

# RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

## LEGEND

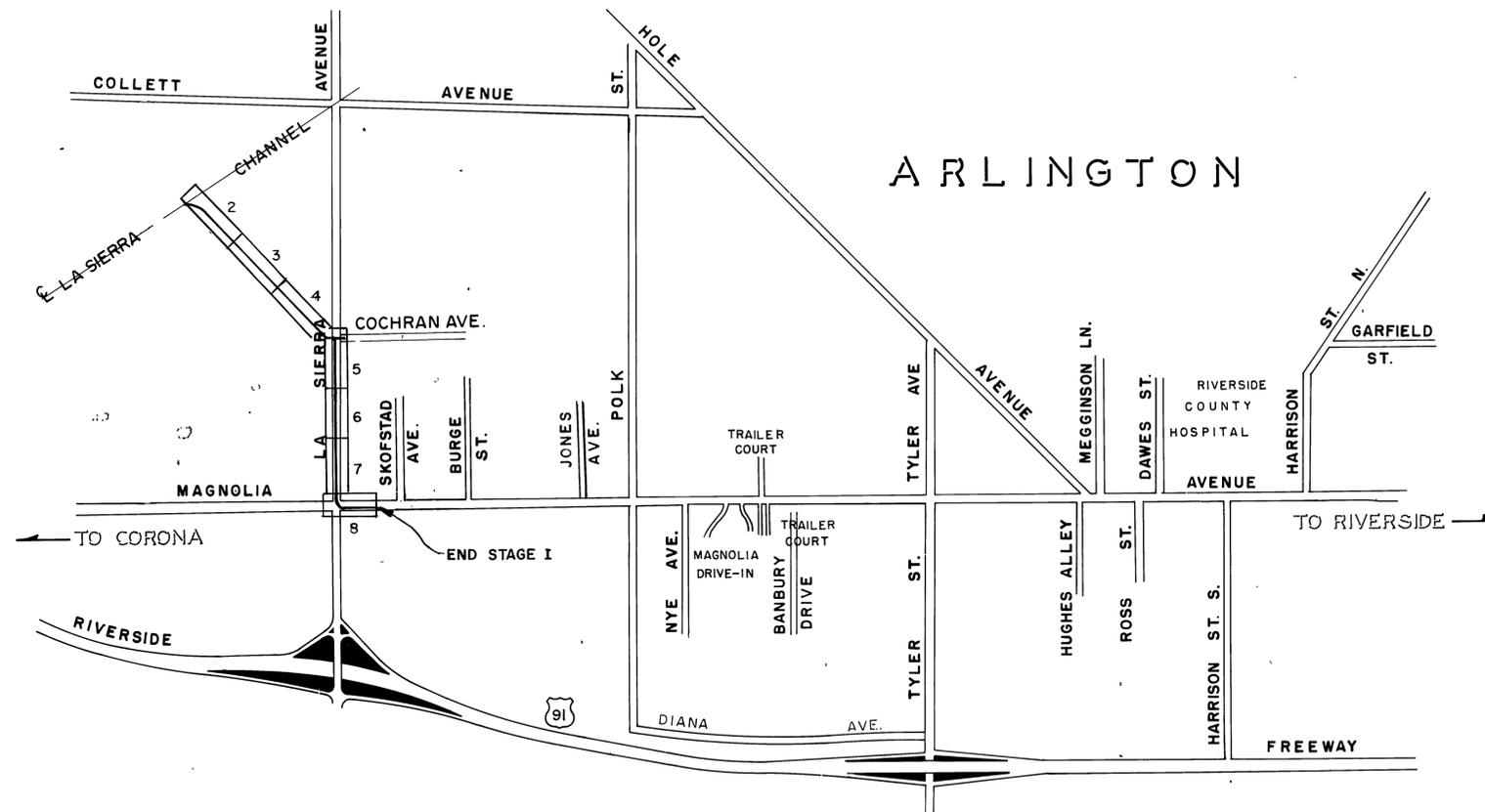
ANCHOR & POLE	
CATCH BASIN	
CULVERT WITH HEADWALLS	
FENCE (NOT CHAIN LINK)	
FENCE (CHAIN LINK TO BE CONST.)	
FENCE (CHAIN LINK EXIST.)	
FIRE HYDRANT	
GAS LINE	
GAS METER	
MANHOLE	
POWER POLE	
RIGHT OF WAY LINE (FLOOD CONTROL)	
SANITARY SEWER	
STORM DRAIN	
STREET RIGHT OF WAY	
TEMPORARY CONST. EASEMENT	
WALL - BLOCK OR MASONRY	
WATER LINE	
WATER METER	
WATER VALVE	
TRAFFIC SIGNAL CONDUIT	
TELEPHONE	

## ABBREVIATIONS

C.B.	CATCH BASIN
C.M.P.	CORRUGATED METAL PIPE
J.S.	JUNCTION STRUCTURE
M.H.	MANHOLE
P.C.C.	POINT OF COMPOUND CURVE
P.I.	POINT OF INTERSECTION
P.R.C.	POINT OF REVERSE CURVE
R.C.B.	REINFORCED CONCRETE BOX
R.C.P.	REINFORCED CONCRETE PIPE
T.S.	TRANSITION STRUCTURE
T.C.	TELEPHONE CABLE
SIG.	TRAFFIC SIGNAL
M.T.D.	MULTIPLE TILE DUCTING
ABND	ABANDONED
E.P.	EDGE OF PAVING

## GENERAL NOTES

- Elevations shown are in feet above the U.S.G.S mean sea level datum.
- Stations shown on drawings are along center line of conduit or on a line normal to center line of conduit.
- Stations and invert elevations of pipe inlets shown on the profiles are at the inside face of the conduit unless otherwise shown.
- Ties for catch basins as shown on the drawings are from curb return to center line of catch basin, unless otherwise shown.
- Curb face (C.F.) shown on the general plan pertains to the curb face at the catch basin opening.
- Locations of catch basin connector pipe junctions with catch basins as shown on the drawings are schematic. It is intended that such junctions be located at the downstream ends of the catch basins unless otherwise shown. In all cases the exact locations will be determined in the field by the engineer to meet field conditions.
- Existing utilities shall be maintained in place by the contractor unless otherwise noted.
- Locations shown on the plans for existing sanitary sewer house connections are approximate only.
- All openings resulting from the cutting or partial removal of existing culverts, pipes or similar structures shall be sealed with 8 inches of brick and mortar or 6 inches of concrete, unless otherwise shown.
- All resurfacing, curbs, gutters, sidewalks, driveways and other existing improvements to be reconstructed shall be constructed at the same elevation and location as the existing improvements, unless otherwise noted.
- For Right of Way Data refer to Record of Survey Book 55, pages 96,97



## INDEX

SH. NO.	TITLE
2-8	PLAN & PROFILE
9	CHANNEL & CONNECTOR DETAILS
10	CONSTRUCTION JOINT DETAILS
11	BOX DETAILS
12	TRANSITION STRUCTURE
13	JUNCTION STRUCTURE
14	PIPE BEDDING DETAILS
15-17	CATCH BASIN NO. 1
18-22	MANHOLES
23	TIMBER BULKHEAD
24-32	TRAFFIC CONTROL

INDEXED 5

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

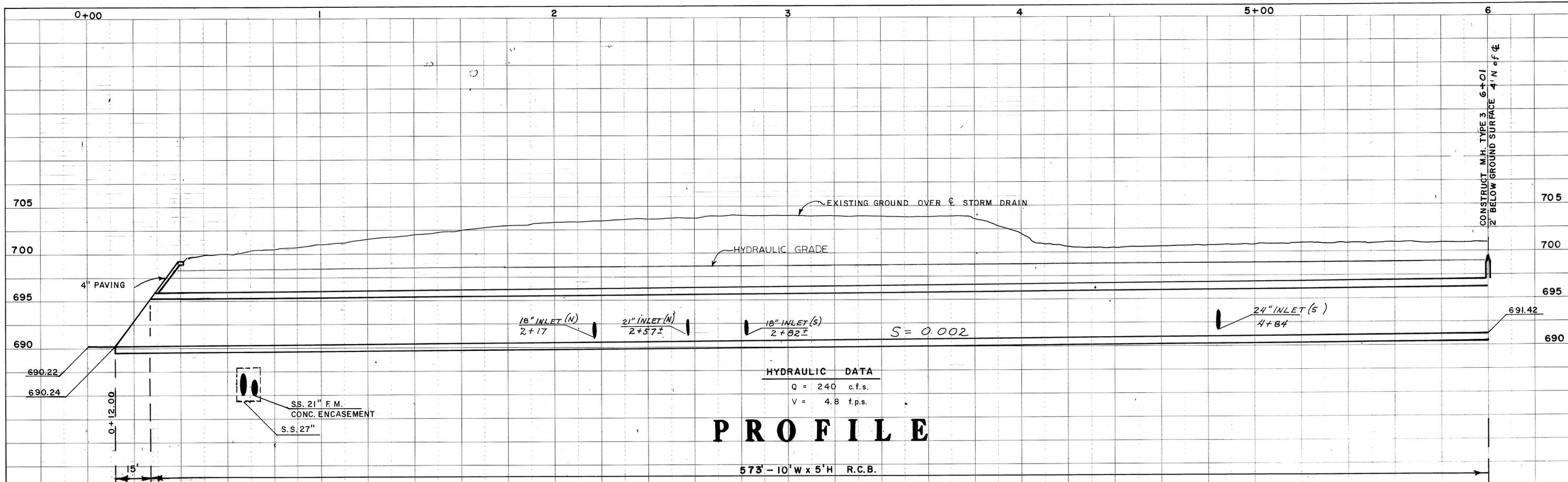
L A SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I

LEGEND, ABBREVIATIONS, MAP & GENERAL NOTES

Approved: <i>John W. Bryant</i>	Designed: <i>J.H. K.B.G.</i>	Sheet No.
Chief Engineer, R.E. No. 8822	Drawn: <i>E.L. Gorb</i>	1 of 32
Date: 7-4-70	Checked: _____	Dwg. No.
	Date Drawn: 1968	1-247

PROJECT NO. 1-0-062  
AS BUILT

D-210

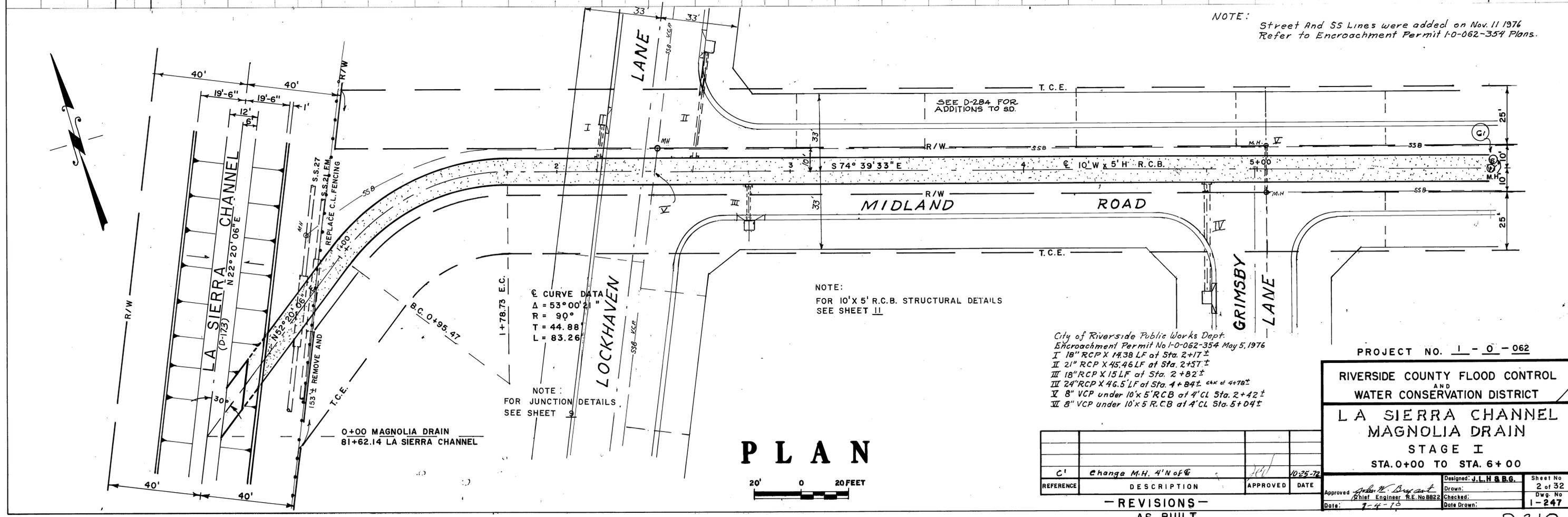


# PROFILE

**HYDRAULIC DATA**  
 Q = 240 c.f.s.  
 V = 4.8 f.p.s.

573' - 10' W x 5' H R.C.B.

NOTE: Street And SS Lines were added on Nov. 11 1976  
 Refer to Encroachment Permit 1-0-062-354 Plans.



# PLAN

20' 0 20 FEET

**∠ CURVE DATA**  
 Δ = 53°00'21"  
 R = 90'  
 T = 44.88'  
 L = 83.26'

NOTE: FOR JUNCTION DETAILS SEE SHEET 9

NOTE: FOR 10' X 5' R.C.B. STRUCTURAL DETAILS SEE SHEET 11

- City of Riverside Public Works Dept.  
 Encroachment Permit No. 1-0-062-354 May 5, 1976
- I 18" RCP X 14.38 LF at Sta. 2+17 ±
  - II 21" RCP X 45.46 LF at Sta. 2+57 ±
  - III 18" RCP X 15 LF at Sta. 2+82 ±
  - IV 24" RCP X 46.5 LF at Sta. 4+84 ± *chk of 4+78 ±*
  - V 8" VCP under 10' x 5' R.C.B. at 4' CL Sta. 2+42 ±
  - VI 8" VCP under 10' x 5' R.C.B. at 4' CL Sta. 5+04 ±

REFERENCE	DESCRIPTION	APPROVED	DATE
C'	Change M.H. 4' N of ∠	<i>[Signature]</i>	10-25-72

- REVISIONS -  
 AS BUILT

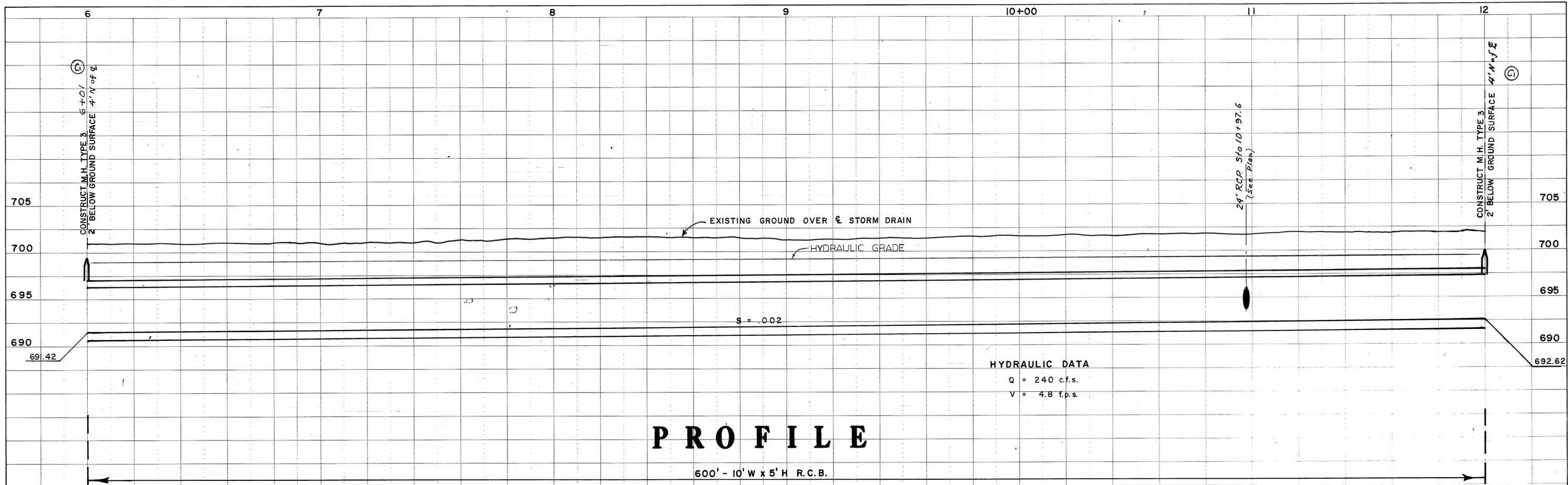
PROJECT NO. 1 - 0 - 062

RIVERSIDE COUNTY FLOOD CONTROL  
 AND  
 WATER CONSERVATION DISTRICT

LA SIERRA CHANNEL  
 MAGNOLIA DRAIN  
 STAGE I  
 STA. 0+00 TO STA. 6+00

Designed: J. L. H. & B. G.	Sheet No. 2 of 32
Approved: <i>[Signature]</i> Chief Engineer R.E. No 8822	Drawn: <i>[Signature]</i> Dwg. No. 1-247
Date: 7-4-76	Date Drawn:

D-210



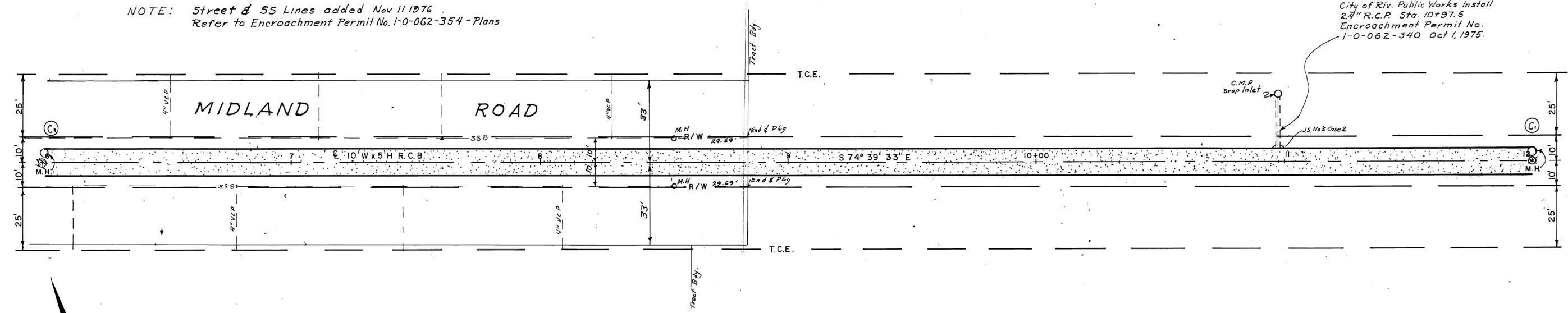
**HYDRAULIC DATA**  
 Q = 240 c.f.s.  
 V = 4.8 f.p.s.

# PROFILE

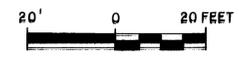
600' - 10' W x 5' H R.C.B.

NOTE: Street & 55 Lines added Nov 11 1976  
 Refer to Encroachment Permit No. 1-0-062-354 - Plans

City of Riv. Public Works Install  
 24" R.C.P. Sta. 10+97.6  
 Encroachment Permit No.  
 1-0-062-340 Oct 1, 1975.



