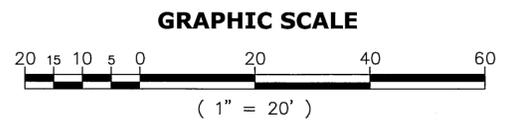


# RECORD OF SURVEY

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
 OF A PORTION OF BLOCK 3, RANGE 5 OF THE TOWN OF RIVERSIDE AS PER MAP  
 RECORDED IN BOOK 7, PAGE 11 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER,  
 COUNTY OF SAN BERNARDINO.

SCHMIDT GEOMATIC MAPPING, INC. FEBRUARY 2005



**BASIS OF BEARINGS**

THE CENTER LINE OF LEMON STREET SHOWN AS  
 N 29°07'30" E PER RECORD OF SURVEY RECORDED  
 IN BOOK 110 OF RECORDS OF SURVEY, PAGE 42,  
 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**RECORDER'S STATEMENT**

FILED THIS 26<sup>th</sup> DAY OF May, 2006  
 AT 8:00 P.M. IN BOOK 122 OF RECORDS OF SURVEY,  
 AT PAGE 48 AT THE REQUEST OF THE COUNTY SURVEYOR.  
 NO. 2006-0384210  
 FEE \$ 7.80

LARRY W. WARD, COUNTY ASSESSOR CLERK RECORDER  
 BY Shih-K Zaval DEPUTY.

**COUNTY SURVEYOR'S NOTE**

THE COUNTY SURVEYOR HAS NOT ESTABLISHED AS OF THE DATE OF RECORDING  
 OF THIS RECORD OF SURVEY THAT THE LAND SHOWN IN THIS RECORD OF  
 SURVEY IS IN COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT,  
 DIVISION 2 (COMMENCING WITH SECTION 66410) OF TITLE 7 OF THE GOVERNMENT  
 CODE. THE PARCEL SHOWN ON THIS SURVEY MAY NOT HAVE BEEN LEGALLY  
 CREATED AND THEREFORE MAY NOT BE A BUILDABLE PARCEL.

BRIAN H. HESS COUNTY SURVEYOR

B-H Hess  
 L.S. 4993 EXPIRES: 12-31-07

DATE MAR 19, 2006



FOUND 4, 3' NAIL &  
 TAG TIES, OVER SMH  
 PER CITY TIES AND R.S. 110/42

FOUND 4, 3' NAIL &  
 TAG TIES, OVER SMH  
 PER CITY TIES AND R.S. 110/42

THE PURPOSE OF THIS SURVEY IS TO  
 MONUMENT THE BOUNDARY OF  
 INSTRUMENT # 2004-1033324 O.R.  
 RECORDED 12-30-2004

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE  
 PROFESSIONAL LAND SURVEYORS' ACT THIS 19<sup>th</sup> DAY OF MAY, 2006.



BRIAN H. HESS COUNTY SURVEYOR  
 COUNTY OF RIVERSIDE.

B-H Hess  
 L.S. 4993 EXPIRES: 12-31-07

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY  
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND  
 SURVEYORS' ACT, AT THE REQUEST OF CHAMPION REAL ESTATE FEBRUARY, 2005.

