

# RECORD OF SURVEY

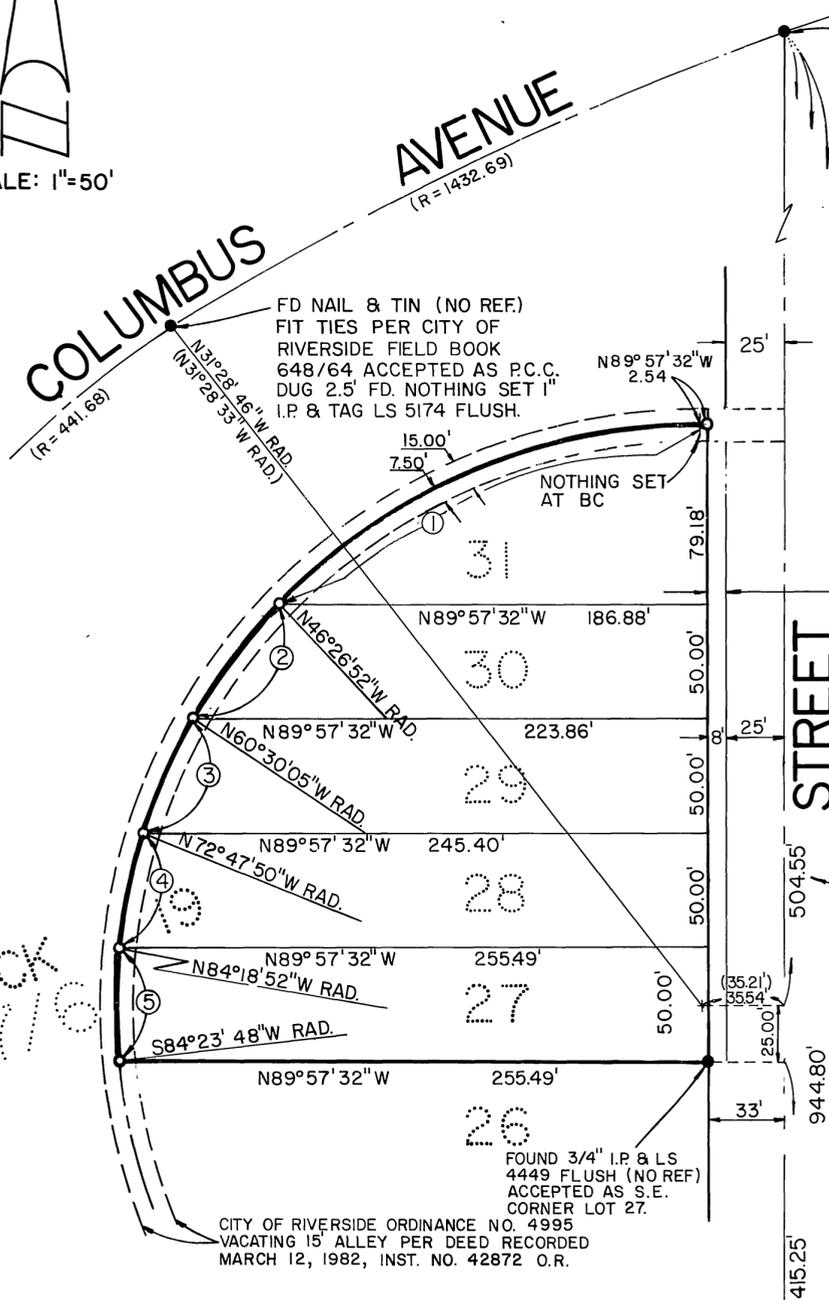
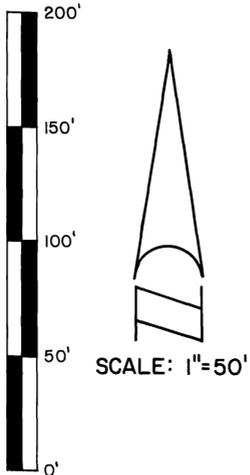
OF LOTS 27 THRU 31, BLOCK 19, OF TRACT NO. 4 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE, AS PER MAP FILED IN BOOK 7 OF MAPS, PAGE 6, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, IN SECTION 30, T. 2 S., R. 5 W., OF THE RANCHO LA SIERRA PER MAP FILED IN BOOK 6, PAGE 70, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