# PLAN



REFERENCE	DESCRIPTION	APPROVED	DATE
C1	Change M.H. 4' N of &		

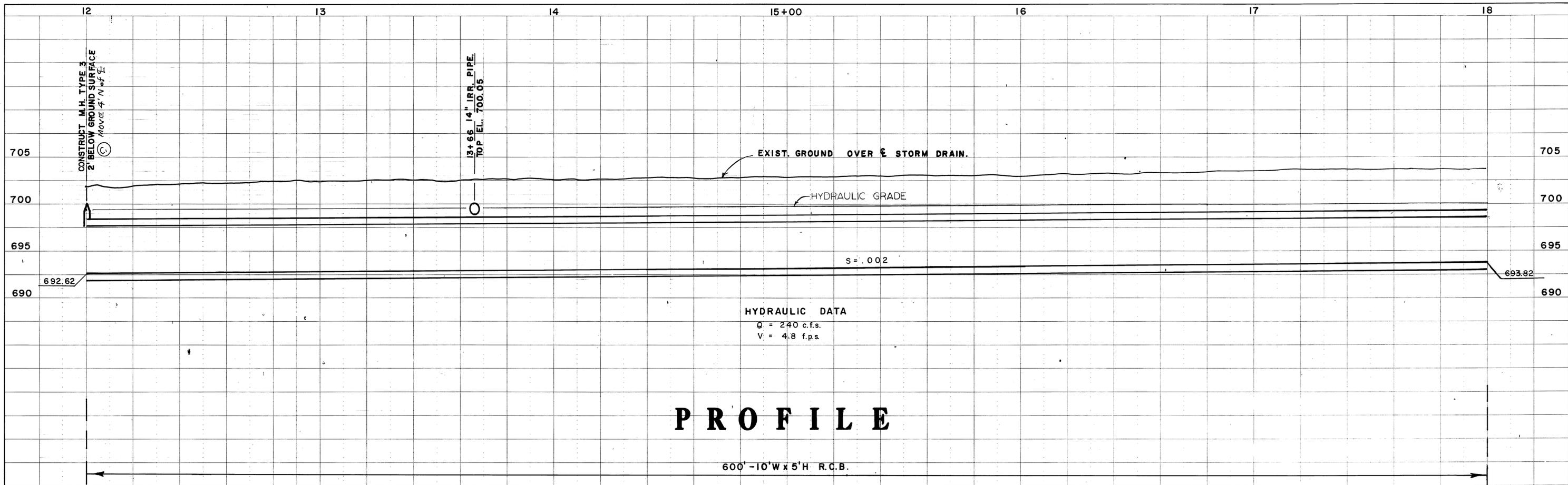
- REVISIONS -  
 AS BUILT

PROJECT NO. 1 - 0 - 062

RIVERSIDE COUNTY FLOOD CONTROL  
 AND  
 WATER CONSERVATION DISTRICT

L A SIERRA CHANNEL  
 MAGNOLIA DRAIN  
 STAGE I  
 STA. 6+00 TO STA. 12+00

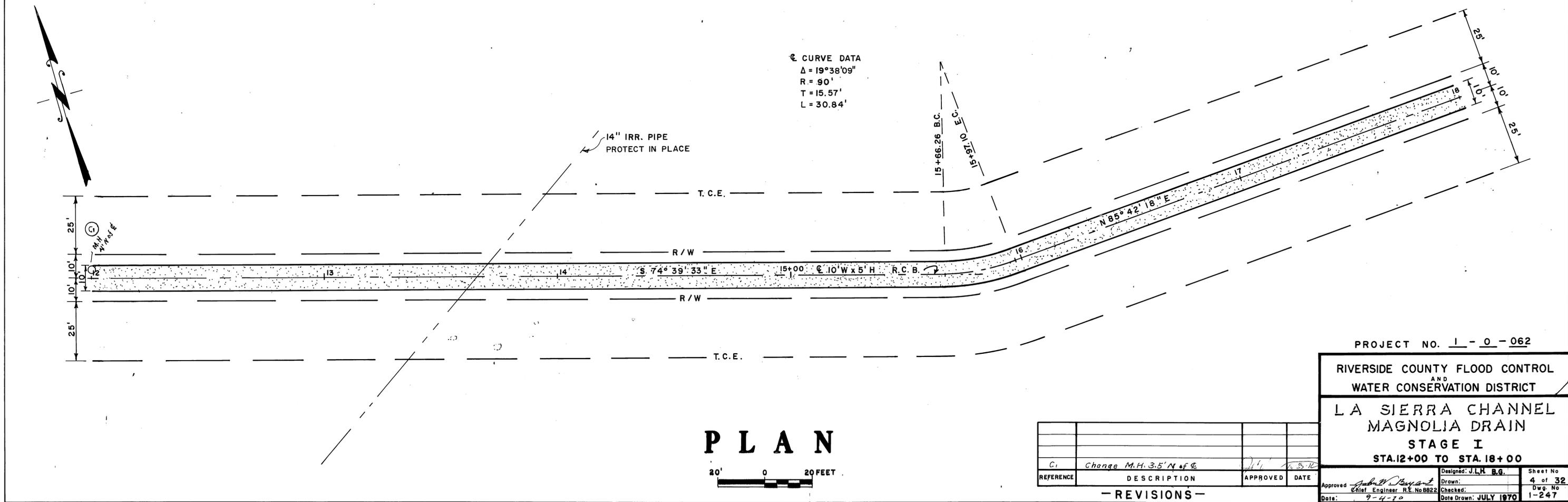
Designed: J. L. H. & B.G.	Sheet No. 3 of 32
Drawn: _____	Dwg. No. 1-247
Checked: _____	Date Drawn: _____
Approved: _____	Date: 7-11-78



HYDRAULIC DATA  
 Q = 240 c.f.s.  
 V = 4.8 f.p.s.

# PROFILE

600' - 10' W x 5' H R.C.B.



☉ CURVE DATA  
 $\Delta = 19^\circ 38' 09''$   
 R = 90'  
 T = 15.57'  
 L = 30.84'

# PLAN

20' 0 20 FEET

REFERENCE	DESCRIPTION	APPROVED	DATE
C1	Change M.H. 3.5' N of ☉	<i>[Signature]</i>	7-3-70

- REVISIONS -  
AS BUILT

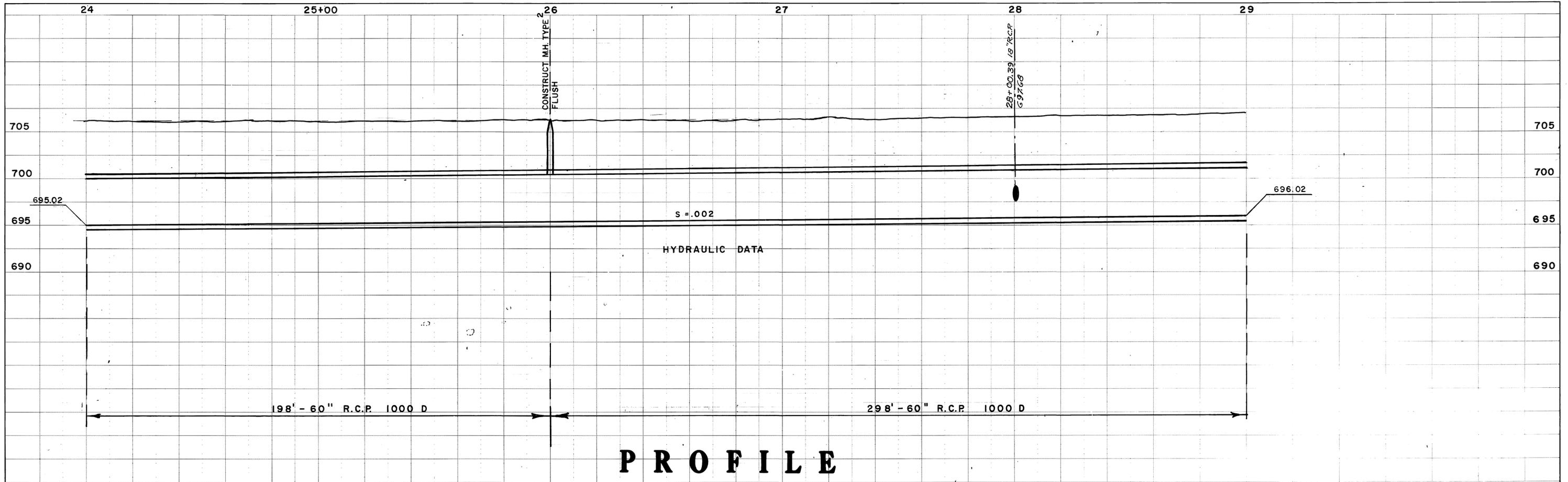
PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

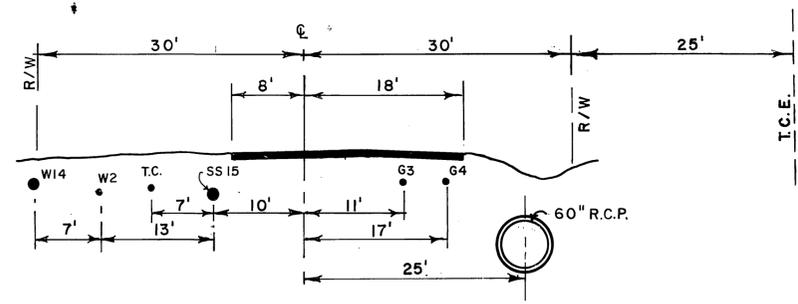
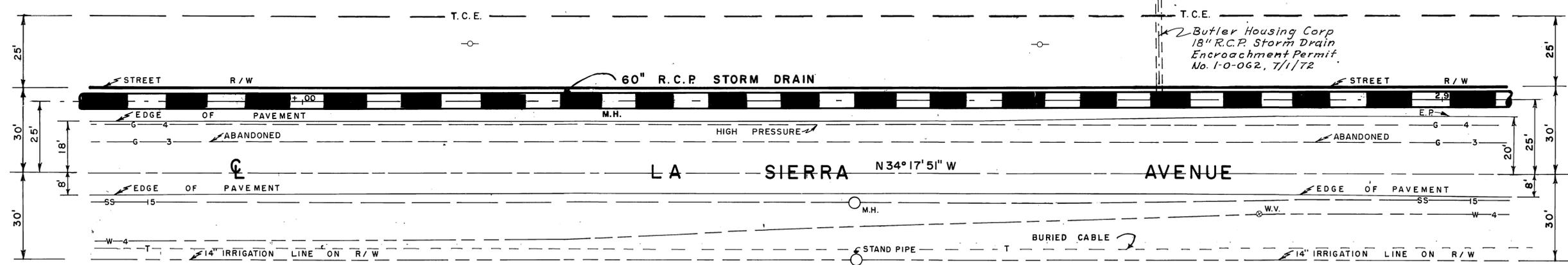
L A SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I  
STA. 12+00 TO STA. 18+00

Approved: <i>[Signature]</i> Chief Engineer R.E. No 8822 Date: 9-4-70	Designed: J.L.H. B.G. Checked: <i>[Signature]</i> Date Drawn: JULY 1970	Sheet No 4 of 32 Dwg. No 1-247
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# PROFILE



CROSS SECTION  
STA. 25+00

# PLAN



REFERENCE	DESCRIPTION	APPROVED	DATE

REVISIONS  
AS BUILT

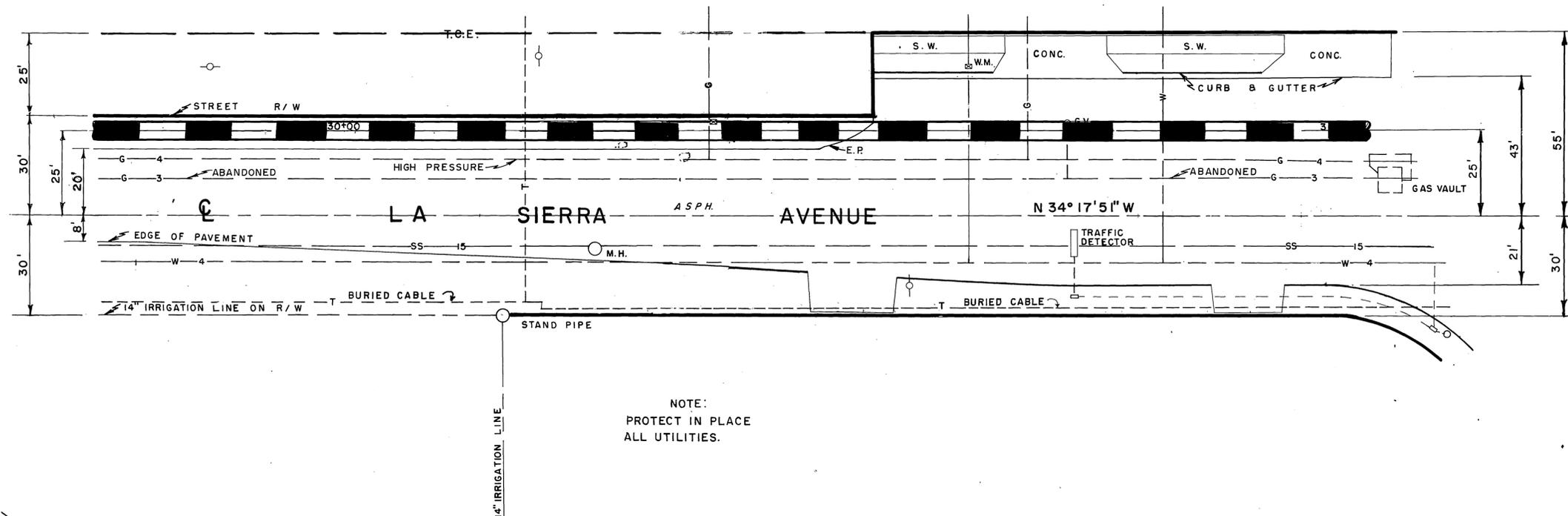
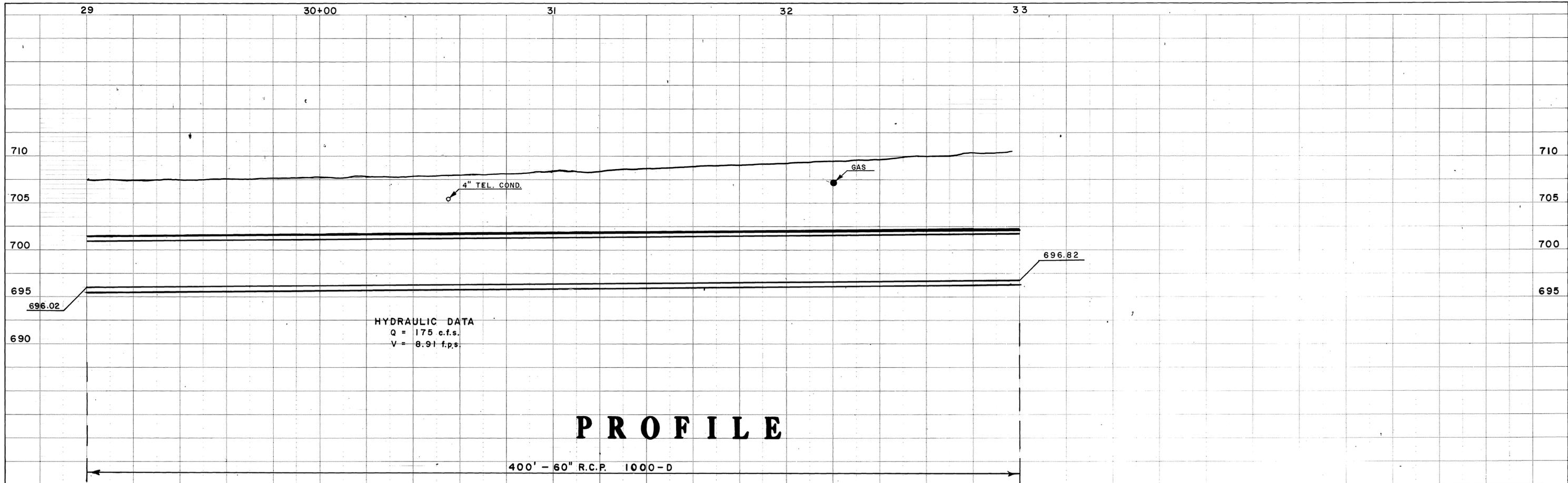
PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

LA SIERRA CHANNEL MAGNOLIA DRAIN STAGE I

STA. 24+00 TO STA. 29+00

Designed: J.H. B.B.G.	Sheet No. 6 of 32
Drawn: R.L. Reno	Dwg. No. 1-247
Checked: R.L. Reno	Date Drawn: 7-1-72
Approved: [Signature]	Engineer: R.E. No. 9822



REFERENCE	DESCRIPTION	APPROVED	DATE

- REVISIONS -  
AS BUILT

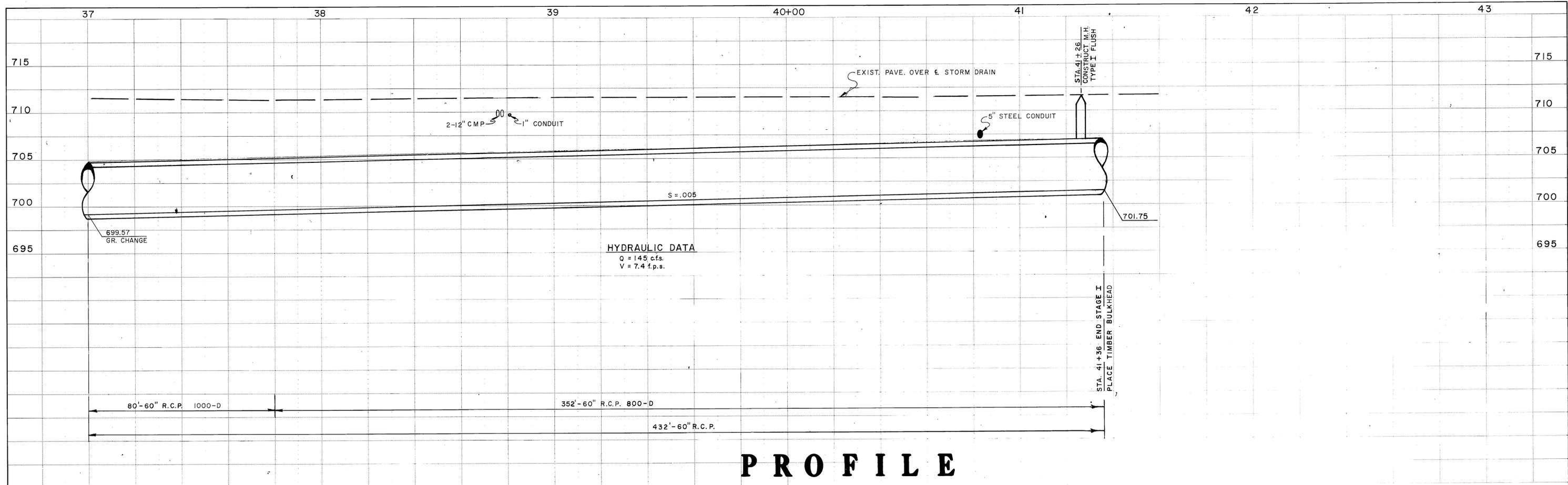
PROJECT NO. 1 - 0-062

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

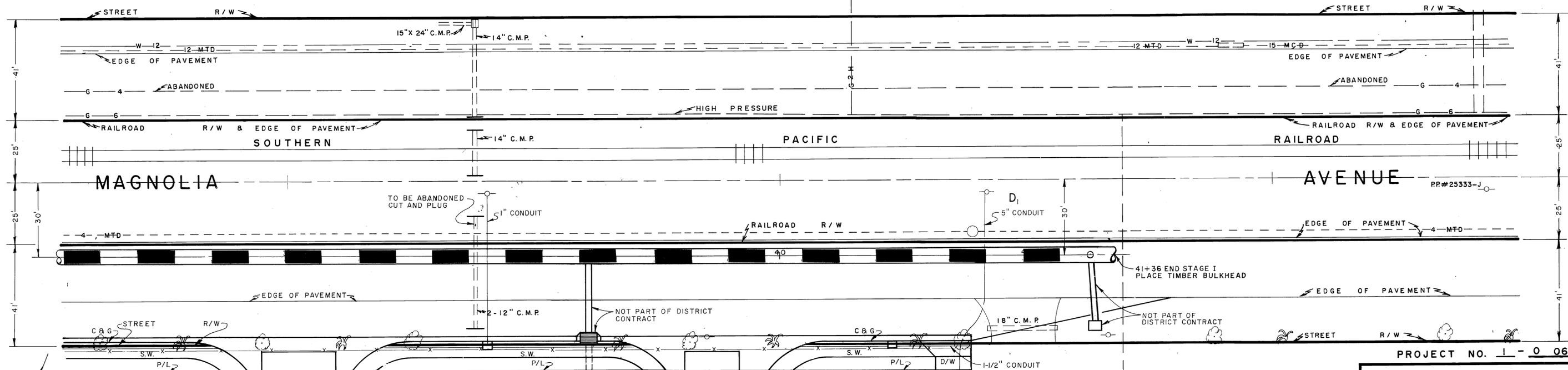
LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I  
STA. 29+00 TO STA. 33+00

Designed: J.H. & B.G.	Sheet No. 7 of 32
Drawn: L.L. & B.G.	Dwg. No. 1-247
Checked: [Signature]	Date Drawn: [Blank]
Approved: [Signature] Chief Engineer K.E. No. 8822	Date: 7-4-70





# PROFILE



IMPROVEMENTS AS PER CITY OF RIVERSIDE PLAN L5-13372



**NOTE:**  
T.B.M.  
RAILROAD SPIKE IN P.R.# 25333-J  
LOCATED IN DIVIDER ON MAGNOLIA  
AVENUE ELEV. 712.61.

REFERENCE	DESCRIPTION	APPROVED	DATE
D1	ADDED 5" STEEL CONDUIT	<i>[Signature]</i>	11/4/61
	ADDED SH. 8A TO STAGE I		

- REVISIONS -  
AS BUILT

PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

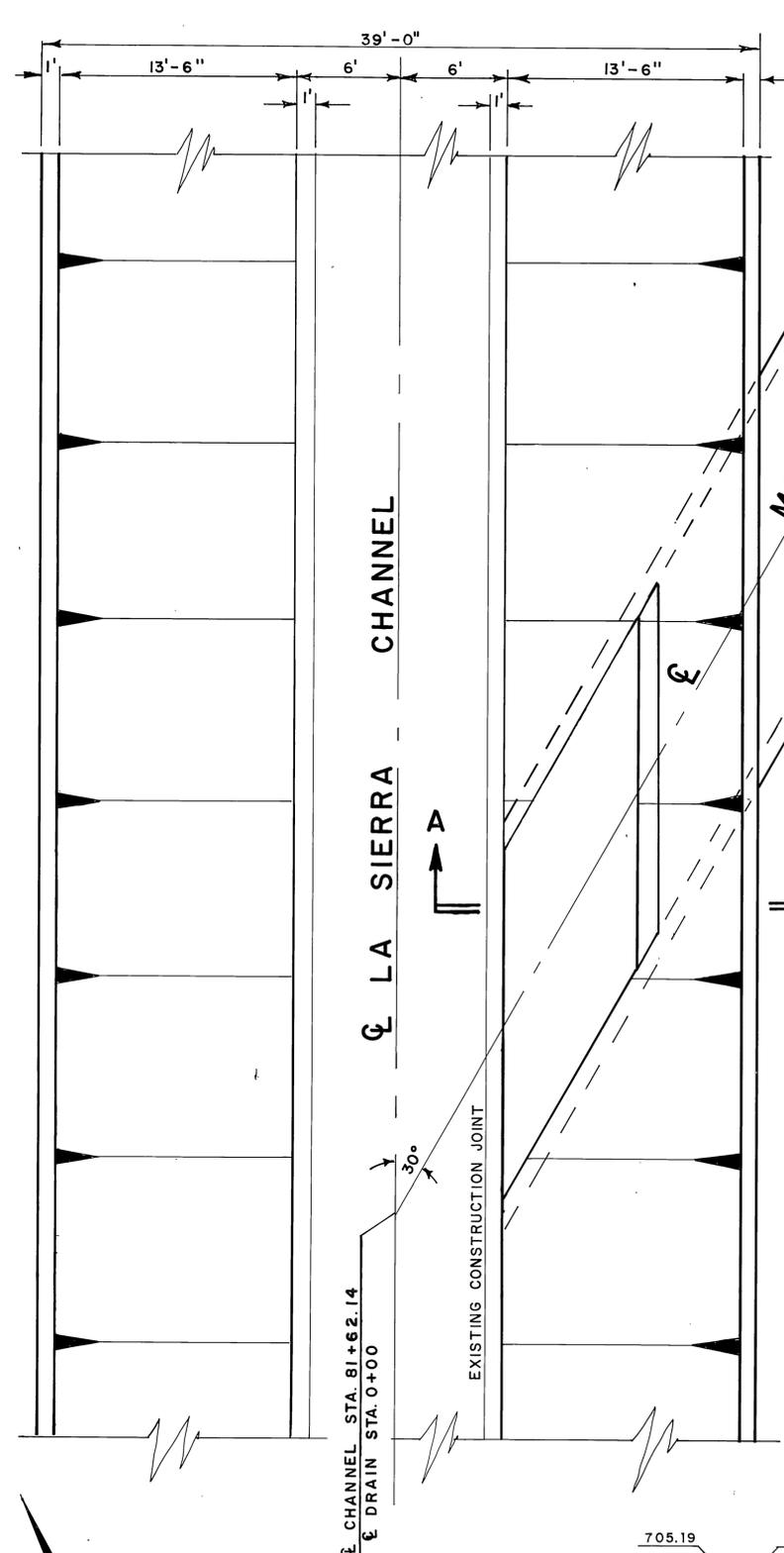
LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I