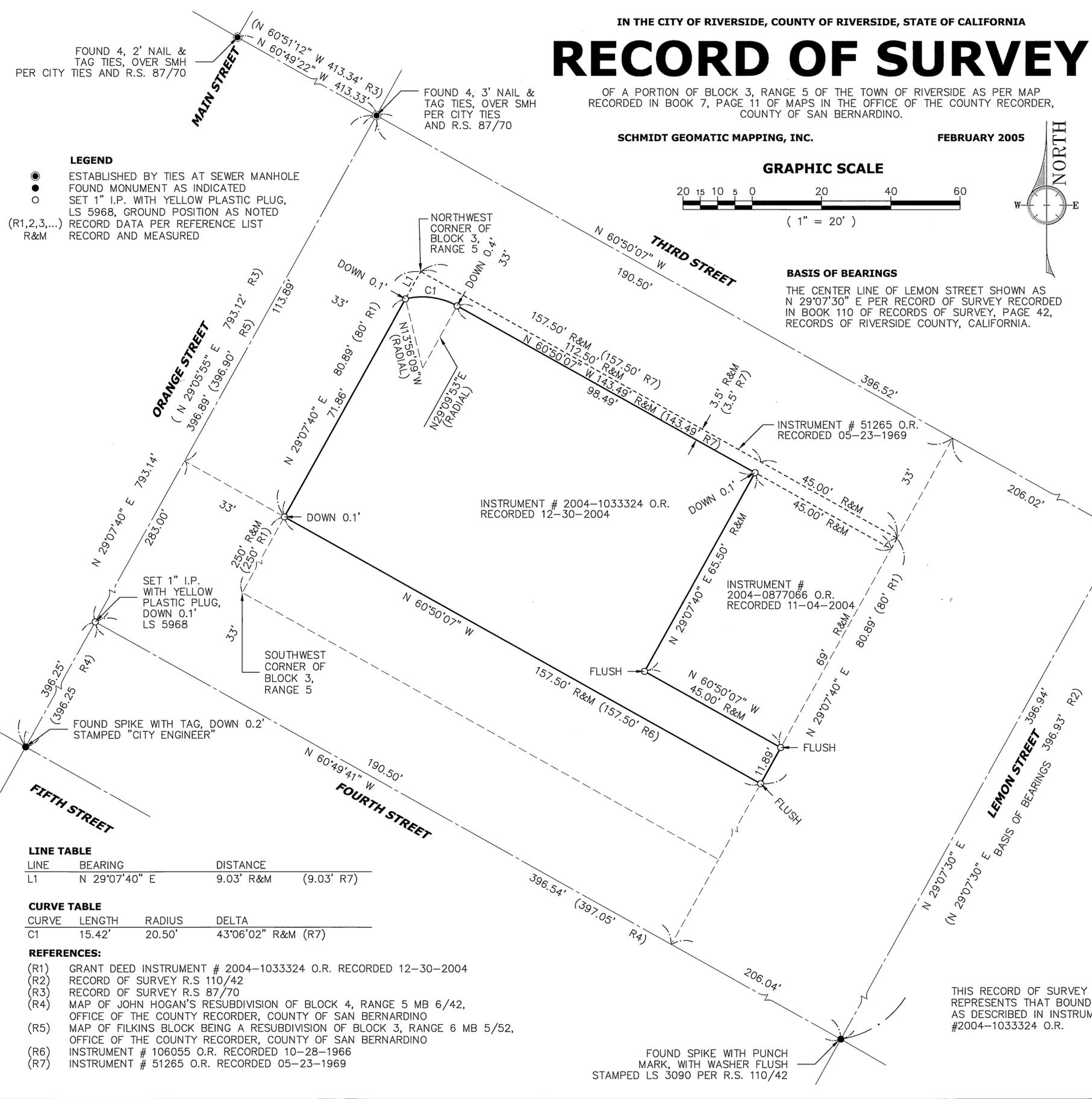


William F. Schmidt  
 WILLIAM F. SCHMIDT, L.S. NO. 5968  
 EXPIRES: 12-31-06

THIS RECORD OF SURVEY  
 REPRESENTS THAT BOUNDARY  
 AS DESCRIBED IN INSTRUMENT  
 #2004-1033324 O.R.

FOUND SPIKE WITH PUNCH  
 MARK, WITH WASHER FLUSH  
 STAMPED LS 3090 PER R.S. 110/42

- LEGEND**
- ESTABLISHED BY TIES AT SEWER MANHOLE
  - FOUND MONUMENT AS INDICATED
  - SET 1" I.P. WITH YELLOW PLASTIC PLUG,  
 LS 5968, GROUND POSITION AS NOTED
  - (R1,2,3,...) RECORD DATA PER REFERENCE LIST  
 R&M RECORD AND MEASURED



**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 29°07'40" E	9.03' R&M (9.03' R7)

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA
C1	15.42'	20.50'	43°06'02" R&M (R7)

- REFERENCES:**
- (R1) GRANT DEED INSTRUMENT # 2004-1033324 O.R. RECORDED 12-30-2004
  - (R2) RECORD OF SURVEY R.S 110/42
  - (R3) RECORD OF SURVEY R.S 87/70
  - (R4) MAP OF JOHN HOGAN'S RESUBDIVISION OF BLOCK 4, RANGE 5 MB 6/42,  
 OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO
  - (R5) MAP OF FILKINS BLOCK BEING A RESUBDIVISION OF BLOCK 3, RANGE 6 MB 5/52,  
 OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO
  - (R6) INSTRUMENT # 106055 O.R. RECORDED 10-28-1966
  - (R7) INSTRUMENT # 51265 O.R. RECORDED 05-23-1969

R/S 122 / 48

R/S 122 / 48