## RECORDER'S STATEMENT

FILED THIS 26<sup>th</sup> DAY OF FEBRUARY 1987  
 AT 8:30 A.M. IN BOOK 17 OF RECORDS  
 OF SURVEY AT PAGE 90 AT THE REQUEST  
 OF THE COUNTY SURVEYOR.  
 NO. 53050  
 FEE \$6.00  
 WILLIAM E. CONERLY, COUNTY RECORDER  
 BY Carita Kagan, DEPUTY

CHESTER F. RALSTON L.S. 5174

JULY 1986



CURVE DATA TABLE			
	RADIUS	DELTA	LENGTH
①	254.18	46° 29' 20"	206.24'
②	254.18	14° 03' 13"	62.35'
③	254.18	12° 17' 45"	54.55'
④	254.18	11° 31' 02"	51.09'
⑤	254.18	11° 17' 20"	50.08'
⑥	(3437.87)	(14° 33' 26")	(873.46')

FD. "PK" NAIL & CITY ENGINEERS TAG FLUSH PER CITY OF RIVERSIDE FIELD BOOK 986/76 ACCEPTED AS BEING ON  $\phi$  JASMINE ST.

FD NAIL & TIN (NO REF.) FIT TIES PER CITY OF RIVERSIDE FIELD BOOK 648/64 ACCEPTED AS P.C.C. DUG 2.5' FD. NOTHING SET 1" I.P. & TAG LS 5174 FLUSH.

8' OFFER OF DEDICATION FOR PUBLIC USE AND PUBLIC UTILITIES BY H. RICHARD AND RUTH E. RICHARD BY DEED RECORDED MAY 26, 1946 IN BOOK 833, PAGE 412, (NO ACCEPTANCE MADE BY CITY OF RIVERSIDE).

CALCULATED PER M.B. 7, PG. 6.

CITY OF RIVERSIDE ORDINANCE NO. 4995 VACATING 15' ALLEY PER DEED RECORDED MARCH 12, 1982, INST. NO. 42872 O.R.

FOUND 3/4" I.P. & L.S. 4449 FLUSH (NO REF.) ACCEPTED AS S.E. CORNER LOT 27.

FD. 1 1/2" I.P. & 1/2" BRASS ROD (BRASS DISK BROKEN OFF) ACCEPTED AS INTERSECTION OF CENTERLINE JASMINE ST. & CENTERLINE COLUMBUS AVE. PER MB 7, PG. 6, R.S. 54/85.

R.S. 54/85  
 P.M. 53/23-24  
 P.M. 98/65-66

FD. 1" I.P. & L.S. 3393 FLUSH PER P.M. 98/65-66  
 FD. 1 1/2" BRASS DISK STAMPED "CITY OF RIVERSIDE" DN. 0.3" PER CITY OF RIVERSIDE FIELD BOOK 822/26 & P.M. 98/65-66.

FD. 1 1/2" BRASS DISK STAMPED "CITY OF RIVERSIDE" DN. 0.3" PER R.S. 54/85

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF D & L LANDSCAPE IN JULY, 1986.



Chester F. Ralston  
 CHESTER F. RALSTON L.S. 5174  
 EXPIRATION DATE 6-30-87

## SURVEYOR'S NOTES

BASIS OF BEARINGS IS THE CENTERLINE OF JURUPA AVENUE BEING N89°54'51"W AS SHOWN ON P.M. 98/65-66.

- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES SET 1" IRON PIPE TAGGED L.S. 5174, FLUSH.
- ( ) INDICATES RECORD DATA PER TRACT NO. 4 OF RIVERVIEW ADDITION, MB 7, PG. 6.
- < > INDICATES RECORD DATA PER R.S. 54/85.

## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 24<sup>th</sup> DAY OF FEB, 1987

LeRoy D. Smoot, COUNTY SURVEYOR  
 COUNTY OF RIVERSIDE.

BY Donald Applegate L53739, DEPUTY  
 EXPIRATION DATE: 6-30-88