STA. 37+00 TO STA. 41+33

Designed: J.H. & B.G.  
Drawn: *[Signature]*  
Checked: *[Signature]*  
Date: 12-9-60

Approved: *[Signature]*  
Chief Engineer, R.E. No 8822  
Date: 12-9-60

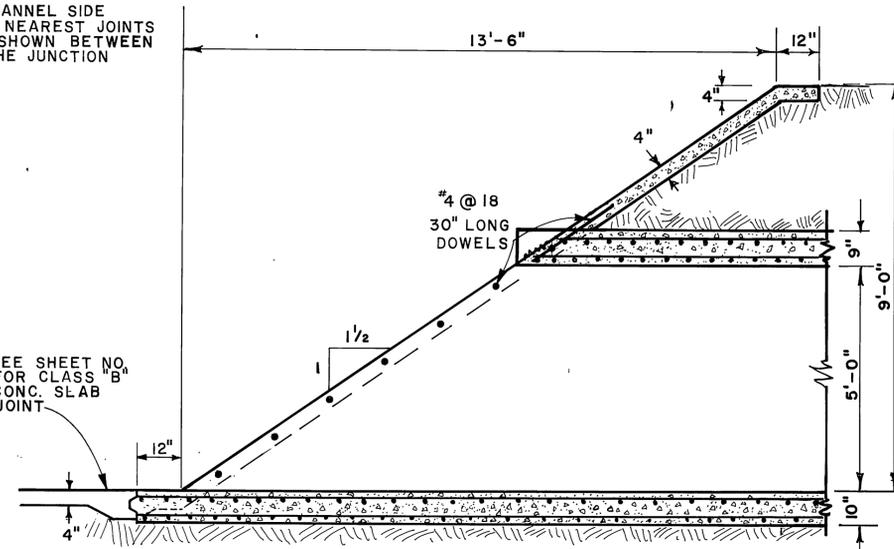
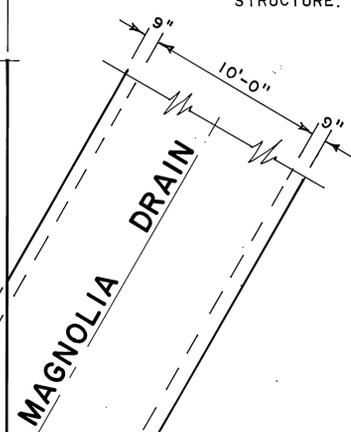
Sheet No. 8A  
Dwg. No. 1-247



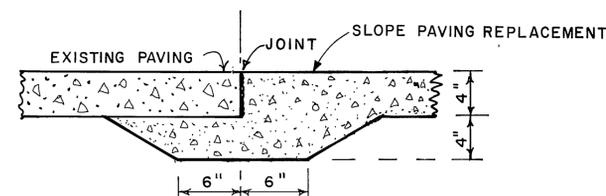
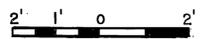
PLAN



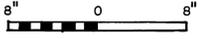
NOTE:  
REMOVE CONC. CHANNEL SIDE  
SLOPE PAVING TO NEAREST JOINTS  
AND REPLACE AS SHOWN BETWEEN  
THE JOINTS OF THE JUNCTION  
STRUCTURE.



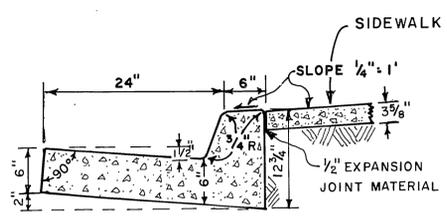
SECTION A-A



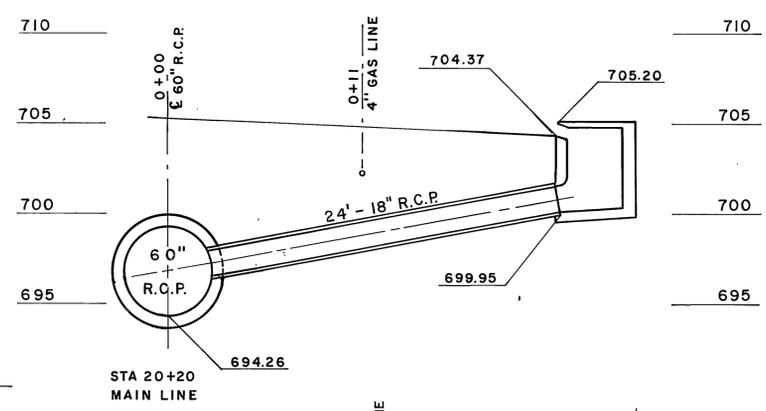
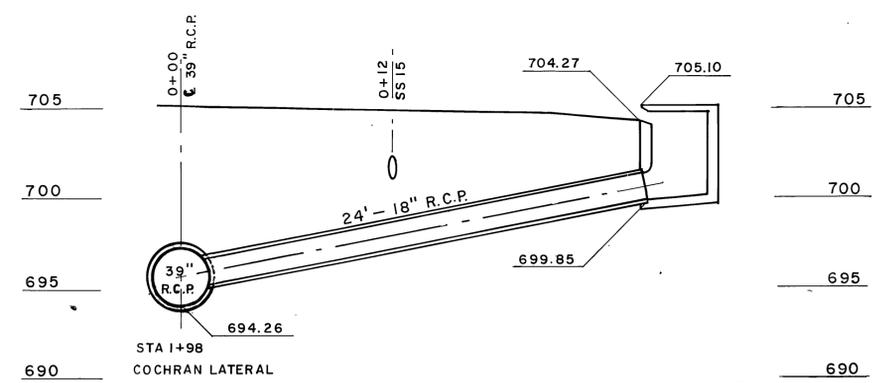
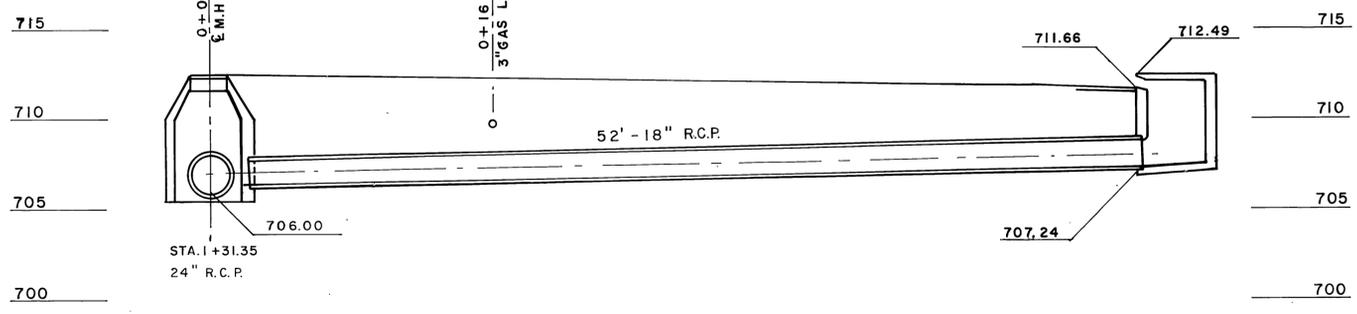
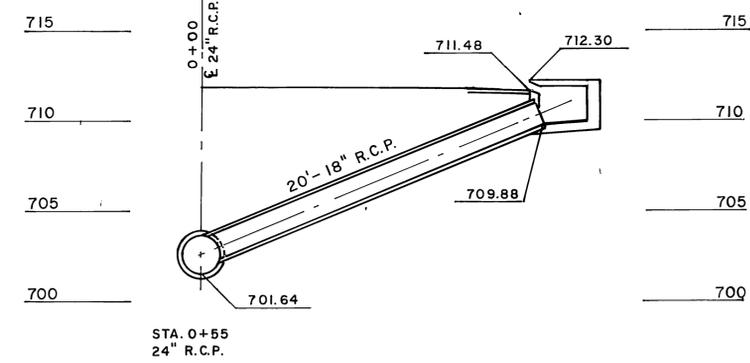
SIDE JOINT DETAIL



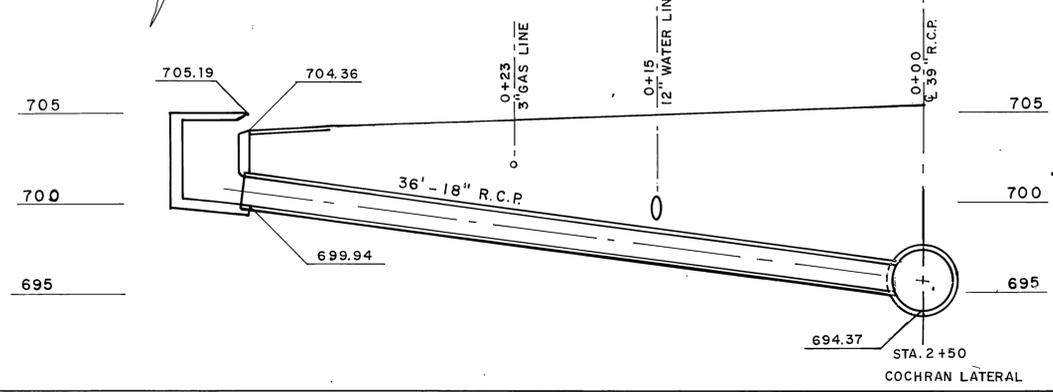
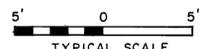
STANDARD CURB GUTTER  
NOT TO SCALE



NOTE:  
CONST. SIDEWALK 3/8"  
THICK CLASS "B" CONC.  
SLOPE & FINISH TO  
MATCH EXISTING.



R.C.P. SIDE DRAIN INLET DETAILS



PROJECT NO. 1 - 0 - 062

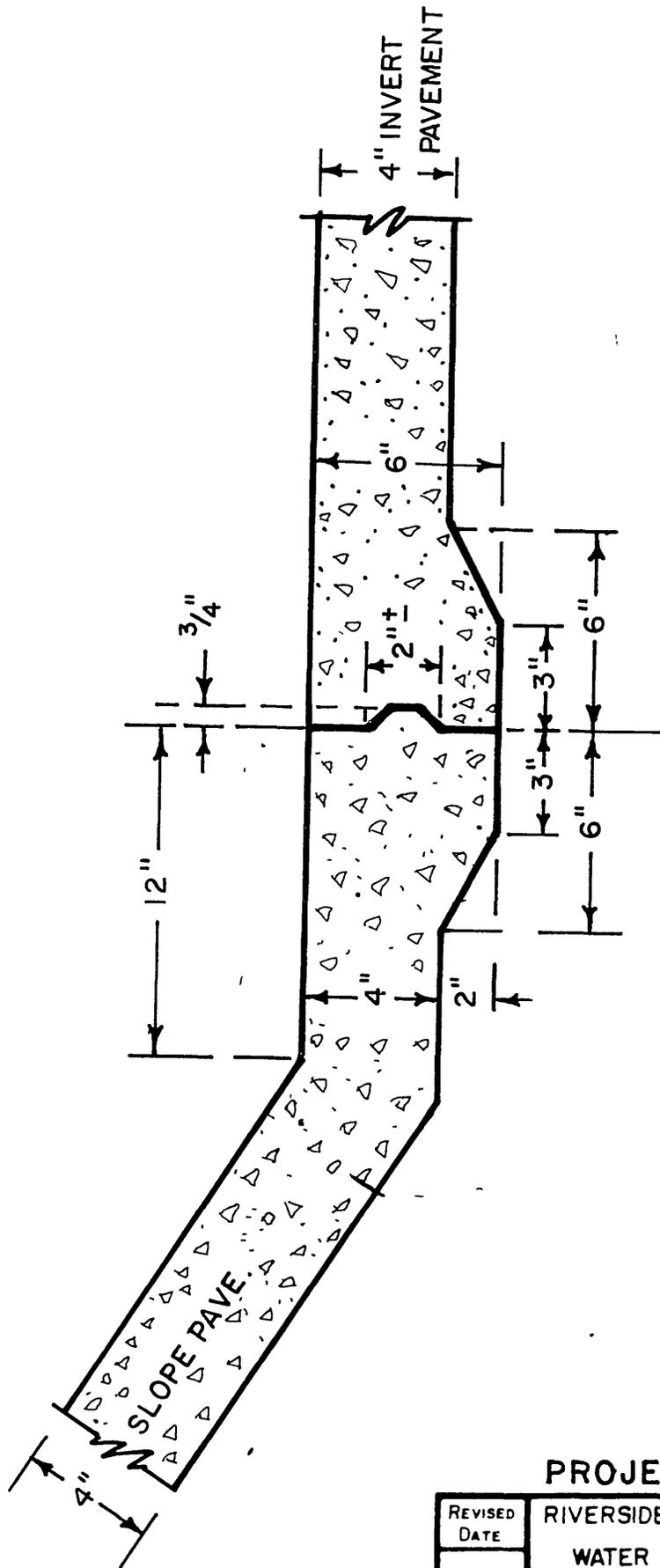
RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I  
JUNCTION WITH LA SIERRA CHANNEL

REFERENCE	DESCRIPTION	APPROVED	DATE
C4	Built As Shown		

- REVISIONS -  
AS BUILT

Designed: R. A.	Sheet No. 9 of 32
Drawn: [Signature]	Dwg. No. 1-247
Checked: [Signature]	Date: 9-4-70



**LONGITUDINAL CONSTRUCTION**

**JOINT**

NO SCALE

**PROJECT NO. 1-0-062**

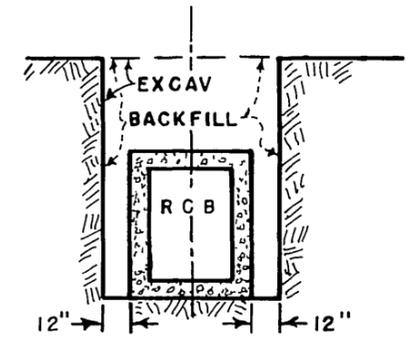
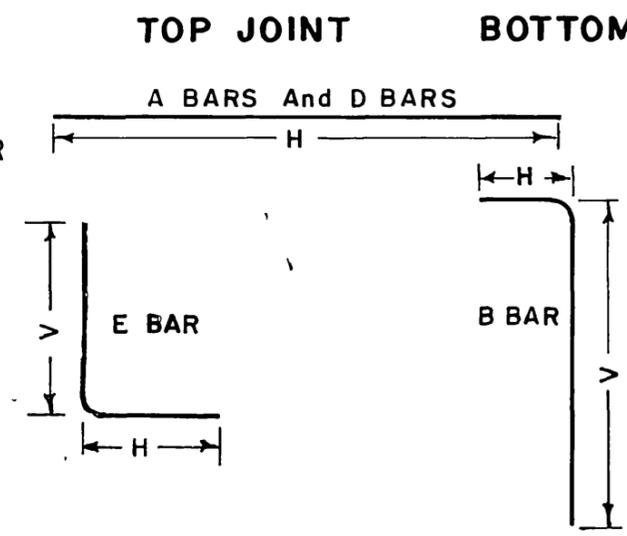
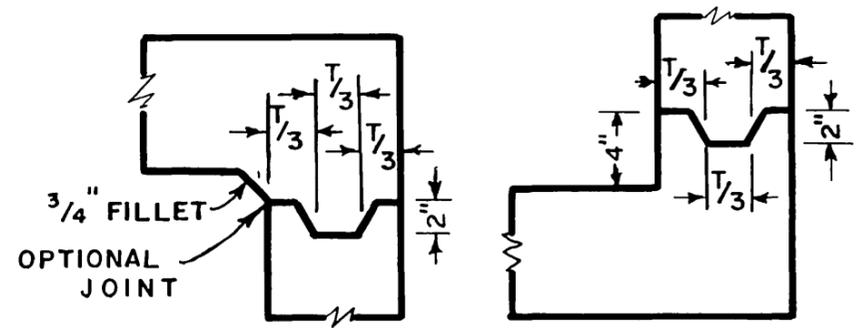
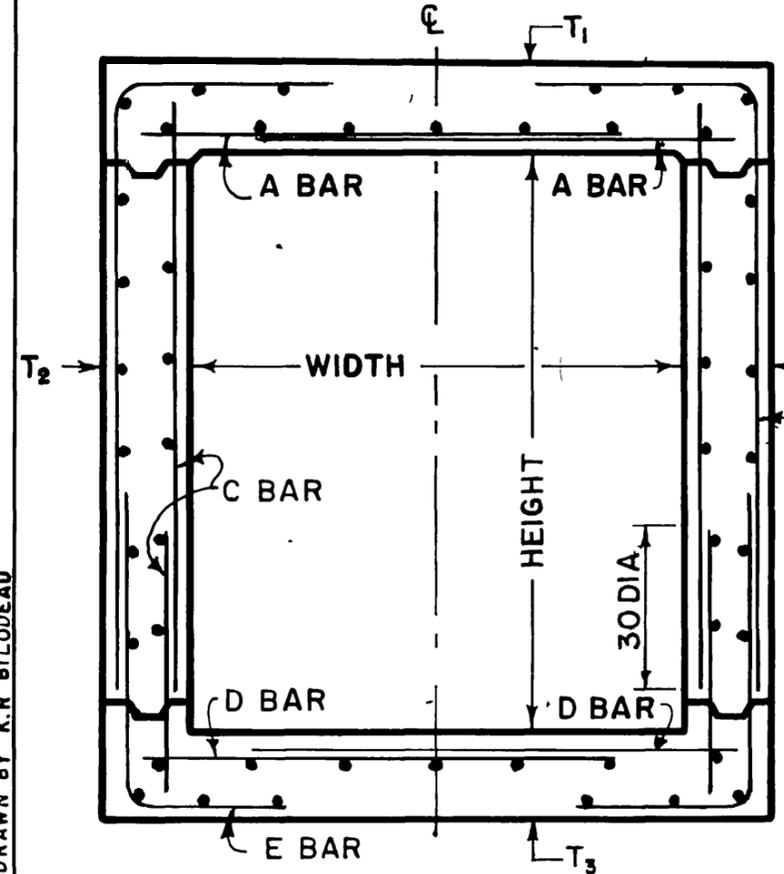
REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	
	<b>LONGITUDINAL CONSTRUCTION JOINT</b>	
APPROVED	DR <i>KRB</i> DATE 6/30/66	
CHIEF ENG RE NO 8822	TRAC	SH NO 10
DATE	CHECKED	DWG 1-247

DATA	DETAIL SCHEDULE									
	A	B	C	D	E	F	G	H	I	J
DESIGN COVER	8'			8'						
WIDTH	10'			5'						
HEIGHT	5'			5'						
TOP SLAB T <sub>1</sub>	9"			9"						
SIDE WALLS T <sub>2</sub>	9"			9"						
BOTTOM SLAB T <sub>3</sub>	10"			10"						
A BARS	#6@11			#6@11						
H	9'-1"			4'-6"						
B BARS	#5@7			#5@7						
H	2'-5 1/2"			2'-5 1/2"						
V	5'-2 1/2"			5'-2 1/2"						
C BARS	#5@18			#5@18						
D BARS	#6@11			#6@11						
H	9'-3 1/2"			4'-6"						
E BARS	#5@7			#5@7						
H	2'-3"			2'-3"						
V	2'-8"			2'-8"						
CONCRETE CY/L.F.	0.951			0.66						
STEEL LBS/L.F.	143			79						
REMARKS										

