

SCALE: 1"=20'

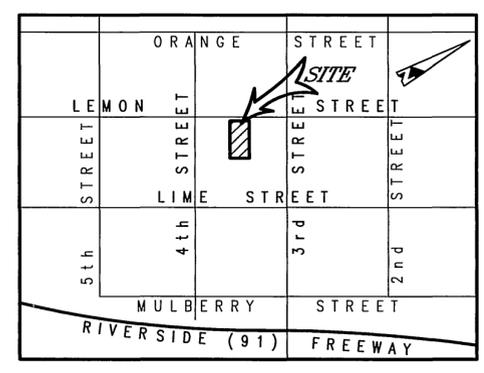
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# RECORD OF SURVEY

OF A PORTION OF BLOCK 3, RANGE 4 OF THE TOWN OF RIVERSIDE AS PER MAP RECORDED IN BOOK 7, PAGE 17 OF MAPS IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO

ROBERT WADA & ASSOCIATES

DECEMBER, 2000



THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARY OF A NATIONAL HISTORIC LANDMARK SO DESIGNATED IN 1990 AND TO DISCLOSE A CONFLICT AMONG THE ADJACENT DEEDS.

AREA: 4,093 SQ. FT., 0.094 ACRES

A.P.N. 213-121-005

### SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF DR. HAROLD S. HARADA ON JULY 5, 2000.

*Robert M. Wada*  
ROBERT M. WADA  
L.S. NO. 3090, EXPIRES 6/30/04



### CITY ENGINEER'S CERTIFICATE OF COMPLIANCE

THIS MAP HAS BEEN EXAMINED THIS 31<sup>ST</sup> DAY OF JANUARY, 2000 FOR COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCE ENACTED PURSUANT THERETO.

*Richard D. McGrath*  
RICHARD D. MCGRATH, CITY ENGINEER  
RCE 31952, EXPIRES 12/31/04



### BASIS OF BEARINGS:

THE BEARING S 60° 50' 20" E FOR THE NORTHEASTERLY LINE OF BLOCK 3, RANGE 4 AS DESCRIBED IN THE DEED RECORDED ON OCTOBER 19, 1998 AS INSTRUMENT NO. 450828 IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

### RECORDER'S STATEMENT:

FILED THIS 26<sup>th</sup> DAY OF FEB, 20 01, AT 8:00 A.M. IN BOOK 110 OF RECORDS OF SURVEY, AT PAGE 42, AT THE REQUEST OF THE COUNTY SURVEYOR. NO. 2001-075360 FEE \$6.00

GARY L. ORSO, COUNTY ASSESSOR-CLERK-RECORDER

BY *Skagan*, DEPUTY

### COUNTY SURVEYOR'S STATEMENT:

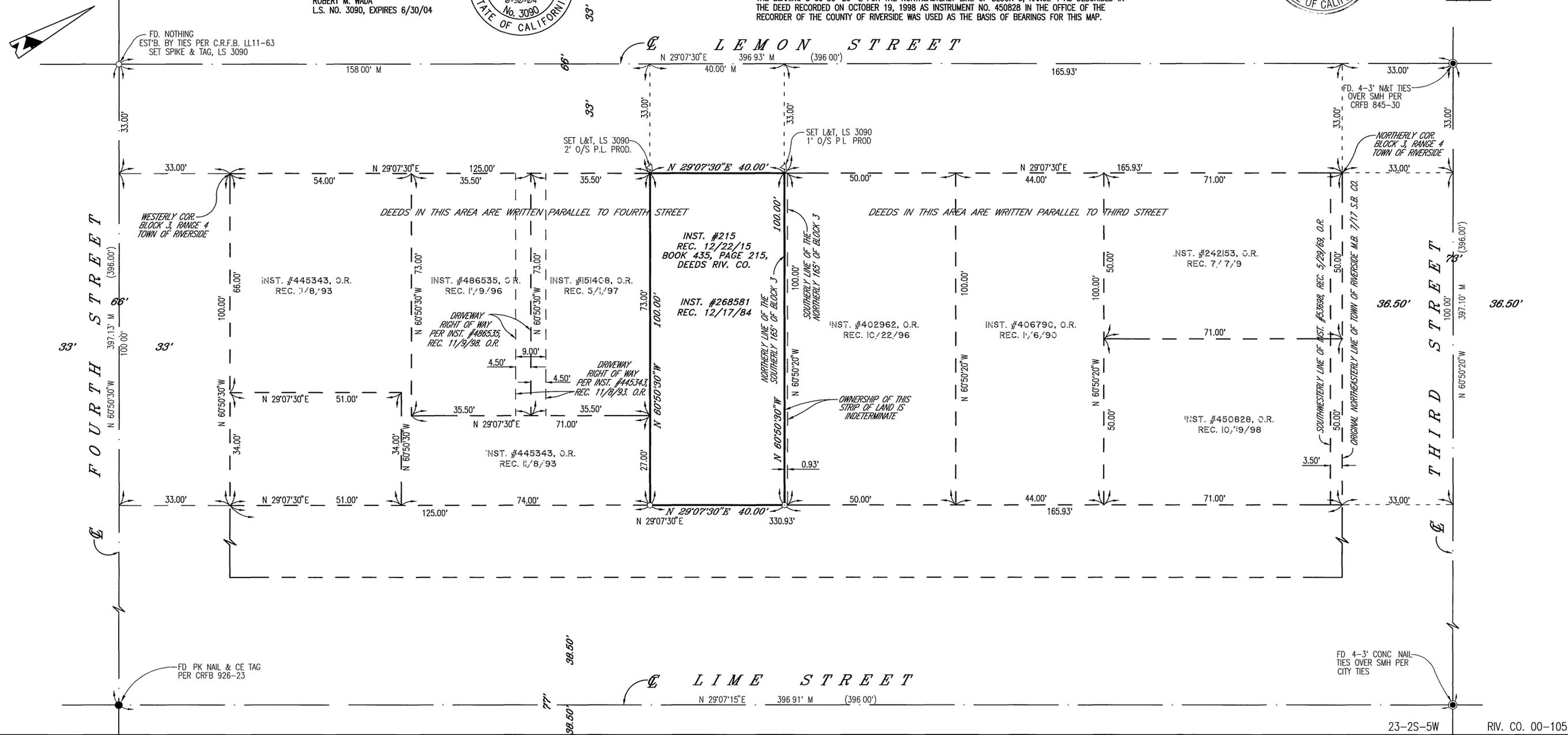
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 20<sup>th</sup> DAY OF Feb, 20 01.



MARK S. BERNAS, COUNTY SURVEYOR  
*Mark S. Bernas*

L.S. 4568  
EXP. DATE: 9/30/03

- MONUMENT NOTES:**
- △ = SET LEAD TACK IN SIDEWALK TAGGED L.S. 3090, AS NOTED
  - = SET 1" IRON PIPE TAGGED L.S. 3090, FLUSH
  - ( ) = RECORD PER TOWN OF RIVERSIDE, MB 7/17 S.B. CO.
  - = ESTABLISHED BY TIES ON SMH
  - = FOUND MONUMENT AS NOTED



R/S 110/42

R/S 110/42