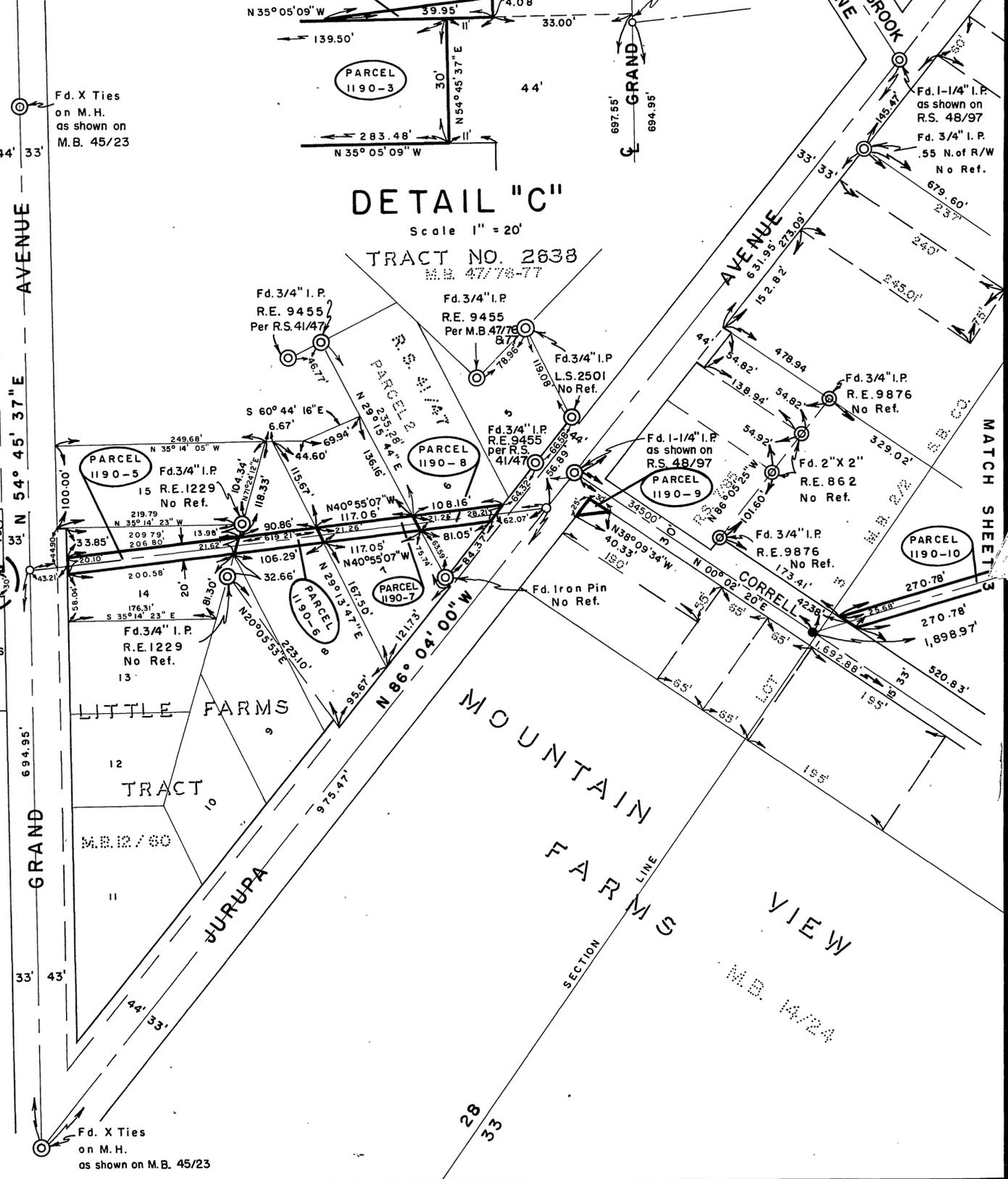
20' Sewer Easement
Conveyed to the CITY of RIVERSIDE by Deed Recorded in Book 500/375 O.R.

Southeasterly line of lot 3 of EVANS RIO RANCHO M.B. 10/52-54 per R.S. 27/23-24
Northwesterly line of lot 2 Addition no 1 to GRAND AVE. TRACT M.B. 6/90 per R.S. 27/23-24



DETAIL "B"

20' Sewer Easement
Conveyed to the CITY of RIVERSIDE by Deed Recorded in Book 500/375 O.R.