LOCATION SCHEDULE		
STATIONS	BOX	
FROM 0 + 27	TO 18 + 36	A
TRANSITION		
18 + 36		A
18 + 56		D

**NOTES**

1. CONCRETE shall be Class "A"
2. ALL LONGITUDINAL BARS shall #4@18 Place bars in top and bottom slabs symmetrically about centerline. Place bars in walls symmetrically about mid-height of walls.
3. ALL QUANTITIES shown are approximate.
4. CLEAR COVER FOR STEEL shall be 1 1/2" for top slab and side walls and 2" for each face of bottom slab
5. STEEL is dimensioned to back of bar bend
6. FOR CONSTRUCTION ON CURVES, straight transverse bars in top and bottom slabs shall be aligned radially with spacing measured at centerline. For straight bars and L-bars in walls, spacing shall be measured between the vertical legs of bars.
7. ALL TRANSVERSE CONSTR. JOINTS shall be in a vertical plane normal to the centerline and the spacing thereof shall not exceed 50 feet or be less than 10 feet Continuous keyways will be required at all construction joints with #4 X 3 foot long dowels at 12" spacing placed at the center of sections with one end wrapped to prevent bond. A complete curtain of transverse steel shall be placed three inches from each face of the joint and longitudinal steel will not be continuous through the joint
8. THE WALLS AND TOP SLAB may be poured monolithic, but after walls have been poured, a delay of not less than 2 hours shall be made before pouring of the top slab is started



TYPICAL SECTION

BAR DIAGRAM

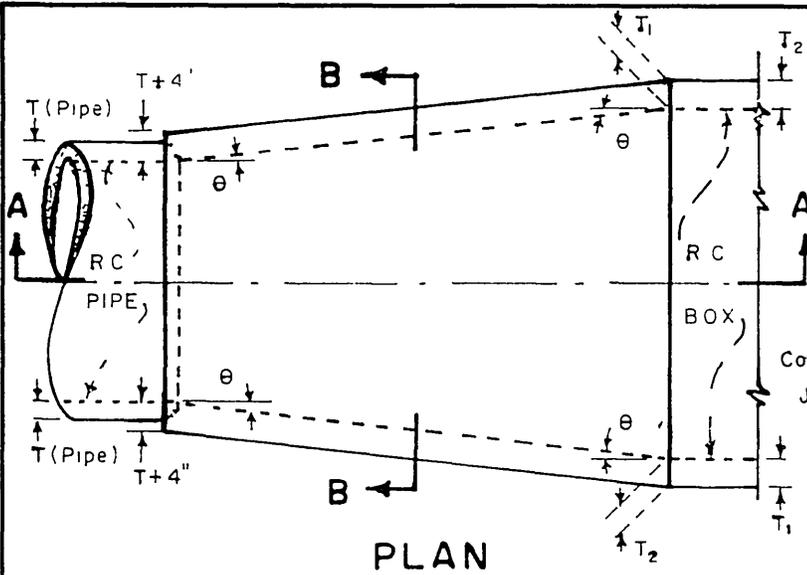
PAY LINES

DRAWN BY K.R. BILODEAU

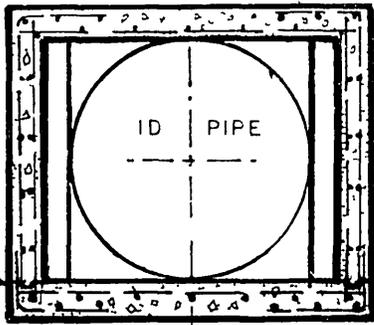
PROJECT NO. 1-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL  
 AND  
 WATER CONSERVATION DISTRICT

**SINGLE CELL R.C.B.  
 STRUCTURAL DETAILS**

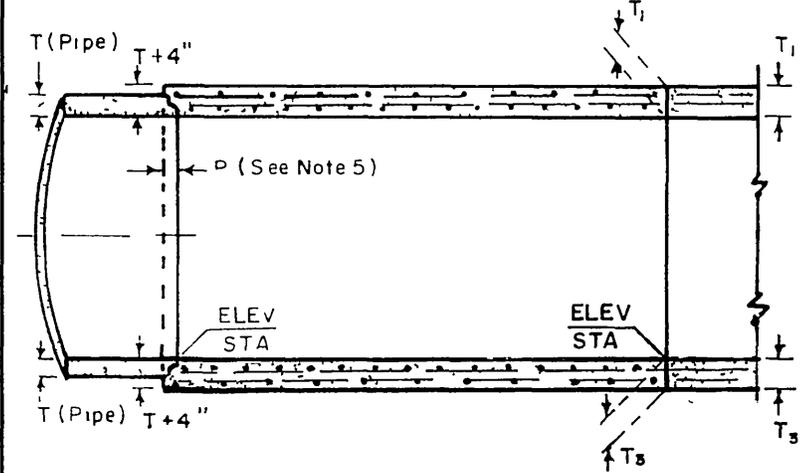
DATE: 4-4-70  
 SHEET NO. 11  
 OF 1-247



PLAN



SECTION B-B



SECTION A-A

**NOTES**

- 1 The horizontal angle of divergence or convergence,  $\theta$ , shall not exceed  $5^{\circ}45'$
- 2 Reinforce steel bars sizes, spacing, pattern and cover over the steel shall be that of the box section. The bar lengths shall vary uniformly throughout the transition.
- 3 The concrete thickness shall be that of the box section unless the wall thickness of the pipe plus 4 inches is greater, in which case the concrete thickness shall vary uniformly from that of the box section to that of the pipe wall plus 4 inches.
- 4 The interior surface shall be smooth and vary uniformly between the two adjoining sections.
- 5 At pipe juncture, embedment P shall be 5 inches for pipe sizes of 96 inches or less and 8 inches for pipe sizes over 96 inches.
- 6 Keyed construction joints of the same dimensions as those of the box may be carried through the transition structure at contractor's option. See Sec B-B above.
- 7 The transition structure shall be constructed in accordance with the general structural notes applying to box as shown on the project drawings.
- 8 Concrete shall be Class A.

L A F C D NO 2-D235

RIVERSIDE COUNTY FLOOD CONTROL  
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WATER CONSERVATION DISTRICT

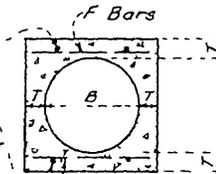
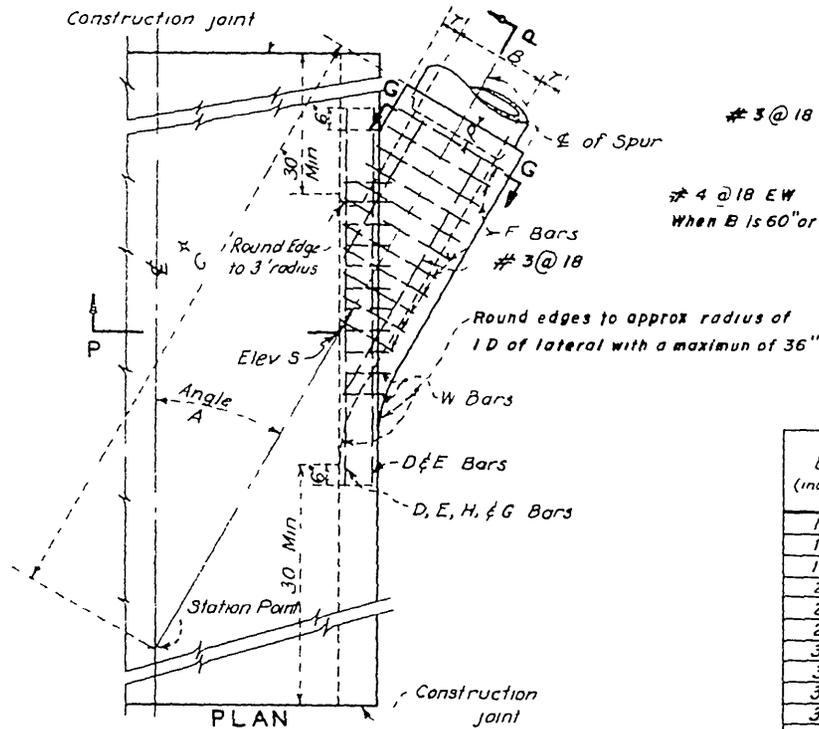
**TRANSITION STRUCTURE  
NO. 1**

PROJECT NO 1-0-062

Approved _____	Designed LAFCD	Sheet No	12 of 32
Chief Engineer RE No 8822	Drawn KRB	Checked J K	Dwg. No
Date _____	Date Drawn 10/68		1-247

NOTES

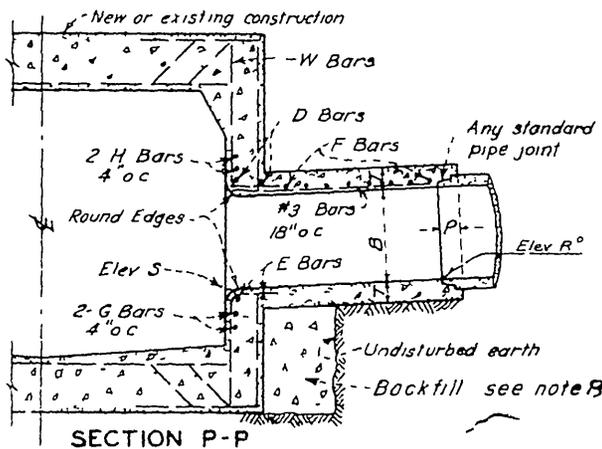
- 1 Values for A, B, C, Elev R, and Elev S are shown on the Project Dwg's Table of Values for T shown on this plan
- 2 Stations specified on drawings apply at the intersection of center lines of main line and laterals, except that stations for catch basin connector pipe apply at inside wall of structure
- 3 Reinforcing steel shall be straight bars 1 1/2" clear from face of concrete unless otherwise shown  
W bars are of size and spacing specified for wall steel on plan, and shall be cut in center of opening and bent into top and bottom of junction structure  
Omit H bars when soffit of spur is 12" or less below soffit of main line, and omit G bars when invert of spur is 12" or less above floor of main line
- 4 Junction structure shall be poured monolithically with main line storm drain, manhole or transition
- 5 Floor of structure shall be steel-troweled to the spring line.
- 6 f'c = 3000 psl at 28 days.
- 7 Embedment, P, shall be 5" for B = 96" or less and 8" for B over 96"
- 8 Backfill under structure with 1-3-5 mix concrete, or compact soil to relative density required by specifications  
Backfill may be omitted if structure is laid on undisturbed earth to storm drain wall



SECTION G-G

TABLE for dimensions and bar sizes

B (inches)	T (inches)	D, E, H, F G Bars	F Bars
12	4	#5	#4 @ 6
15	4 1/4		
18	4 1/2		
21	5		
24	5 1/4		
27	5 1/2		
30	6		
33	6 1/4		
36	6 1/2		
39	7		
42	7 1/2	#6	#5 @ 6
45	7 3/4		
48	8		
51	8 1/2		
54	9		
57	9 1/4		
60	9 1/2		
63	10		
66	10 1/4		
69	10 1/2		
72	11	#7	#6 @ 6
78	11 3/4		
84	12 1/2		
90	13 1/4		
96	14		
102	15 1/2		
108	16		
114	16 1/2		
120	17		
126	17		
132	17 1/2		
138	17 1/2		
144	18		



RECEIVED  
SEP 8 1970

DEPT. OF PUBLIC WORKS

PROJECT NO 1 - 0 - 062

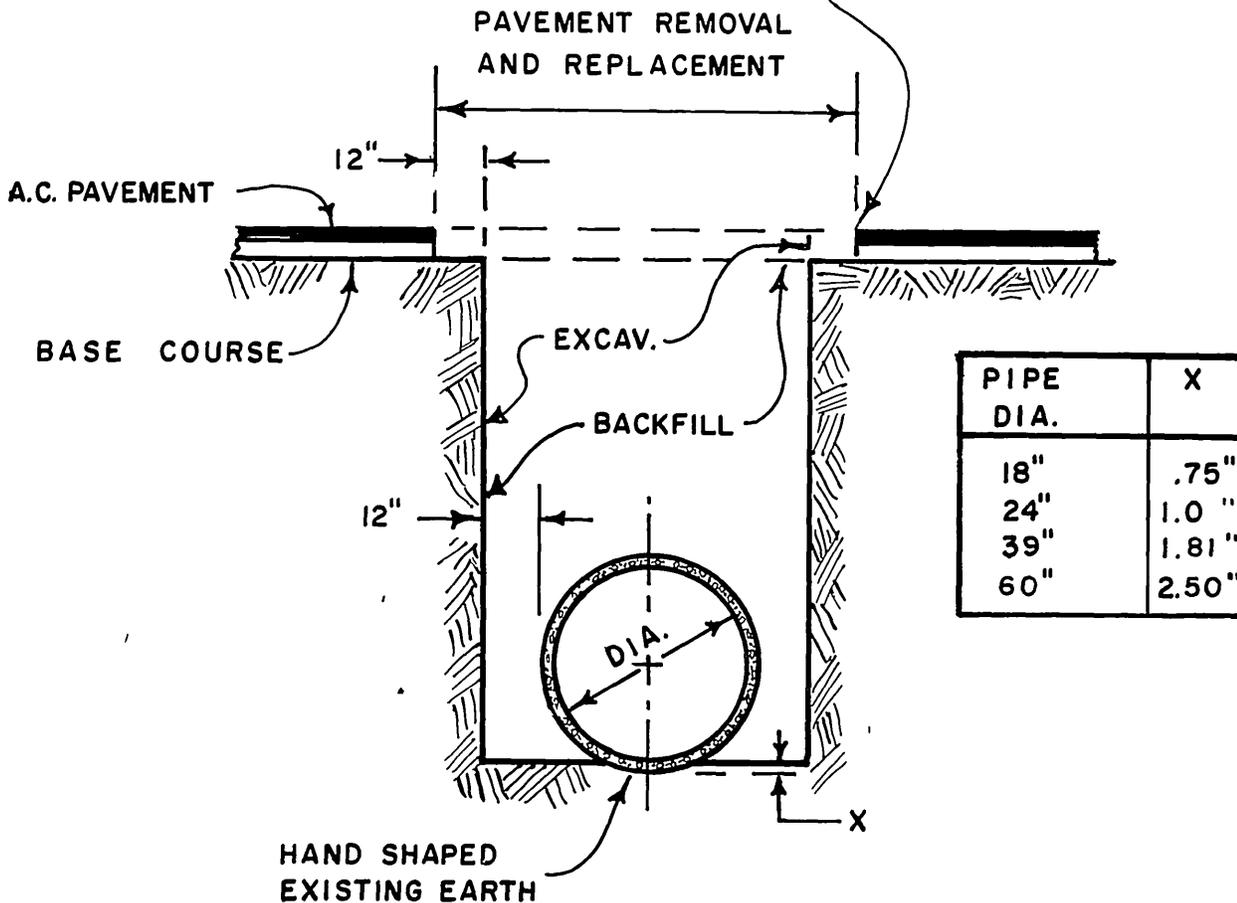
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

JUNCTION STRUCTURE NO. 5

D-210

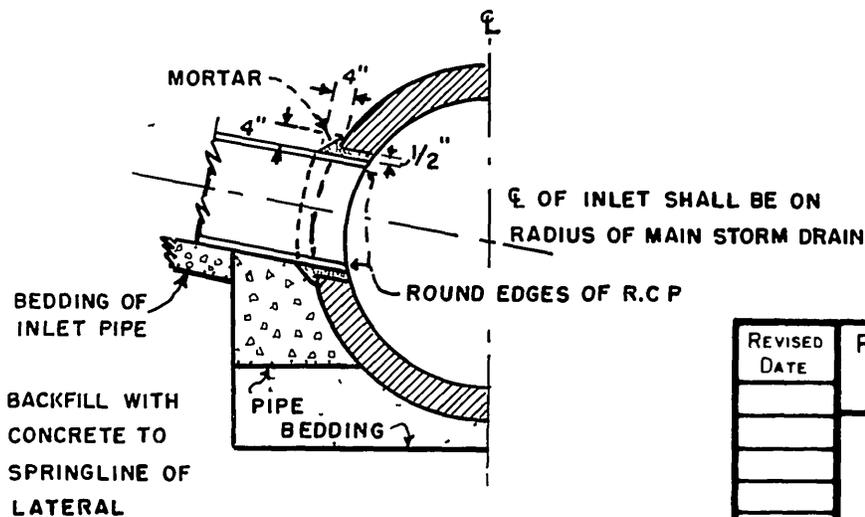
Approved	Designed Drawn Ken Bilodeau	Sheet No 13 of 32
Chief Engineer R.E. No 6822	Checked	Dwg No
Date	Date Drawn 4U6 1966	1-247

PAVEMENT EDGE SHALL BE FRESHLY CUT AND PAINTED BEFORE REPAVING



PIPE DIA.	X
18"	.75"
24"	1.0 "
39"	1.81 "
60"	2.50"

PIPE BEDDING FOR CLAY AND CONCRETE PIPE UNLESS OTHERWISE SPECIFIED.

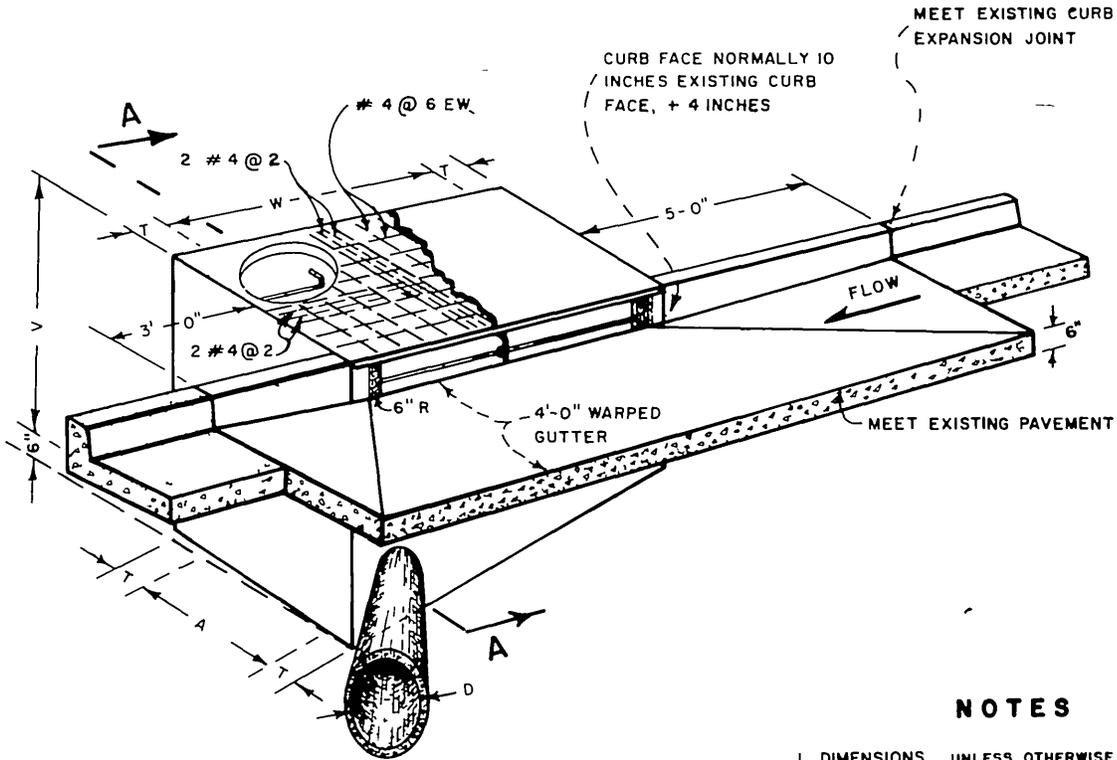


TYPICAL LATERAL CONNECTION

PROJECT NO. 1 - 0 - 062

REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	
	PIPE BEDDING DETAILS	
APPROVED	DR J.H.	DATE / /
CHIEF ENG RE NO 8822	TRAC KRB	SH NO 14
DATE	CHECKED	DWG 1-247

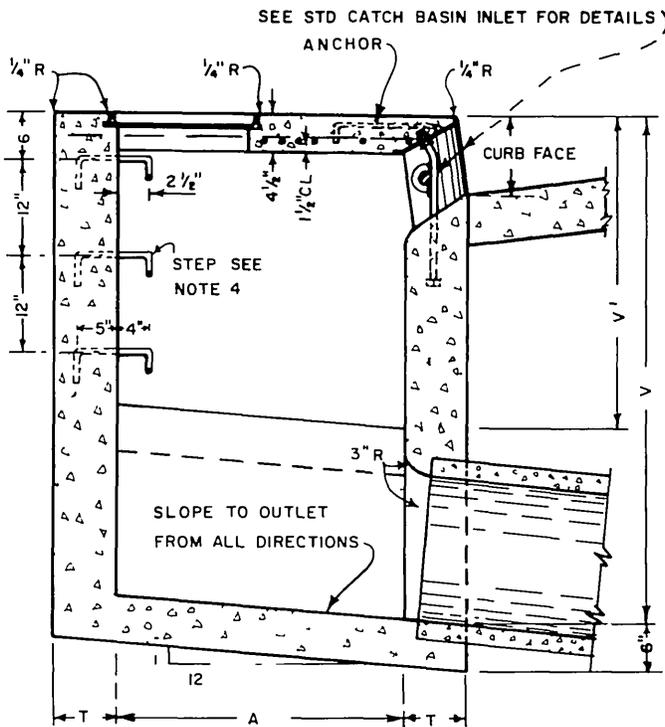
SEE STANDARD  
MANHOLE FRAME AND COVER FOR CATCH BASINS



**PERSPECTIVE OF  
CATCH BASIN NO. 1**

**NOTES**

- 1 DIMENSIONS UNLESS OTHERWISE SPECIFIED  
 $V = 5.25$  FEET  
 $V' = 3.0$  FEET  
 $W = 7$  FEET  
 $T = 8$  INCHES IF  $V$  IS LESS THAN 8 FEET  
 $T = 10$  INCHES IF  $V$  IS 8 FEET OR MORE  
 $D = 18$  INCHES  
 $A = D$  PLUS 12 INCHES  
 (38 INCHES MIN)
- 2 CONCRETE SHALL BE CLASS "A" PCC (60 SACK)
- 3 THE SURFACE OF ALL EXPOSED CONC SHALL CONFORM TO SLOPE, GRADE, COLOR, FINISH AND SCORING IN THE EXISTING OR PROPOSED CURB AND WALK ADJACENT TO THE BASIN THE BASIN FLOOR SHALL BE GIVEN A TIGHT WOOD FLOAT FINISH CURVATURE OF THE LIP AND SIDEWALLS AT THE GUTTER OPENING SHALL NOT BE MADE BY PLASTERING THE OUTLET PIPE SHALL BE TRIMMED TO FINAL SHAPE AND LENGTH BEFORE THE CONCRETE IS POURED
- 4 STEPS  $\frac{3}{4}$  INCH PLAIN ROUND GALVANIZED STEEL STEPS SHALL BE INSTALLED 12 INCHES APART WHEN  $V$  EXCEEDS 4 FEET 6 INCHES THE TOP STEP SHALL BE 6 INCHES BELOW THE SURFACE AND SHALL BE  $2\frac{1}{2}$  INCHES CLEAR FROM THE WALL ONLY ONE STEP 12 INCHES FROM THE BOTTOM SHALL BE INSTALLED IF  $V$  IS 4 FEET 6 INCHES OR LESS THE STEPS SHALL BE ANCHORED NOT LESS THAN 4 INCHES IN THE WALL OF THE BASIN



