

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE CALIFORNIA

# RECORD OF SURVEY

BEING A SURVEY OF LOTS 1 & 2 OF TRACT 25486-3 PER MAP RECORDED IN BOOK 264, PAGES 43 - 46 RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 6, T.3S., R.4W., S.B.M.

INTEGRA ENGINEERING INC.

JUNE, 2000

### RECORDER'S STATEMENT

FILED THIS 16<sup>th</sup> DAY OF JAN, 2001.  
AT 8:14 AM IN BOOK 110 OF RECORDS OF SURVEY,  
AT PAGE 19, AT THE REQUEST OF THE COUNTY SURVEYOR.  
NO. 2001-16375  
FEE \$6.00  
GARY L. ORSO - COUNTY ASSESSOR - CLERK - RECORDER

BY: J. Pagan DEPUTY

### LOT LINE ADJUSTMENT NOTE

THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH LOT LINE ADJUSTMENT NUMBER 003-989 RECORDED ON 10/14/98 AS INSTRUMENT NO. 443001 APPROVED BY THE RIVERSIDE CITY PLANNING DEPARTMENT.

### BASIS OF BEARINGS

THE BEARING OF N75°11'56"E BEING THE CENTERLINE OF RANSOM ROAD AS SHOWN ON TRACT 25486-3 PER MAP ON FILE IN BOOK 264 PAGES 43 THROUGH 46 RECORDS OF RIVERSIDE COUNTY.

### COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 8<sup>th</sup> DAY OF JAN, 2001.



MARK S. BERNAS, COUNTY SURVEYOR  
L. S. 4568  
EXP. DATE 9/30/03

### SURVEYOR'S STATEMENT

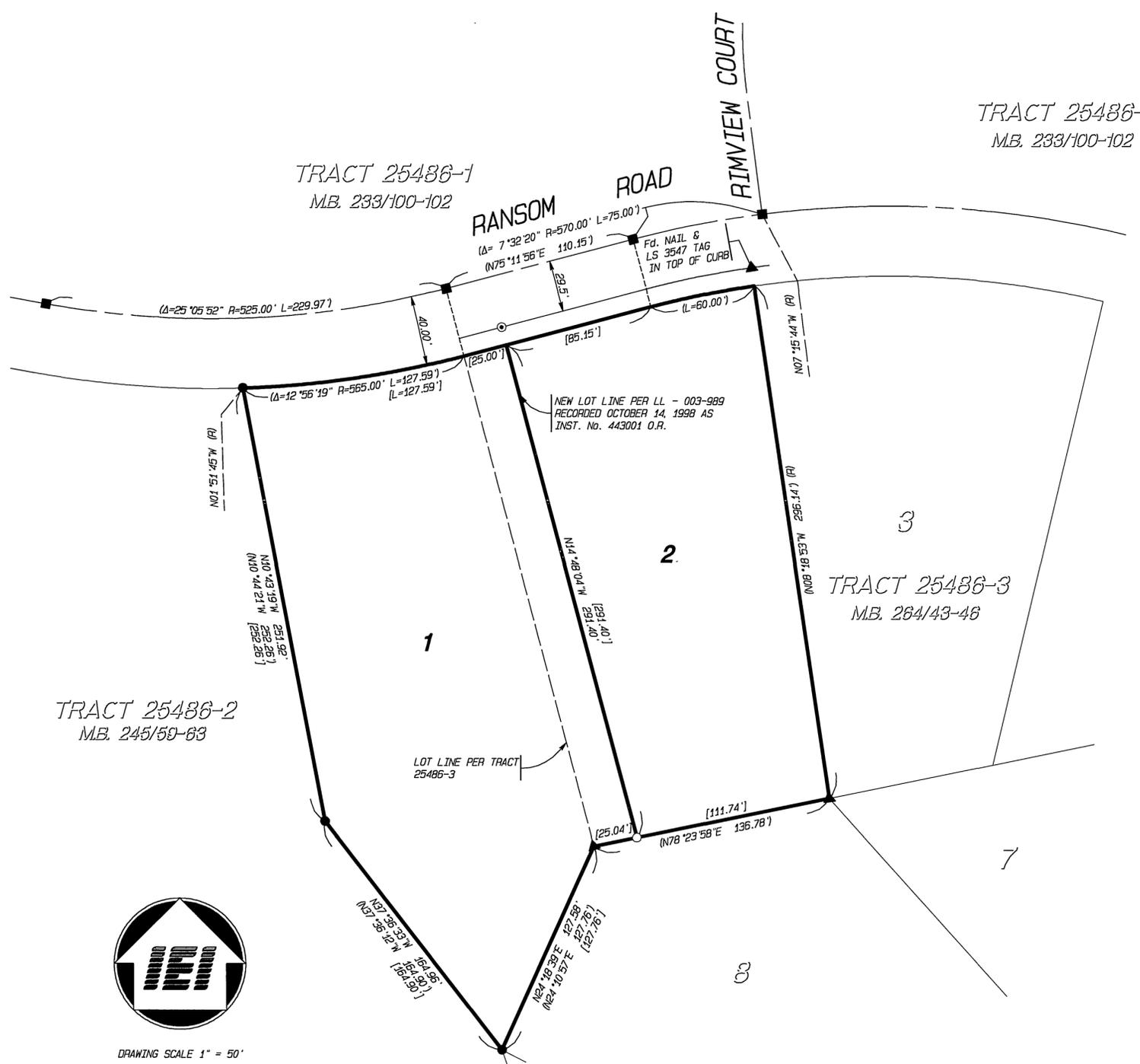
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT, AT THE REQUEST OF BEREN LTD. IN JUNE, 2000

DATED: 12-22, 2000.  
BY: John R. Dawson  
JOHN R. DAWSON L.S. NO. 3547  
(L.S. EXPIRES JUNE 30, 2004)



### SURVEYOR NOTES

- THE PURPOSE OF THIS SURVEY IS TO MONUMENT LOT LINE ADJUSTMENT No. 003-989 RECORDED 10/14/98 AS INST. No. 443001.
- FOUND 1" I.P. LS 5390 FLUSH, PER C.O.C. RECORDED DECEMBER 2, 1997 AS INST. No. 440871.
- FOUND 1" I.P. LS 3547 FLUSH, PER C.O.C. RECORDED JUNE 2, 1998 AS INST. No. 224506 UNLESS OTHERWISE NOTED.
- FOUND 1" I.P. LS 5390 FLUSH, PER C.O.C. RECORDED OCTOBER 16, 1992 AS INST. No. 391100.
- SET 1" I.P. WITH LS 3547 TAG FLUSH.
- SET MAIL AND LS 3547 TAG IN TOP OF CURB ON PROLONGATION OF LOT LINE.
- ( ) RECORD INFORMATION PER M.B. 264/43-46.
- [ ] RECORD PER LOT LINE ADJUSTMENT 003-989 RECORDED OCTOBER 14, 1998 AS INST. No. 443001



DRAWING SCALE 1" = 50'

R/S 110/19

R/S 110/19