DETAIL "C"

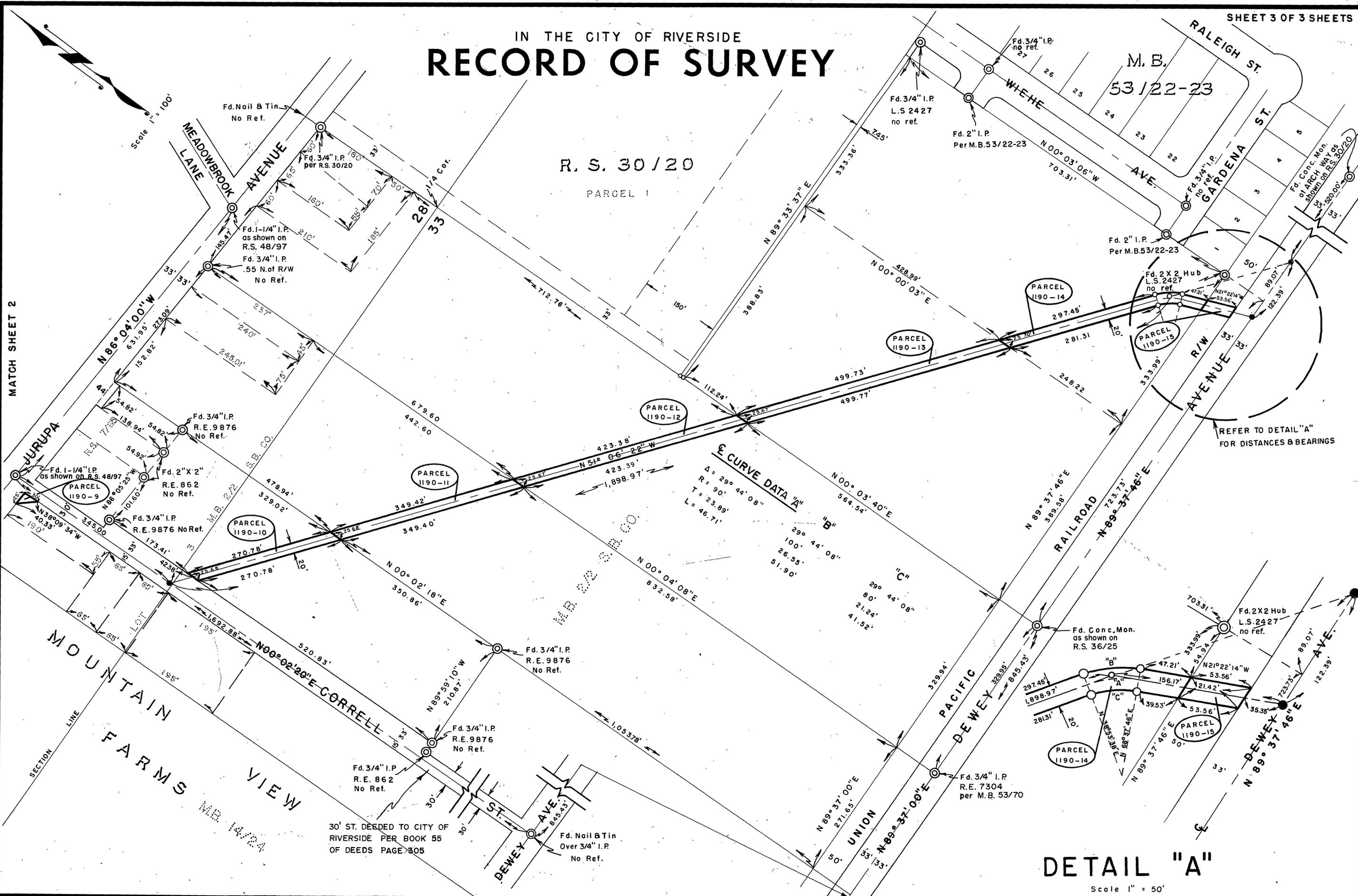
Scale 1" = 20'
TRACT NO. 2638
M.B. 47/78-77

Fd. X Ties on M.H. as shown on M.B. 45/23

MATCH SHEET 3

R/S 53/19

IN THE CITY OF RIVERSIDE RECORD OF SURVEY



R. S. 30/20
PARCEL 1

M. B.
53/22-23

PARCEL 1190-12

PARCEL 1190-13

PARCEL 1190-15

PARCEL 1190-11

PARCEL 1190-10

PARCEL 1190-14

PARCEL 1190-15

Curve Data "A"

Δ = 29° 44' 08"
R = 90'
T = 23.89'
L = 46.71'

Curve Data "B"

29° 44' 08"
100'
26.55'
51.90'

Curve Data "C"

29° 44' 08"
80'
21.24'
41.52'

REFER TO DETAIL "A"
FOR DISTANCES & BEARINGS

DETAIL "A"

Scale 1" = 50'

30' ST. DEEDED TO CITY OF RIVERSIDE PER BOOK 55 OF DEEDS PAGE 305

MATCH SHEET 2

R/S 53/20

R/S 53/20