**SECTION A-A**

**PROJECT NO. 1-0-062**

**RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT**

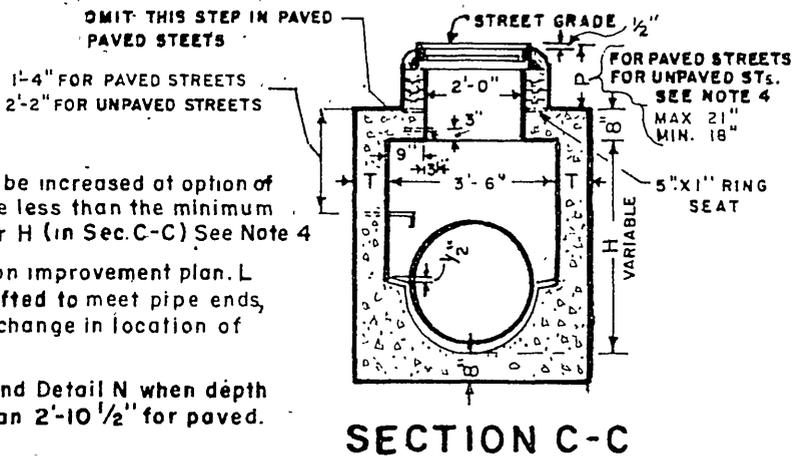
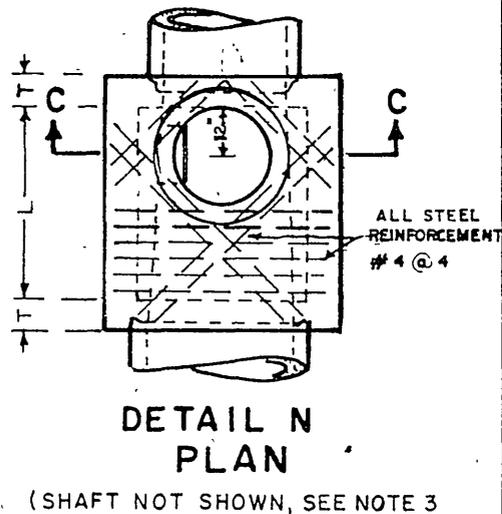
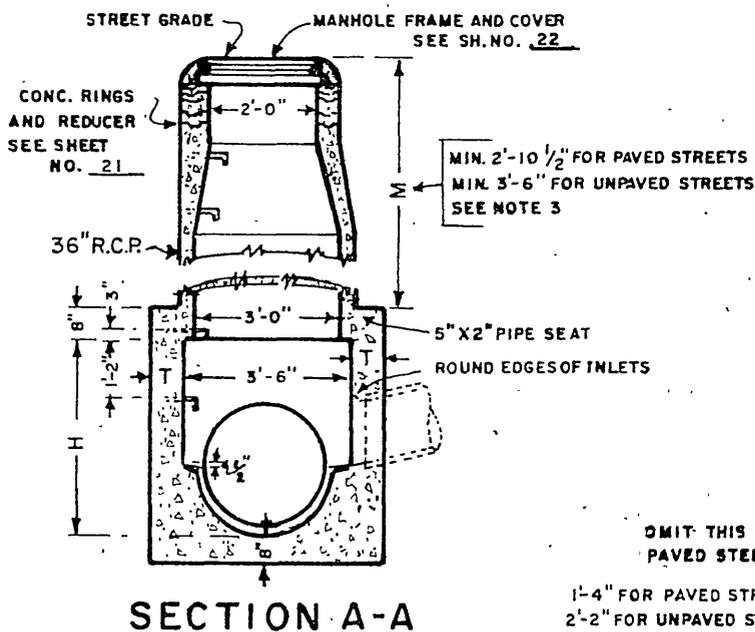
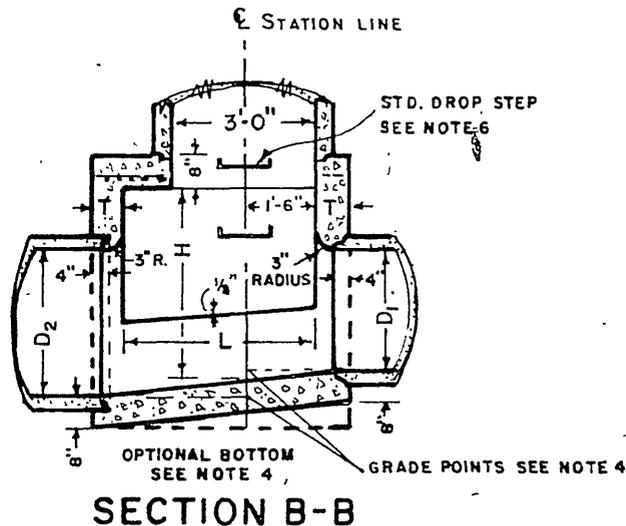
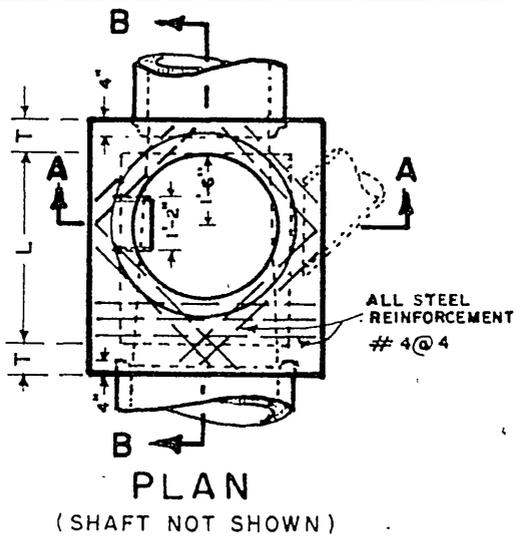
**CATCH BASIN  
NO. 1**

L A C F C D 2-D162  
2-D163

Designed <b>L.A.F.C.D.</b>	Sheet No
Drawn <b>K.R.B.</b>	<b>15 of 32</b>
Checked <b>J.H.</b>	Drawn No
Date Drawn <b>8/2/68</b>	<b>1-247</b>

**MISSING SHEET**





L.A.C.F.C.D. NO. 2-D102 CITY OF RIV. NO. 431

1. HEIGHT H shall be not less than 4'-0" but may be increased at option of Contractor provided that the value of M shall be less than the minimum specified and that the reducer shall be used. For H (in Sec. C-C) See Note 4
2. LENGTH L shall be 4' unless otherwise shown on improvement plan. L may be increased or location of manhole shifted to meet pipe ends, at the option of Contractor, except that any change in location of manhole must be approved by the Engineer.
3. SHAFT shall be constructed as per Sec. C-C and Detail N when depth M from street grade to top of box is less than 2'-10 1/2" for paved streets or 3'-6" for unpaved streets.
4. DEPTH P may be reduced to an absolute limit of 6" inches when larger values of P would reduce H (in Sec. C-C) to be 3'-6" or less
5. T shall be 8" for values of H up to and including 8 ft.  
T shall be 10" for values of H over 8 ft.
6. STEPS shall be Alhambra Fdy. A - 3320 or equal
7. REINFORCING STEEL shall be No. 4 and 1 1/2" clear from face of conc.
8. STATIONS refer to Plan & Profile sheets. Elevations at  $\mathcal{E}$  and prolonged invert grade line. See Note 2 for shifting location.
9. RINGS, reducer, and pipe for access shaft shall be seated in cement mortar and neatly pointed or wiped inside shaft.
10. FLOOR of manhole shall be steel-troweled.
11. CONCRETE shall be Class "A".

PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

MANHOLE NO. 1

Approved _____	Designed L.A.C.F.C.D.	Sheet No. 18 of 32
Chief Engineer R.E. No. 8822	Drawn K.R.M.	Dwg. No. 1-247
Date _____	Checked J.H.	Date Drawn 11/22/68

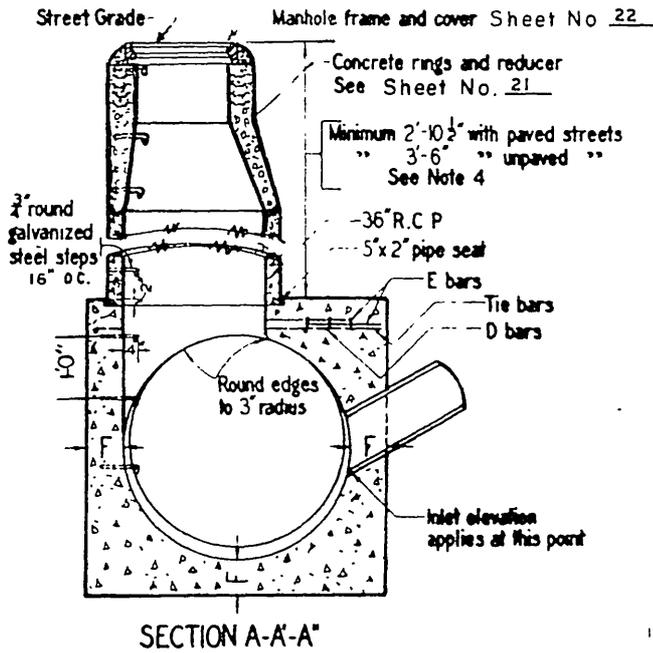
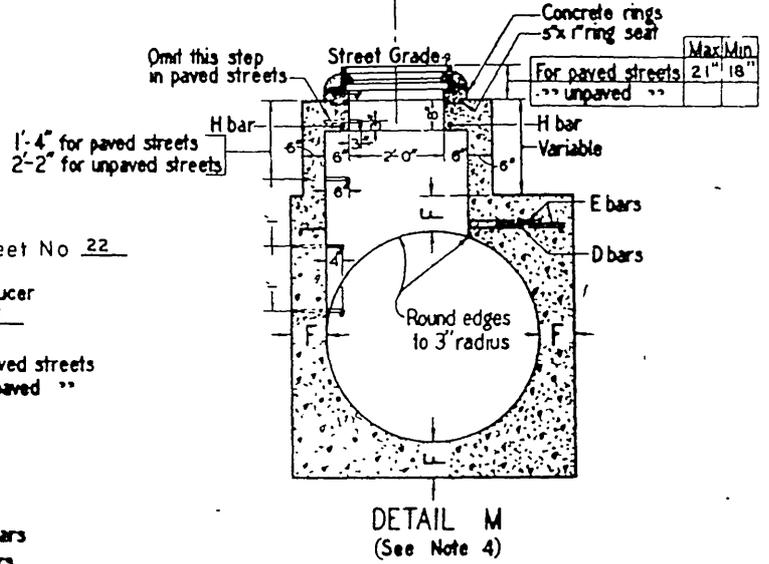
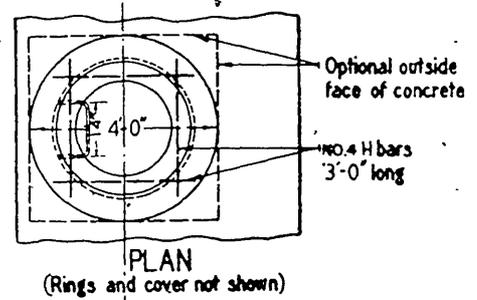
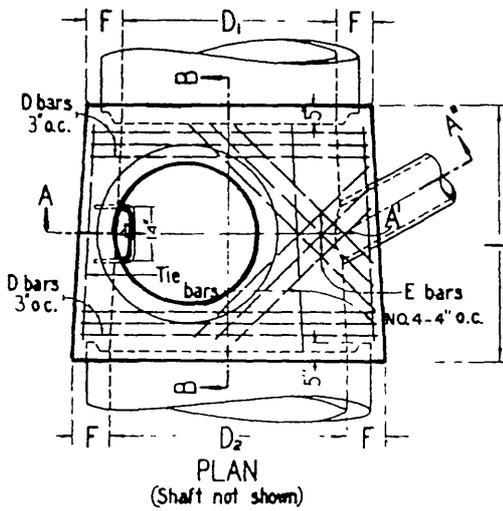
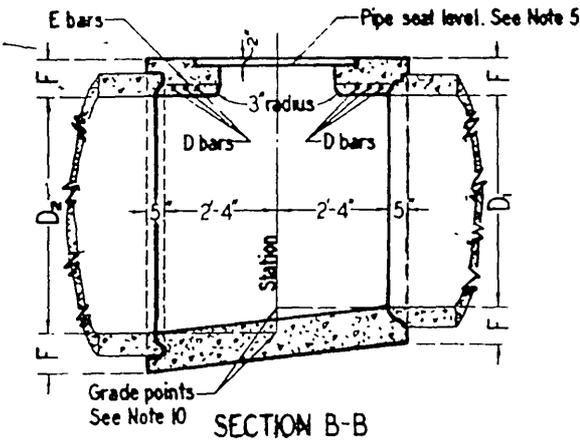


TABLE OF VALUES FOR F	
D <sub>2</sub>	F
36"	6 1/2"
39"	7"
42"	7 1/2"
45"	7 3/4"
48"	8"
51"	8 1/2"
54"	9"
57"	9 1/4"
60"	9 1/2"
63"	10"
66"	10 1/4"
69"	10 3/4"
72"	11"
78"	11 1/2"
84"	12 1/2"
90"	13 1/4"
96"	14"



PROJECT NO. 1-0-062

REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT		
	MANHOLE NO. 2		
	APPROVED	DR	DATE / /
	CHIEF ENG RE NO 8822	TRAC	SH NO / 9
	DATE	CHECKED	DWG 1-247

## NOTES FOR MANHOLE NO. 2

1. - CENTER OF MANHOLE SHAFT shall be located over center line of storm drain when diameter  $D_1$  is 48" or less, in which case place E bars symmetrically around shaft at 45° with center line.
2. - LENGTH L shall be 5'-6" unless shown otherwise on improvement plan. At option of Contractor L may be increased or location of manhole shifted to meet pipe ends.
3. - DETAIL M. When depth of manhole from street grade to top of box is less than 2'-10½" for paved streets or 3'-6" for unpaved streets, construct monolithic shaft as per Detail M. The Contractor shall have the option of constructing shaft as per Detail M for any depth of manhole. When diameter  $D_1$  is 48" or less, center of shaft shall be located as per Note 2.
4. - THICKNESS OF DECK shall vary when necessary to provide level pipe seat, but shall not be less than tabular values for F shown on this plan.
5. - REINFORCING STEEL shall be round, deformed bars, 1½" clear from face of concrete unless shown otherwise. Sizes and lengths are shown in table below.
6. - CONCRETE shall be class A.
7. - STEPS shall be ¾" round, galvanized steel and anchored not less than 6 inches in the walls of structure. Unless otherwise shown the spacing shall be 16" on centers. The lowest step shall be not more than 2'-6" above the invert. (Alhambra Fdy. A-3320, or equal)
8. - RINGS, REDUCER, AND PIPE for access shaft shall be seated in cement mortar and neatly pointed or wiped inside the shaft
9. - STATIONS of manholes shown on improvement plan apply at center of shaft. Elevations shown at stations, refer to prolonged invert grade lines.
10. - FLOOR of manhole shall be steel-troweled to springing line.
11. - BODY of manhole shall be poured in one continuous operation, except that the Contractor shall have the option of placing at the springing line a construction joint with a longitudinal keyway.

STEEL TABLE FOR MANHOLE							
Diam $D_2$	D bars			E bars			
	No Req'd	Size	Length	No Req'd	Size	Length	
36"	6	No. 4	3'-10"	4	No. 4	2'-9"	
39"	6	"	4'-2"	4	"	2'-11"	
42"	6	NO 5	4'-6"	4	"	3'-2"	
45"	6	"	4'-10"	4	"	3'-5"	
48"	6	"	5'-1"	4	"	3'-7"	
51"	6	"	5'-5"	6	"	4'-9"	
54"	6	"	5'-9"	6	"	5'-1"	
57"	6	"	6'-1"	6	"	5'-6"	
60"	6	"	6'-4"	8	"	5'-11"	
63"	6	"	6'-8"	8	"	6'-3"	
66"	6	"	7'-0"	8	"	6'-8"	
69"	6	"	7'-4"	8	"	6'-8"	
72"	6	"	7'-7"	8	"	6'-8"	
78"	6	"	8'-3"	8	"	6'-8"	
84"	6	"	8'-10"	10	"	6'-8"	
90"	8	NO 6	9'-6"	10	"	6'-8"	
96"	8	"	10'-1"	10	"	6'-8"	

D bars shall be spaced 3" o.c. E bars shall be spaced 4" o.c. Tie bars shall be No 3 spaced 18" o.c or closer.

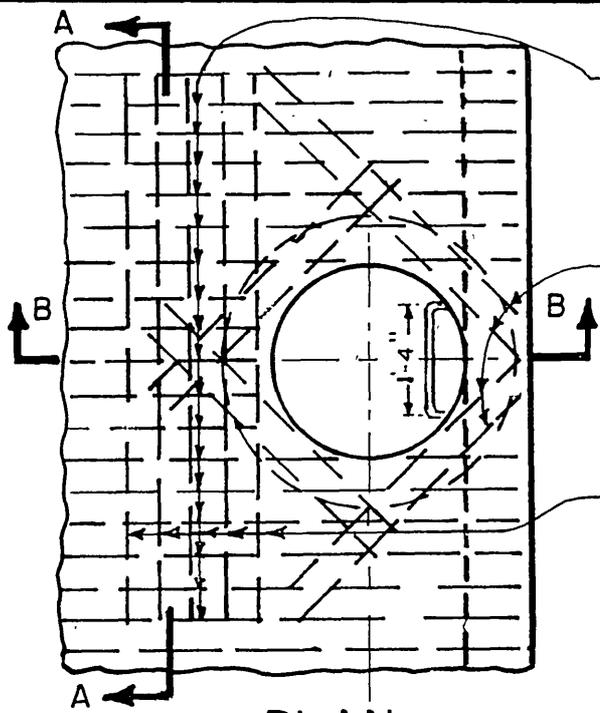
When L greater than 5'-6" is specified on improvement plan, continue D bars at 6" o.c.

Lengths shown in table are for longest bars. Where shorter bars are required, bend or cut to meet field requirements.

PROJECT NO. 1-0-062

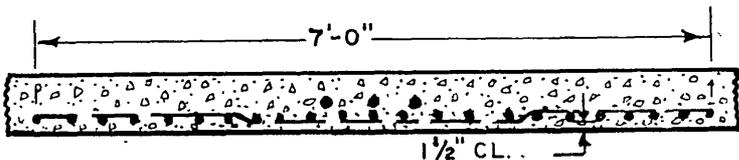
REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT						
	MANHOLE NO. 2						
APPROVED CHIEF ENG. RE. NO 8822 DATE	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DR</td> <td style="width: 50%;">DATE / /</td> </tr> <tr> <td>TRAC</td> <td>SH NO. 19 A</td> </tr> <tr> <td>CHECKED</td> <td>DWG 1-247</td> </tr> </table>	DR	DATE / /	TRAC	SH NO. 19 A	CHECKED	DWG 1-247
DR	DATE / /						
TRAC	SH NO. 19 A						
CHECKED	DWG 1-247						

Size and spacing of steel as shown on improvement plan, except that 5 bars on each side of shaft shall be not smaller than # 5 @ 4" or equivalent



# 5 @ 4" x 5'

5 bars 7' long, 4" o.c. of size shown for transverse steel on improvement plan, except not less than # 5. Warp these bars under bars that have been cut for shaft opening.



**PLAN**

SHAFT NOT SHOWN

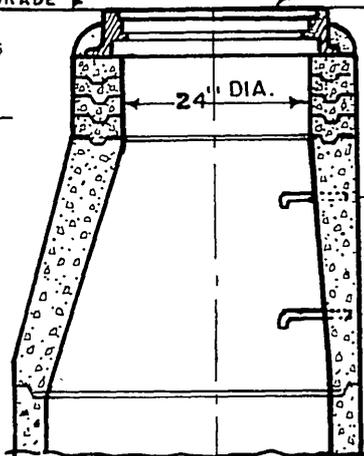
MANHOLE FRAME AND COVER

SH. NO. 22

STREET GRADE

CONCRETE RINGS AND REDUCER.

