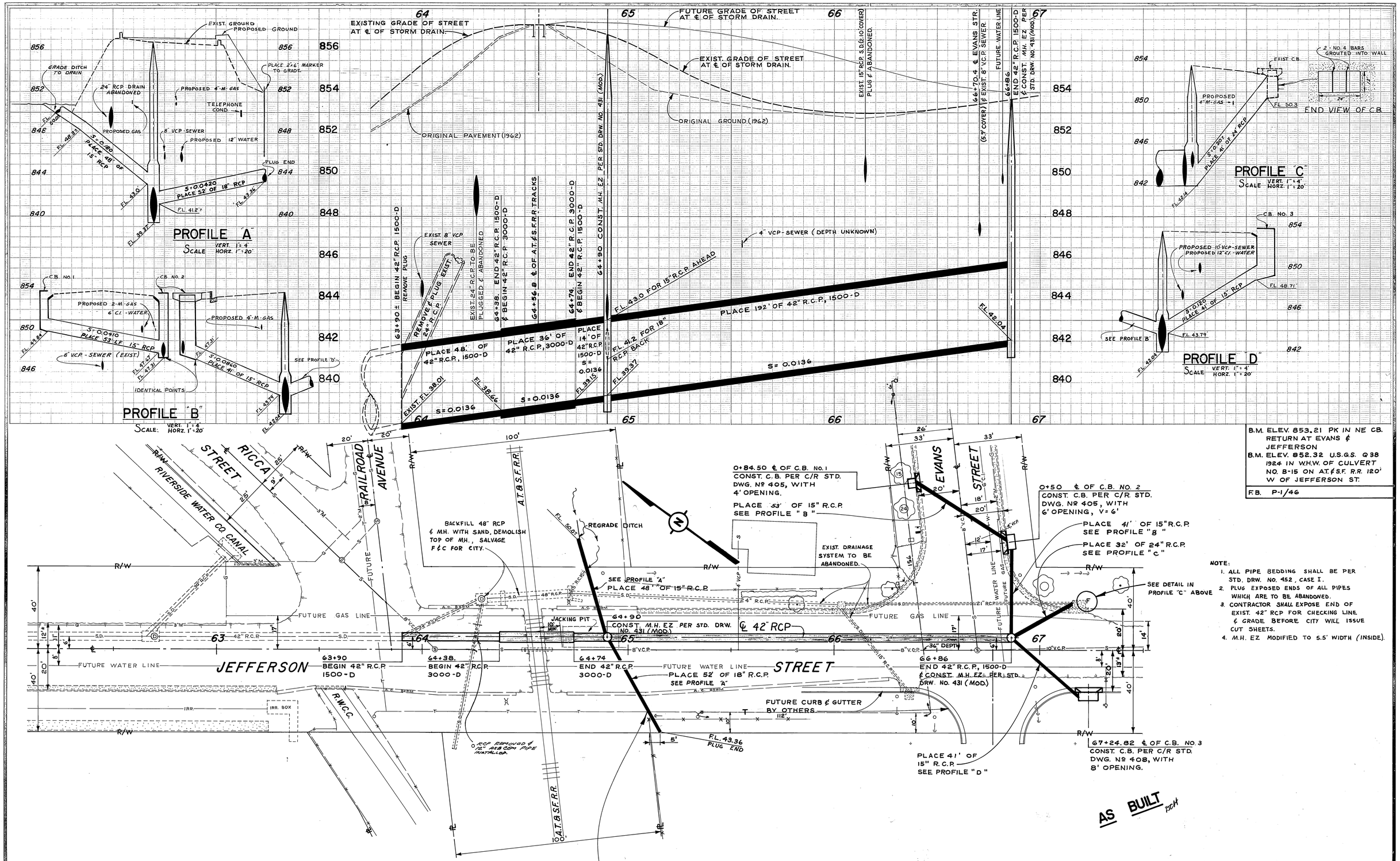

B.M. ELEV. 853.21 PK IN NE CB. RETURN AT EVANS & JEFFERSON
B.M. ELEV. 852.32 U.S.G.S. Q 38 1924 IN W.H.W. OF CULVERT NO. B-15 ON A.T.&S.F. R.R. 120' W OF JEFFERSON ST.

F.B. P-1/46

NOTE:
1. ALL PIPE BEDDING SHALL BE PER STD. DRW. NO. 452, CASE I.
2. PLUG EXPOSED ENDS OF ALL PIPES WHICH ARE TO BE ABANDONED.
3. CONTRACTOR SHALL EXPOSE END OF EXIST. 42" RCP FOR CHECKING LINE & GRADE BEFORE CITY WILL ISSUE CUT SHEETS.
4. M.H. EZ MODIFIED TO 5.5' WIDTH (INSIDE).

-CAUTION-
PACIFIC TELEPHONE
CABLES UNDERGROUND
BEFORE EXCAVATING
CALL COLLECT:
7:30 A.M. to 5 P.M. | After Hours & Holidays
Orange County 714-633-0811 714-547-6606
Riverside County 714-684-0071 714-547-6606

MARK	REVISIONS	APPR.	DATE

DESIGNED BY DCH DRAWN BY LA CHECKED BY DCH

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

APPROVED BY	BY	DATE
OFFICE ENGINEER		4/9
PARK DEPARTMENT		
TRAFFIC DIVISION		
ASSISTANT CITY ENG.		4.9

APPROVED BY
DIRECTOR OF PUBLIC WORKS
DATE 4-11-68

JEFFERSON STORM DRAIN AT EVANS STREET

Plan & Profiles

HORIZ. SCALE: 1" = 20' VERT. SCALE: 1" = 2'

PROJECT NO. 4038

D-163

SHEET 1 OF 1

FILE NO.