Sheet No. 21



**SECTION A-A**

**NOTE**

- 1- DEPTH P: When depth P from street grade to top of pipe seat is less than 2'-10 1/2" in paved streets or 3'-6" in unpaved streets, construct 2 ft. diameter shaft, using concrete rings as per Standard Plan for concrete rings; otherwise, construct 3 ft. shaft as shown on this plan.
- 2- STATIONS shown on improvement plan refer to center line of shaft.
- 3- STEPS shall be 3/4" round galvanized steel anchored not less than 6" in walls of structure and unless otherwise shown shall be spaced 16" or 17" on centers. The lowest step shall be not more than 2 feet above the floor.

SEE NOTE 1

36" R.C.P. Light

5" X 2" Pipe Seat

3'-0" Dia.

Omit corbel under shaft

See Note

**SECTION B-B**

MANHOLE FOR BOX SECTION STORM DRAIN

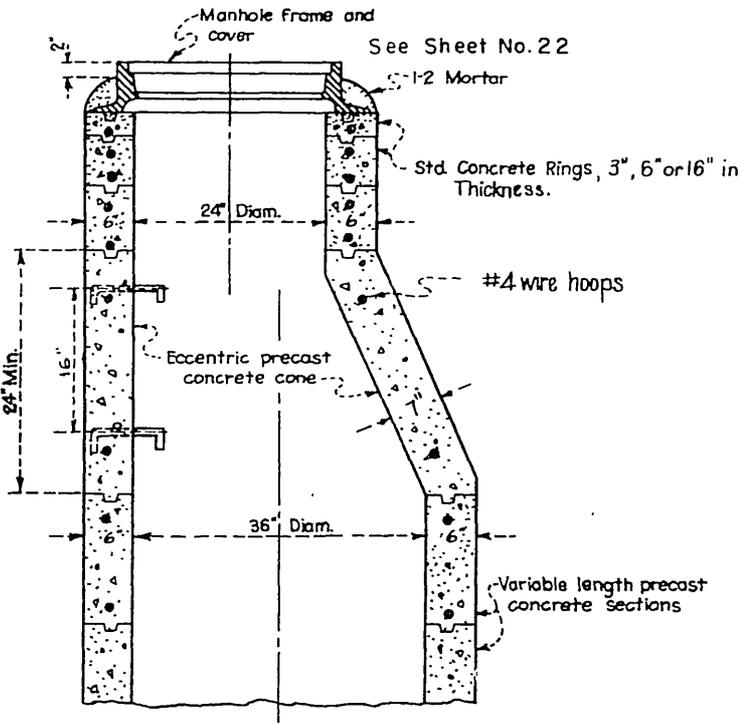
PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

MANHOLE NO 3

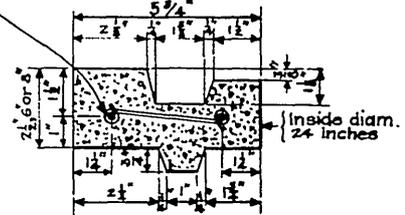
REVISED DATE	DR. K.R.B. DATE / /	
	TRAC K.R.B.	SH NO 20
	CHECKED	DWG 1-247
APPROVED CHIEF ENG RE NO 8822 DATE		

L.A.C.F.C. 2-D104

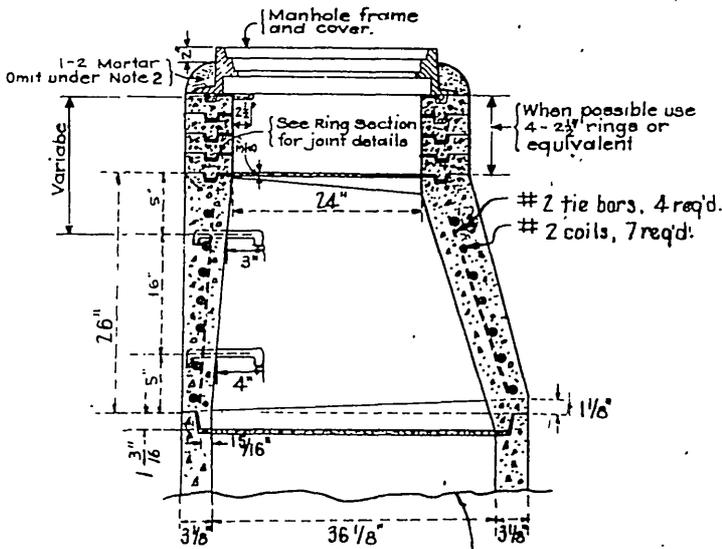


VERTICAL SECTION OF PLAIN CONCRETE ECCENTRIC MANHOLE SHAFT

2 1/2 inch rings shall be reinforced with two 1/2 inch round steel hoops; 6 inch and 8 inch rings shall be reinforced with four hoops, tied with No. 14 A.S. & W. gauge wire 8 inches on centers.



CROSS SECTION OF REINFORCED CONCRETE RING



VERTICAL SECTION OF REINFORCED CONCRETE ECCENTRIC MANHOLE SHAFT

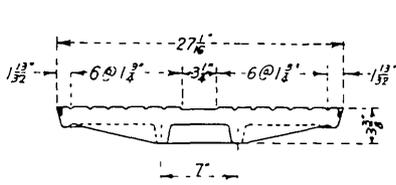
NOTES

1. ALL JOINTS shall be filled with 1-2 mortar and neatly pointed or wiped on inside of shaft.
2. COLLAR of 1-2 mortar around cover frame shall be omitted in rock and oil streets and in paved streets.
3. STEPS shall be 3/8 inch round galvanized steel. Top step shall be placed directly beneath the manhole cover frame.  
Width of all steps shall be 14 inches between leg centers. Except where shown otherwise, spacing of steps in shaft shall be 16 or 17 inches on center.
4. ECCENTRIC MANHOLE shaft, reducer, and rings may be plain concrete. For unreinforced sections, the minimum thickness shall be 6 inches. The concrete used shall be of such strength so as to develop 3500 p.s.i., or greater in 28 days.

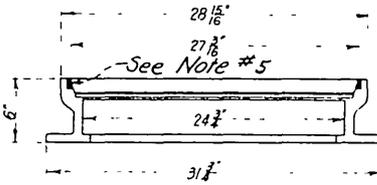
L A C F. L. 73 2 20107

PROJECT NO. 1-0-062

REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	
	MANHOLE SHAFT FOR CAST PIPE	
APPROVED	OR	DATE
CHIEF ENGINEER NO. 9822	TRAC	SH NO. 21
DATE	CHECKED	DWG. 1-247

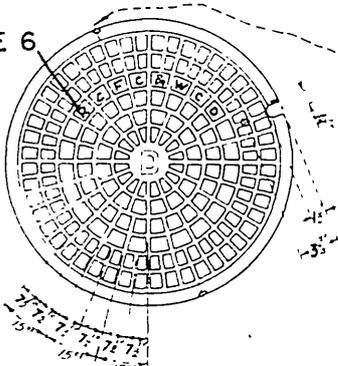


SECTION OF COVER



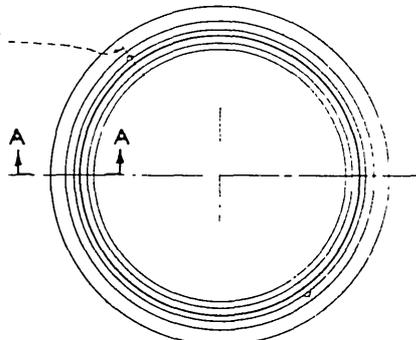
SECTION OF FRAME

SEE NOTE 6

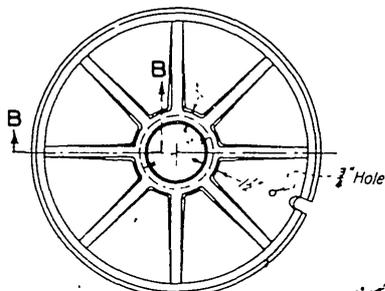


TOP PLAN OF COVER  
WEIGHT - 262 LBS.

See Note #5

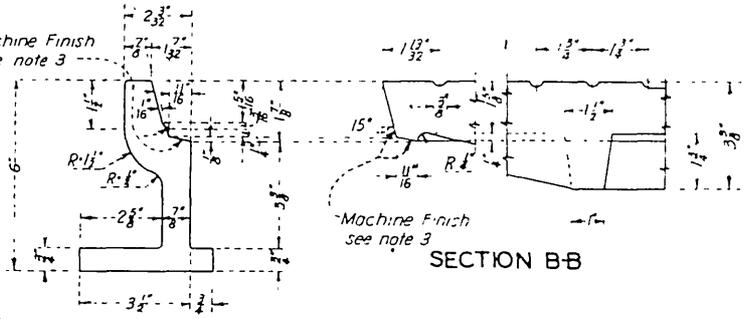


PLAN OF FRAME  
WEIGHT - 196 LBS.



BOTTOM PLAN OF COVER

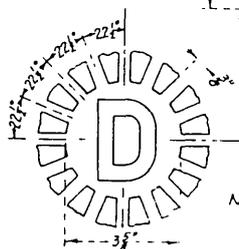
Machine Finish  
see note 3



SECTION A-A

Machine Finish  
see note 3

SECTION B-B



DETAILS OF LETTER

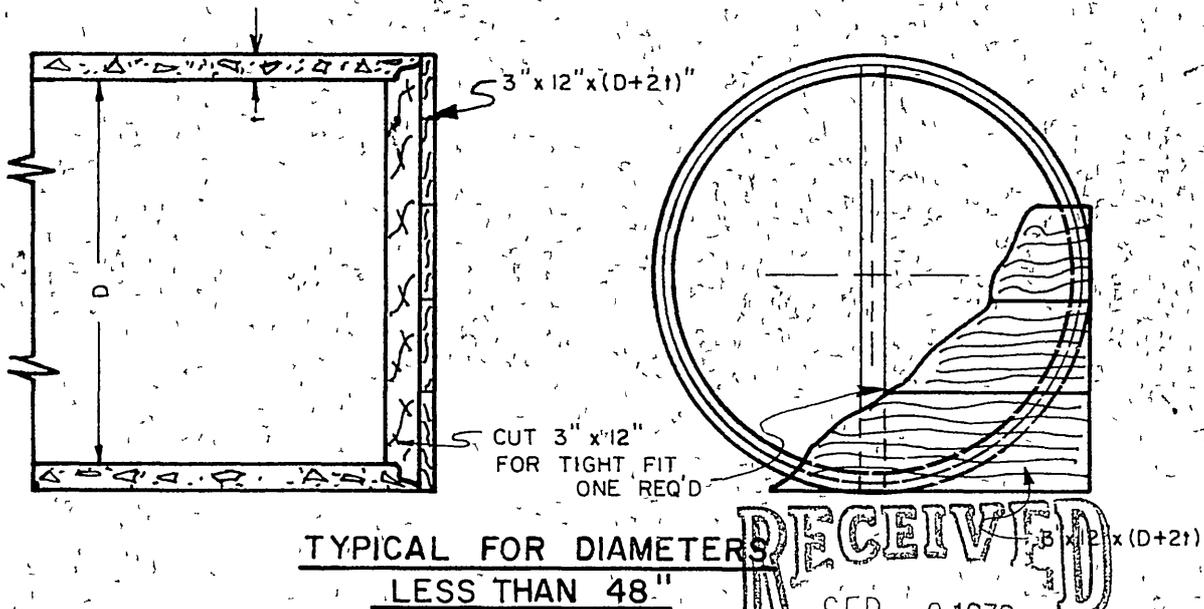
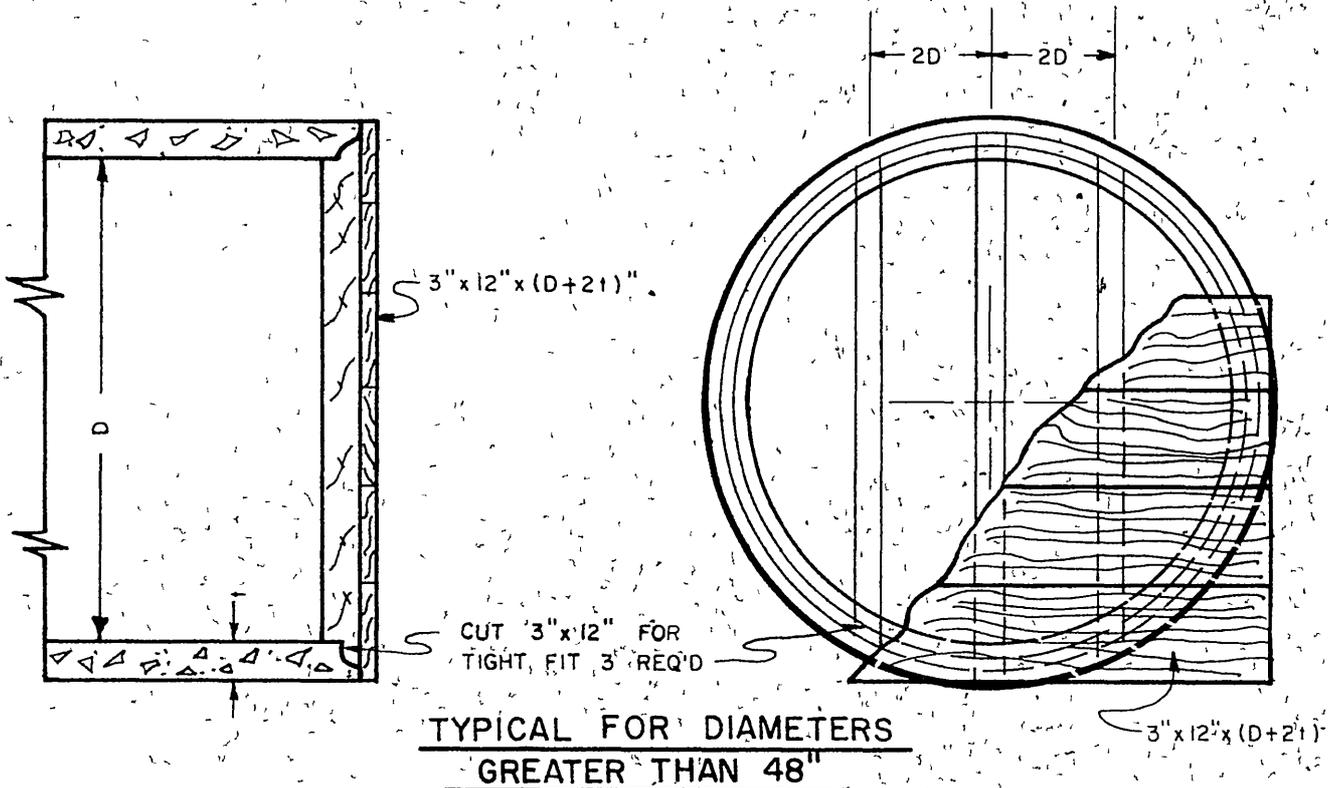
Note: Surface of Letter shall be flush with finished surface of cover

NOTES

- 1 The Manhole Frame and Cover shall be made of gray cast iron conforming to the latest ASTM standard A48, class 30 or better.
- 2 All parts of the Manhole Frame and Cover except machined surfaces shall be coated with asphaltum paint
- 3 The Manhole Frame and Cover shall be tested for accuracy of fit and shall be marked in sets before delivery. The Cover shall fit the Frame snugly but not tightly
- 4 The weights of the Frame and Cover shall not vary more than two percent from those given herein
- 5 Covers for manholes located in right of way, easements, alleys, parkways and all other places except paved streets shall be provided with allen socket set screw locking devices. The Contractor shall drill and tap two holes to a depth of 1" at 90° to pick hole and install 3/4" x 3/4" allen socket set screws therein
- 6 Cast Letters R C F C & W C D

PROJECT NO. 1-0-062

REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	
	MANHOLE FRAME & COVER NON - ROCKING	
APPROVED	DR	DATE / /
CHIEF ENG. P.E. NO 8822	TRAC	SH NO 22
DATE	CHECKED	DWG 1-247



NOTES

- 1 NAIL 3" x 12" TO VERTICAL SUPPORTS WITH 40d GALV NAILS 3"  $\frac{1}{2}$ "
- 2 ALL LUMBER SHALL BE CREOSOTED DOUGLAS FIR, 1500 f CONSTRUCTION GRADE

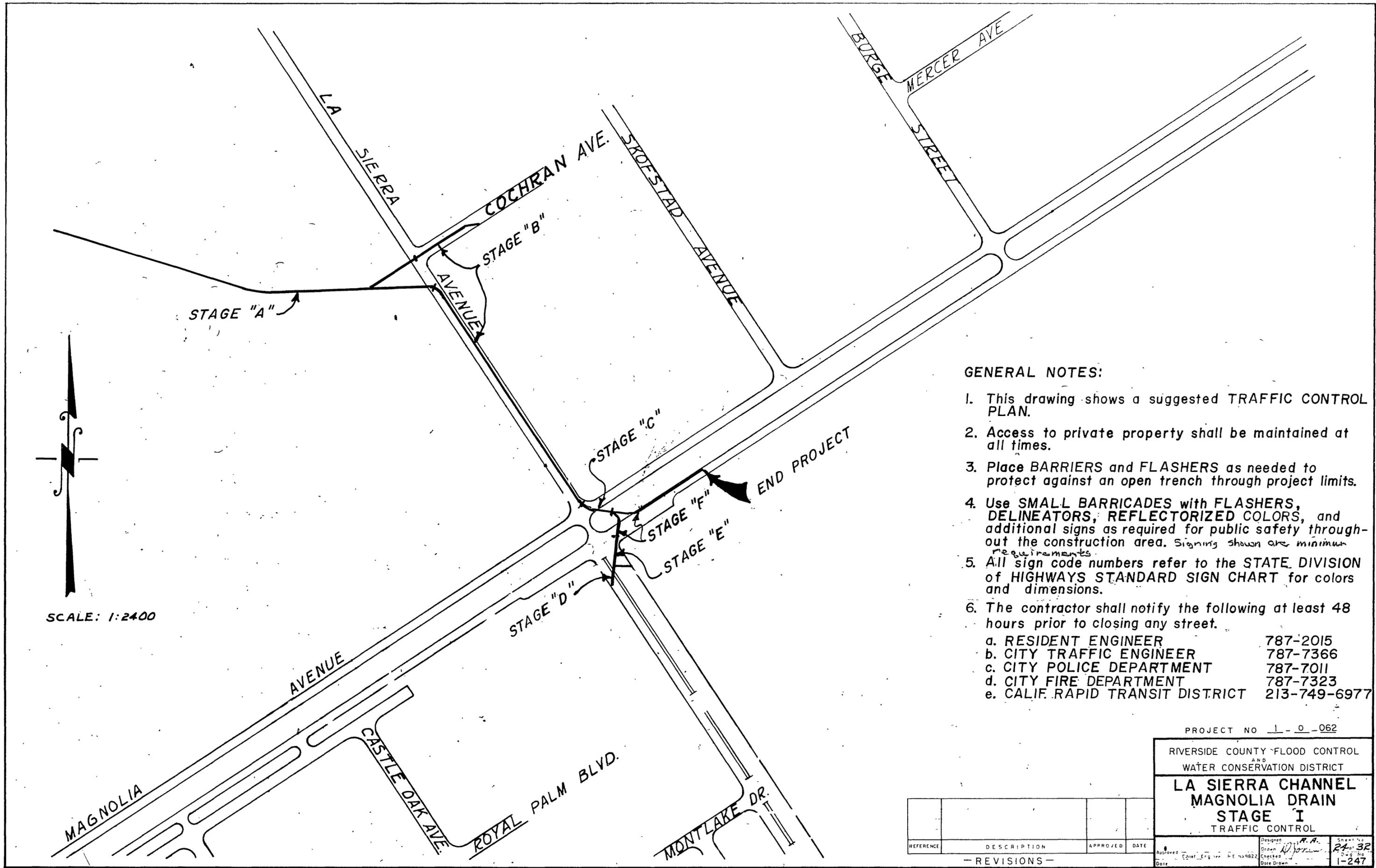
DEPT. OF PUBLIC WORKS  
PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

TIMBER BULKHEADS

D-210

Designed <b>R.B.</b>	Sheet No
Drawn	<b>23 of 32</b>
Checked <b>J.H.</b>	Dwg No
Date	<b>1-247</b>
Approved _____ Chief Engineer RE No 8822	



**GENERAL NOTES:**

1. This drawing shows a suggested TRAFFIC CONTROL PLAN.
2. Access to private property shall be maintained at all times.
3. Place BARRIERS and FLASHERS as needed to protect against an open trench through project limits.
4. Use SMALL BARRICADES with FLASHERS, DELINEATORS, REFLECTORIZED COLORS, and additional signs as required for public safety throughout the construction area. Signing shown are minimum requirements.
5. All sign code numbers refer to the STATE DIVISION of HIGHWAYS STANDARD SIGN CHART for colors and dimensions.
6. The contractor shall notify the following at least 48 hours prior to closing any street.
 

a. RESIDENT ENGINEER	787-2015
b. CITY TRAFFIC ENGINEER	787-7366
c. CITY POLICE DEPARTMENT	787-7011
d. CITY FIRE DEPARTMENT	787-7323
e. CALIF. RAPID TRANSIT DISTRICT	213-749-6977

PROJECT NO 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

**LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I  
TRAFFIC CONTROL**

REFERENCE	DESCRIPTION	APPROVED	DATE
- REVISIONS -			

Designed	R.A.	Sheet No	32
Drawn	R.A.	Scale	1-247
Checked		Date	
Approved		Date	

CIR  
 W2R(Lt)  
 W46R(20)  
 LARGE BARRICADE  
 W/W 21.R, C5B(Lt)  
 W57R(Lt)

small barricade  
 w/R7R

DELINEATORS

C7R

LA SIERRA AVE

COCHRAN AVE.

STAGE A

SCALE: 1" = 80'

C7R

Small barricade w/W57R(Rt)

small barricade  
 w/R7R

W2R(Rt)  
 W46R(20)

more 5'ly at  
 least 150'

more 5'ly at  
 least 150'±

CIR

C18-R

C18-R

PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
 AND  
 WATER CONSERVATION DISTRICT

LA SIERRA CHANNEL  
 MAGNOLIA DRAIN  
 STAGE I  
 TRAFFIC CONTROL

REFERENCE	DESCRIPTION	APPROVED	DATE

- REVISIONS -

Designed: R.A.	Sheet No
Drawn: R.A.	25 of 32
Checked: R.A.	Dwg. No
Date: R.A.	1-247

Approved: Chief Engineer R.E. No 8822

Small barricade placed to left of on coming motorist

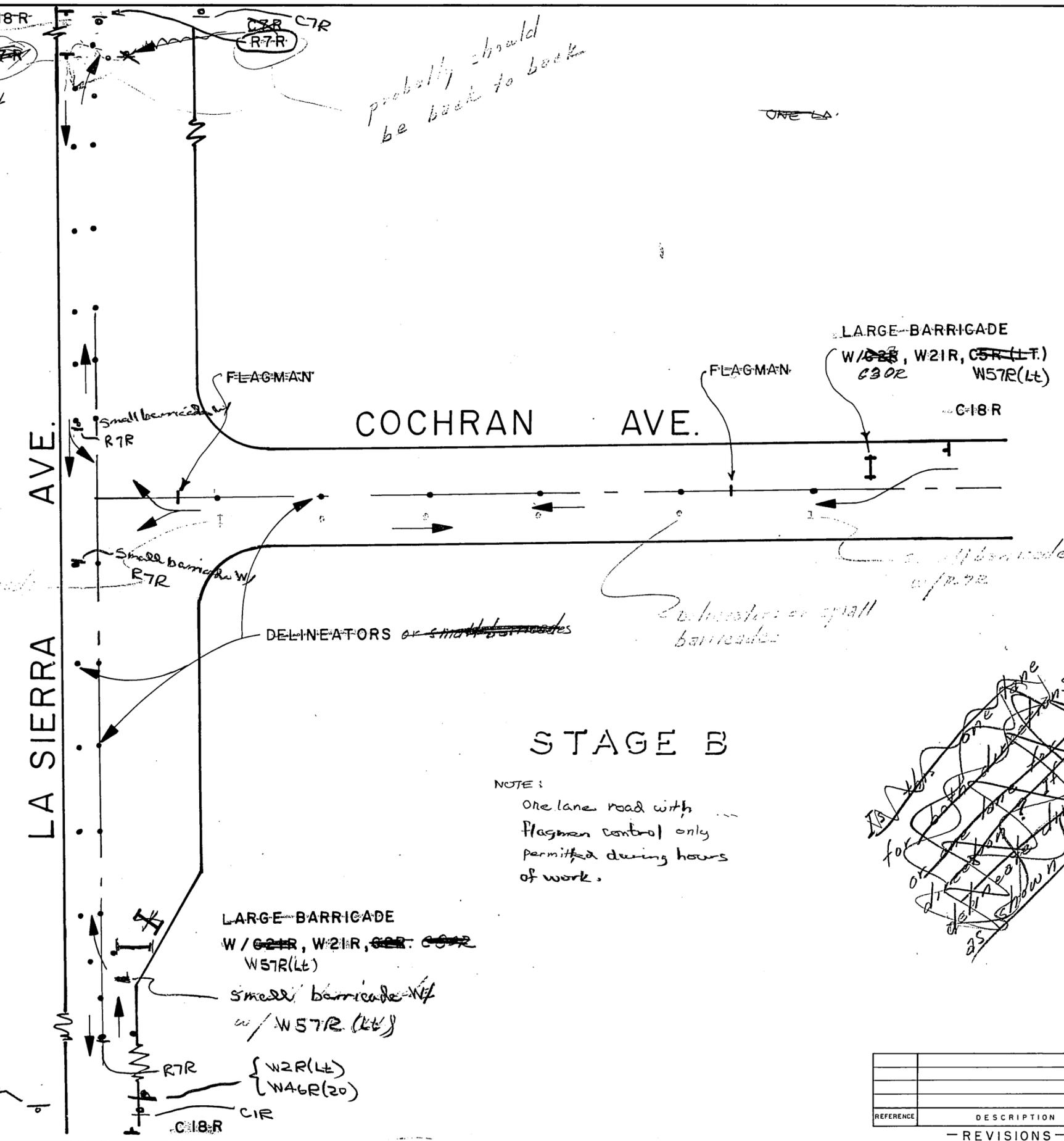
probably should be back to back

SCALE: 1" = 80'

small barricade w/ RTR

delimiters or small barricades

*Handwritten notes:*  
 one lane  
 for both directions  
 or one lane in each direction  
 as shown in rec



### STAGE B

NOTE:  
 One lane road with flagman control only permitted during hours of work.

REFERENCE	DESCRIPTION	APPROVED	DATE

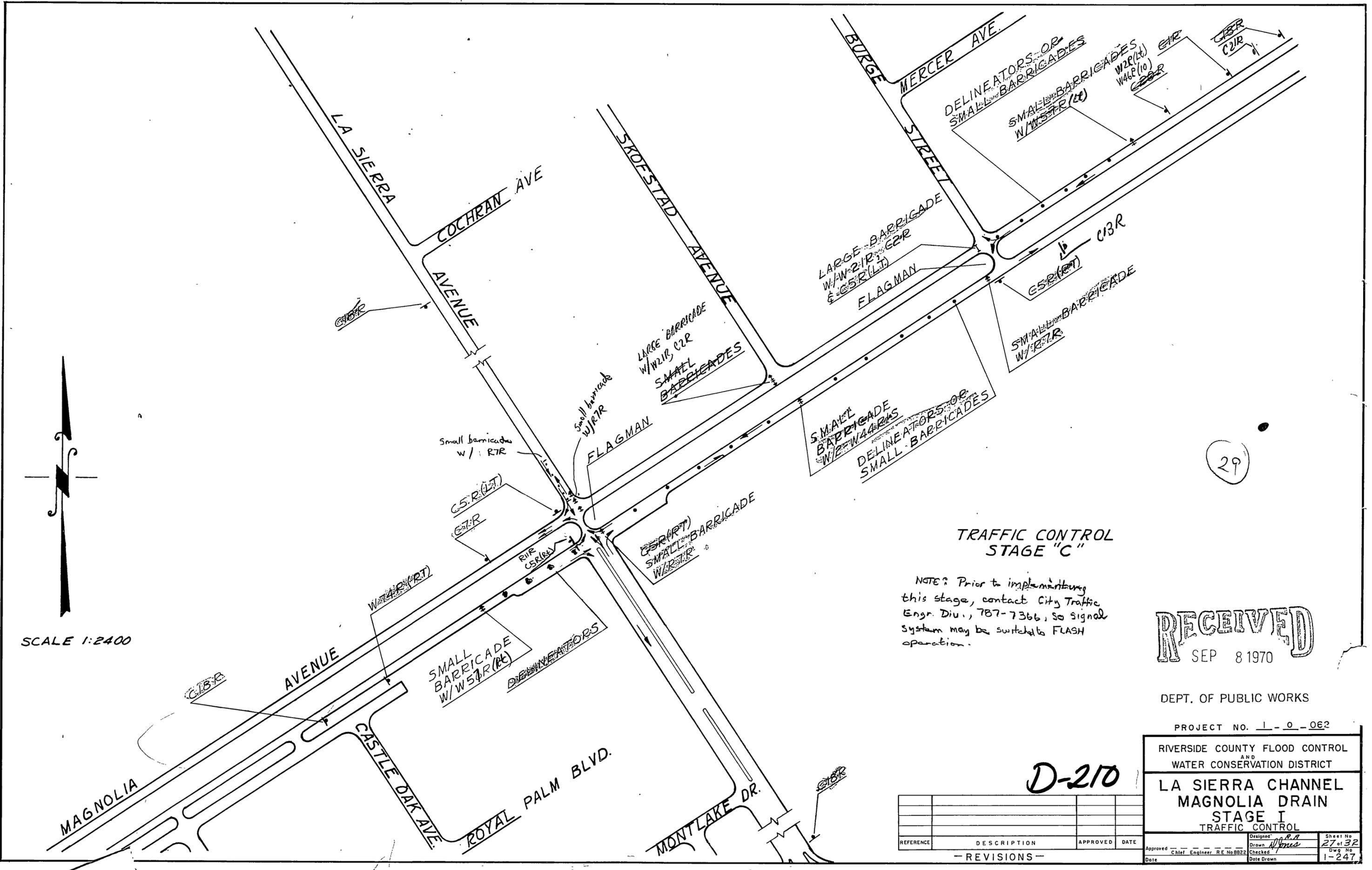
- REVISIONS -

PROJECT NO. 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
 AND  
 WATER CONSERVATION DISTRICT

**LA SIERRA CHANNEL  
 MAGNOLIA DRAIN  
 STAGE I  
 TRAFFIC CONTROL**

Designed: <u>R.A.</u>	Sheet No. <u>26 of 32</u>
Drawn: <u>R.A.</u>	Dwg. No. <u>1-247</u>
Approved: <u>Chief Engineer R.E. No 8822</u>	Checked: <u> </u>
Date: <u> </u>	Date Drawn: <u> </u>



29

**TRAFFIC CONTROL STAGE "C"**

NOTE: Prior to implementing this stage, contact City Traffic Engr. Div., 787-7366, so signal system may be switched to FLASH operation.

**RECEIVED**  
SEP 8 1970

DEPT. OF PUBLIC WORKS

PROJECT NO. 1-0-0E2

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

**LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I  
TRAFFIC CONTROL**

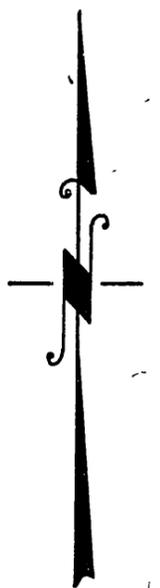
**D-210**

REFERENCE	DESCRIPTION	APPROVED	DATE

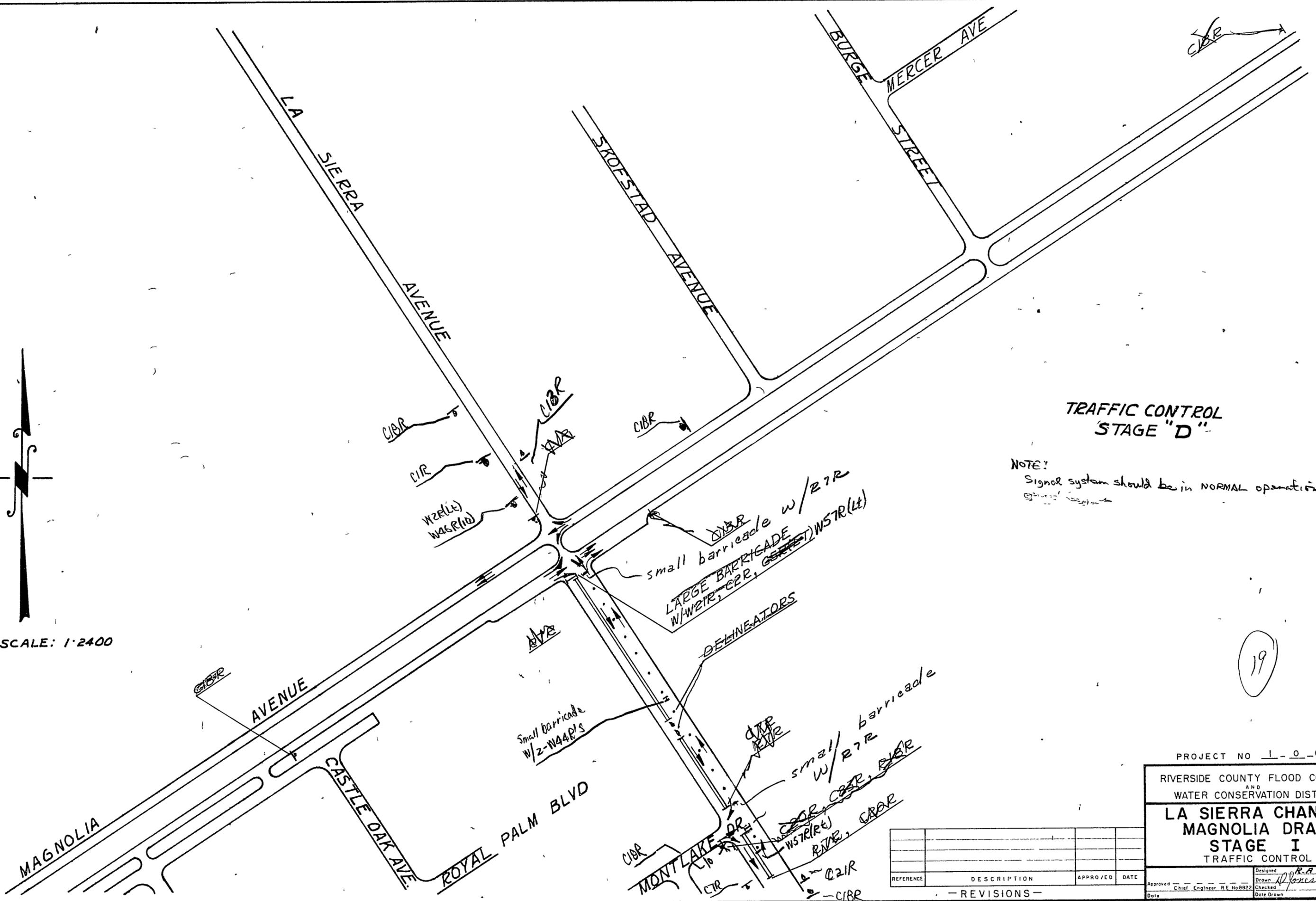
- REVISIONS -

Designed	Checked	Sheet No
Drawn	Checked	27 of 32
Approved	Checked	Dwg No
Chief Engineer R.E. No. 8822	Checked	1-247
Date	Date Drawn	

SCALE 1:2400



SCALE: 1"=2400



**TRAFFIC CONTROL  
STAGE "D"**

NOTE:  
Signal system should be in NORMAL operation

19

PROJECT NO 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

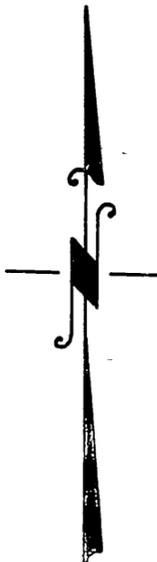
**LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I  
TRAFFIC CONTROL**

REFERENCE	DESCRIPTION	APPROVED	DATE

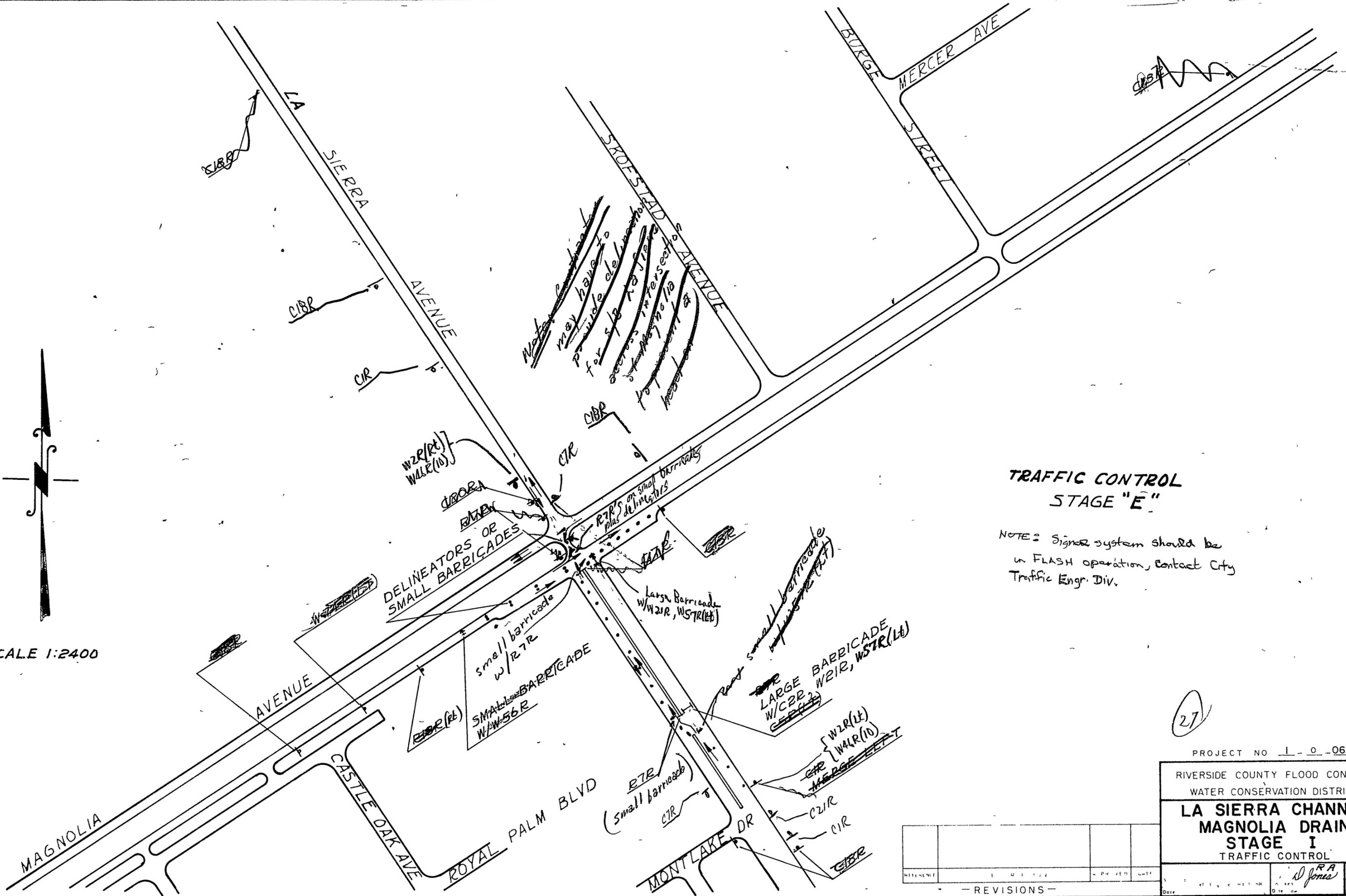
- REVISIONS -

Designed	RA	Sheet No	28 of 32
Drawn	W Jones	Dwg No	1-247
Checked			
Date			

Approved Chief Engineer RE No 8922



SCALE 1:2400



### TRAFFIC CONTROL STAGE "E"

NOTE: Signal system should be in FLASH operation, contact City Traffic Engr. Div.

27

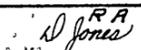
PROJECT NO. 1-0-062

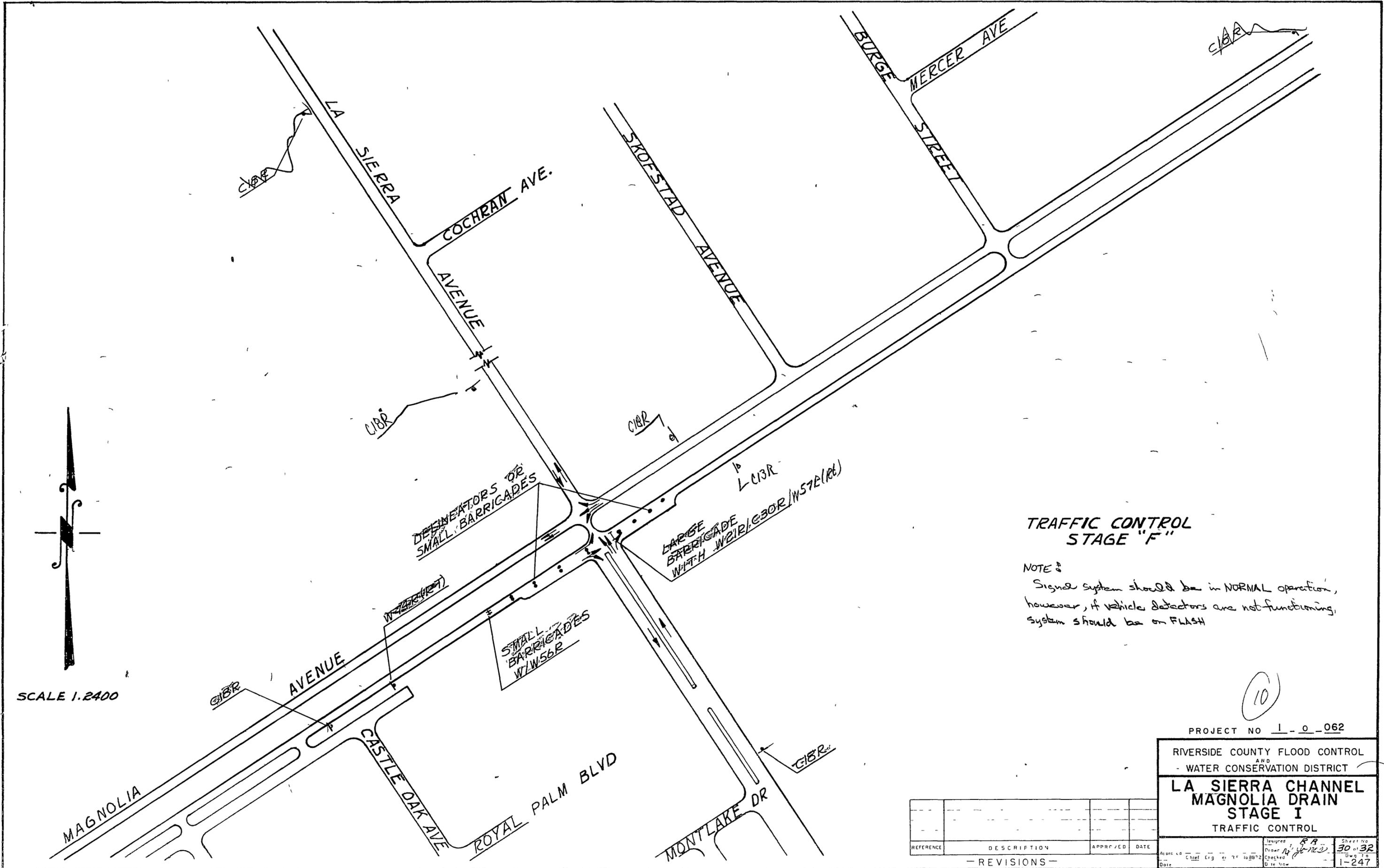
RIVERSIDE COUNTY FLOOD CONTROL  
WATER CONSERVATION DISTRICT

**LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I  
TRAFFIC CONTROL**

DATE	BY	CHKD	APP'D

- REVISIONS -

 29 32  
 Date: 1-247



**TRAFFIC CONTROL  
STAGE "F"**

**NOTE:**

Signal system should be in NORMAL operation, however, if vehicle detectors are not functioning, system should be on FLASH

10

SCALE 1:2400

PROJECT NO 1-0-062

RIVERSIDE COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT

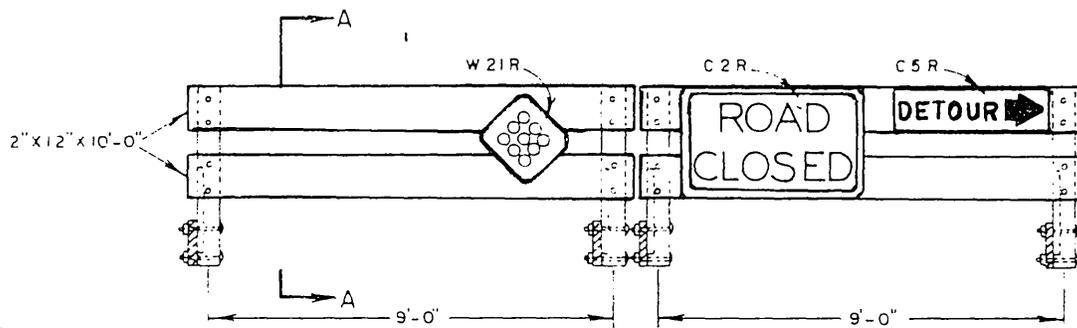
**LA SIERRA CHANNEL  
MAGNOLIA DRAIN  
STAGE I**

TRAFFIC CONTROL

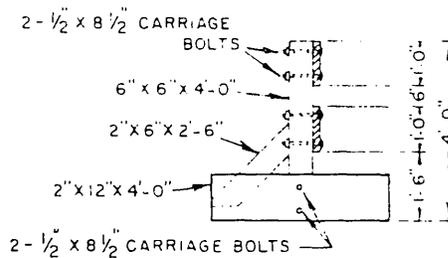
REFERENCE	DESCRIPTION	APPROVED	DATE

- REVISIONS -

Designed by <u>RA</u>	Sheet No. <u>30 of 32</u>
Drawn by <u>[Signature]</u>	Dwg. To
Checked by <u>[Signature]</u>	Date <u>1-247</u>
Date	



STANDARD BARRICADE WITH TYPICAL DETOUR SIGNS



SECTION A-A

NOTE:

- 1- ALL LUMBER TO BE SELECT STRUCTURAL D.F. S4S.
- 2- Barricades to be given two coats of signal yellow paint after assembly.
- 3- Signs, reflectors, and barricades to be furnished and installed by the contractor as directed by the engineer.

PROJECT NO. 1-0-062

REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	
	CONSTRUCTION BARRICADES	
APPROVED	DR	DATE / /
CHIEF ENG RE NO 882E	TRAC	SH NO 31
DATE	CHECKED	DWG 1-247

City of Riv. Std. No. 657

C1R



C2R



C5R(LT)



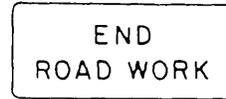
C7R



C9R



C14R



C16R



C13R



C17



C18R



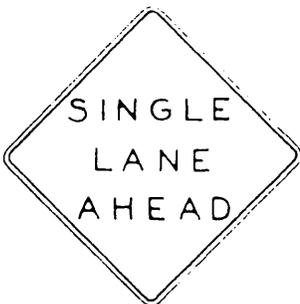
C19R



C20R



C21R



C22R



C23R



C5R(V)



R7R



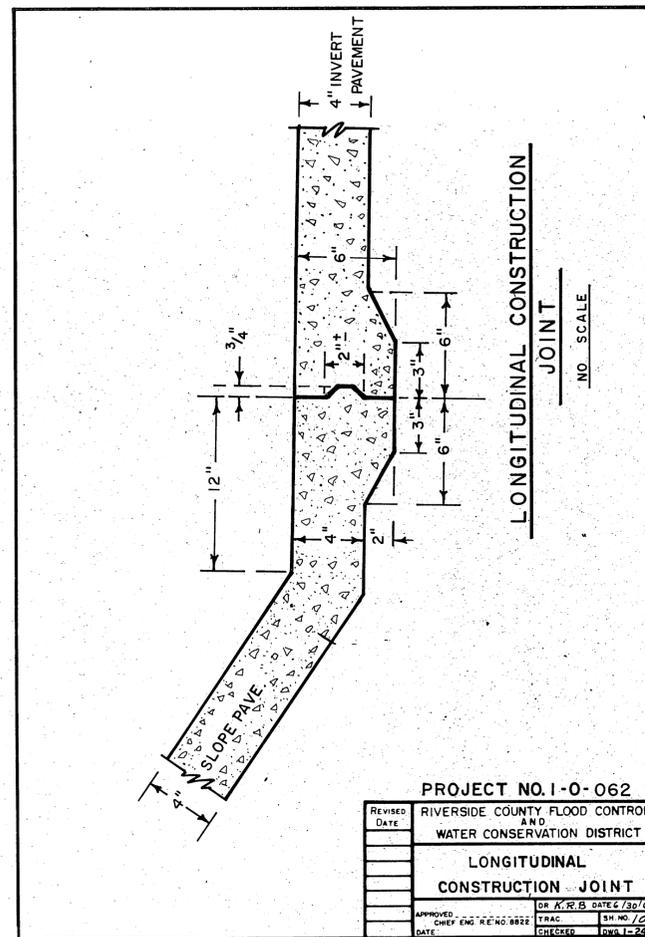
Note: Refer to State of California, Dept. of Public Works, Div. of Highways, Uniform Sign Chart for the Color and Dimensions of the above signs.

RECEIVED  
SEP 8 1970

DEPT. OF PUBLIC WORKS  
PROJECT NO 1-0-062

REVISED DATE	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT		
	CONSTRUCTION SIGNS		
APPROVED	DATE / /	BY	TRAC
CHIEF ENG. RE'NO 0022		32	

City of Riv. No. 658

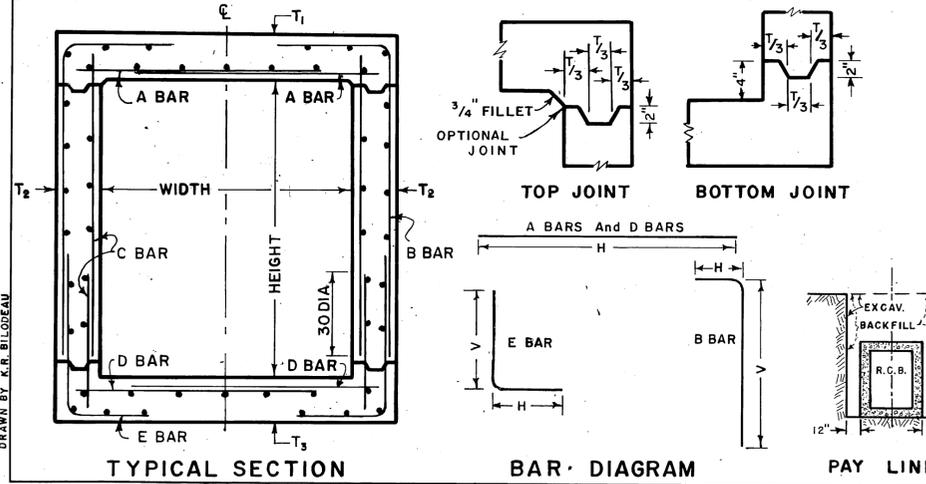


PROJECT NO. I-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
 LONGITUDINAL CONSTRUCTION JOINT  
 DR. K.R.B. DATE: 7/29/62  
 APPROVED: CHIEF ENG. RE: NO. 8822 DATE: \_\_\_\_\_ CHECKER: RWG 1-247

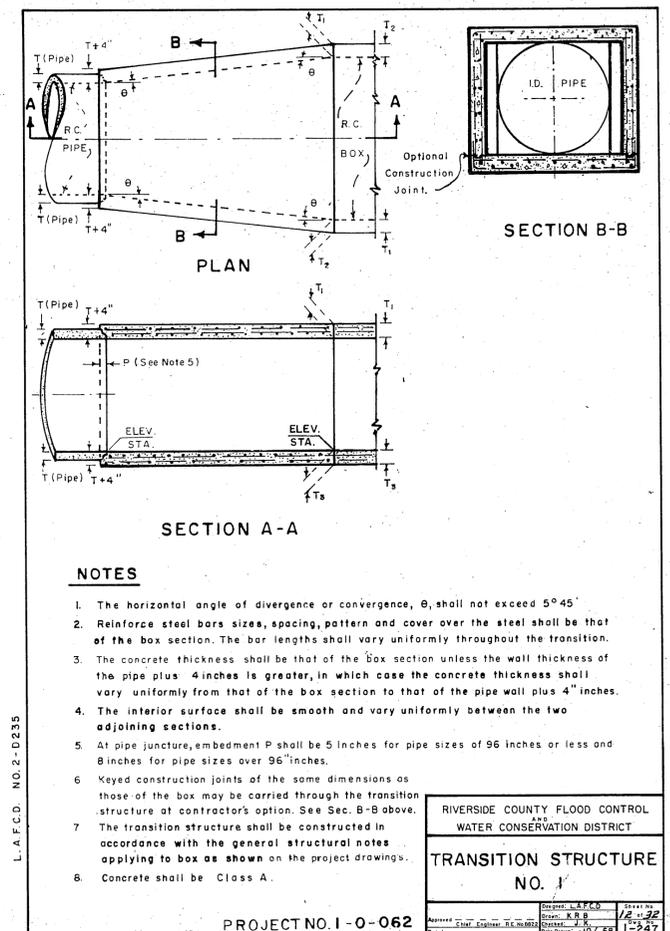
DATA	DETAIL SCHEDULE									
	A	B	C	D	E	F	G	H	I	J
DESIGN COVER	8"			8"						
WIDTH	10'			5'						
HEIGHT	5'			5'						
TOP SLAB T <sub>1</sub>	9"			9"						
SIDE WALLS T <sub>2</sub>	9"			9"						
BOTTOM SLAB T <sub>3</sub>	10"			10"						
A BARS	#6@11			#6@11						
H	9'-1"			4'-6"						
B BARS	#5@7			#5@7						
H	2'-5 1/2"			2'-5 1/2"						
V	5'-2 1/2"			5'-2 1/2"						
C BARS	#5@18			#5@18						
D BARS	#6@11			#6@11						
H	9'-3 1/2"			4'-6"						
E BARS	#5@7			#5@7						
H	2'-3"			2'-3"						
V	2'-8"			2'-8"						
CONCRETE	CY/L.F.	0.951		0.66						
STEEL	LBS/L.F.	143		79						
REMARKS										

LOCATION	SCHEDULE STATIONS		BOX
	FROM	TO	
	0 + 27	18 + 36	A
	TRANSITION		
	18 + 36		A
	18 + 56		D

- NOTES**
1. CONCRETE shall be Class "A"
  2. ALL LONGITUDINAL BARS shall #4@18. Place bars in top and bottom slabs symmetrically about centerline. Place bars in walls symmetrically about mid-height of walls.
  3. ALL QUANTITIES shown are approximate.
  4. CLEAR COVER FOR STEEL shall be 1 1/2" for top slab and side walls and 2" for each face of bottom slab.
  5. STEEL is dimensioned to back of bar bend.
  6. FOR CONSTRUCTION ON CURVES, straight transverse bars in top and bottom slabs shall be aligned radially with spacing measured at centerline. For straight bars and L-bars in walls, spacing shall be measured between the vertical legs of bars.
  7. ALL TRANSVERSE CONSTR. JOINTS shall be in a vertical plane normal to the centerline and the spacing thereof shall not exceed 50 feet or be less than 10 feet. Continuous keyways will be required at all construction joints with #4 X 3 foot long dowels at 12" spacing placed at the center of sections with one end wrapped to prevent bond. A complete curtain of transverse steel shall be placed three inches from each face of the joint and longitudinal steel will not be continuous through the joint.
  8. THE WALLS AND TOP SLAB may be poured monolithic, but after walls have been poured, a delay of not less than 2 hours shall be made before pouring of the top slab is started.



PROJECT NO. I-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
 SINGLE CELL R.C.B. STRUCTURAL DETAILS  
 DR. K.R.B. DATE: 7/29/62  
 APPROVED: CHIEF ENG. RE: NO. 8822 DATE: \_\_\_\_\_ CHECKER: RWG 1-247

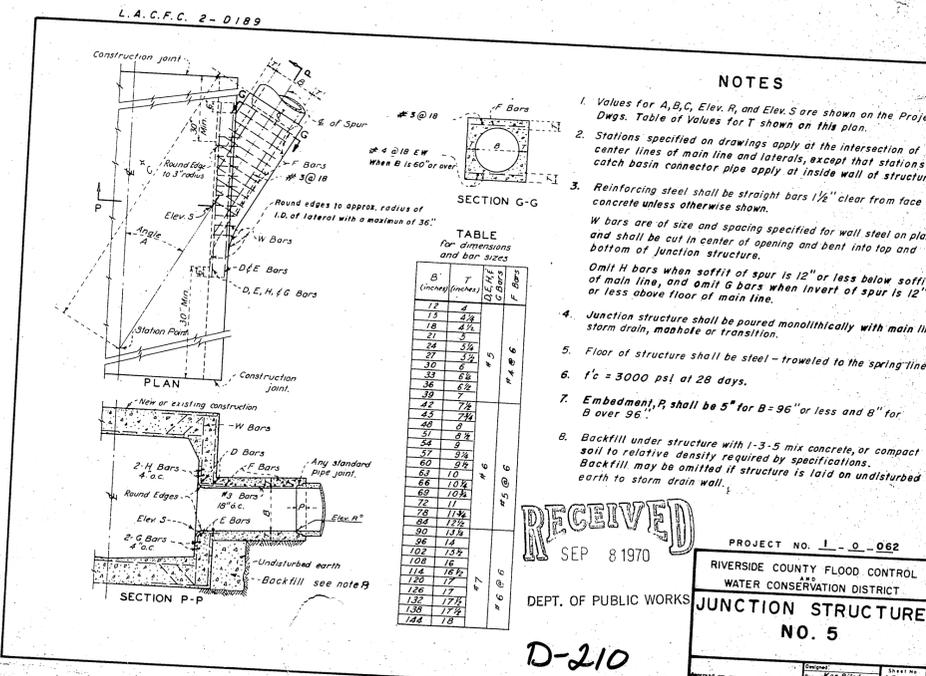


L.A.C.F.C. NO. 2-D235

**NOTES**

1. The horizontal angle of divergence or convergence,  $\theta$ , shall not exceed 5°45'
2. Reinforce steel bars sizes, spacing, pattern and cover over the steel shall be that of the box section. The bar lengths shall vary uniformly throughout the transition.
3. The concrete thickness shall be that of the box section unless the wall thickness of the pipe plus 4 inches is greater, in which case the concrete thickness shall vary uniformly from that of the box section to that of the pipe wall plus 4" inches.
4. The interior surface shall be smooth and vary uniformly between the two adjoining sections.
5. At pipe juncture, embedment P shall be 5 inches for pipe sizes of 96 inches or less and 8 inches for pipe sizes over 96" inches.
6. Keyed construction joints of the same dimensions as those of the box may be carried through the transition structure at contractor's option. See Sec. B-B above.
7. The transition structure shall be constructed in accordance with the general structural notes applying to box as shown on the project drawings.
8. Concrete shall be Class A.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
 TRANSITION STRUCTURE NO. 1  
 PROJECT NO. I-0-062  
 DR. K.R.B. DATE: 7/29/62  
 APPROVED: CHIEF ENG. RE: NO. 8822 DATE: \_\_\_\_\_ CHECKER: RWG 1-247



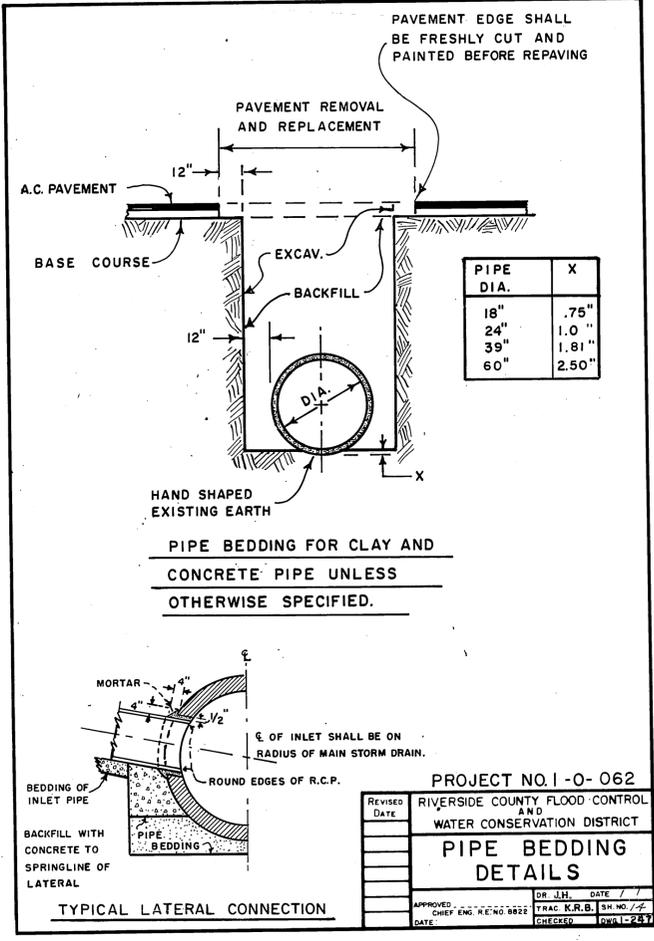
**TABLE**  
 For dimensions and bar sizes

B' (inches)	T' (inches)	D' (inches)	F' (inches)
12	4	4	4
15	4	4	4
18	4 1/2	4 1/2	4 1/2
21	5	5	5
24	5 1/2	5 1/2	5 1/2
27	6	6	6
30	6 1/2	6 1/2	6 1/2
33	7	7	7
36	7 1/2	7 1/2	7 1/2
39	8	8	8
42	8 1/2	8 1/2	8 1/2
45	9	9	9
48	9 1/2	9 1/2	9 1/2
51	10	10	10
54	10 1/2	10 1/2	10 1/2
57	11	11	11
60	11 1/2	11 1/2	11 1/2
63	12	12	12
66	12 1/2	12 1/2	12 1/2
69	13	13	13
72	13 1/2	13 1/2	13 1/2
75	14	14	14
78	14 1/2	14 1/2	14 1/2
81	15	15	15
84	15 1/2	15 1/2	15 1/2
87	16	16	16
90	16 1/2	16 1/2	16 1/2
93	17	17	17
96	17 1/2	17 1/2	17 1/2
99	18	18	18
102	18 1/2	18 1/2	18 1/2
105	19	19	19
108	19 1/2	19 1/2	19 1/2
111	20	20	20
114	20 1/2	20 1/2	20 1/2
117	21	21	21
120	21 1/2	21 1/2	21 1/2
123	22	22	22
126	22 1/2	22 1/2	22 1/2
129	23	23	23
132	23 1/2	23 1/2	23 1/2
135	24	24	24
138	24 1/2	24 1/2	24 1/2
141	25	25	25
144	25 1/2	25 1/2	25 1/2
147	26	26	26
150	26 1/2	26 1/2	26 1/2
153	27	27	27
156	27 1/2	27 1/2	27 1/2
159	28	28	28
162	28 1/2	28 1/2	28 1/2
165	29	29	29
168	29 1/2	29 1/2	29 1/2
171	30	30	30
174	30 1/2	30 1/2	30 1/2
177	31	31	31
180	31 1/2	31 1/2	31 1/2
183	32	32	32
186	32 1/2	32 1/2	32 1/2
189	33	33	33
192	33 1/2	33 1/2	33 1/2
195	34	34	34
198	34 1/2	34 1/2	34 1/2
201	35	35	35
204	35 1/2	35 1/2	35 1/2
207	36	36	36
210	36 1/2	36 1/2	36 1/2
213	37	37	37
216	37 1/2	37 1/2	37 1/2
219	38	38	38
222	38 1/2	38 1/2	38 1/2
225	39	39	39
228	39 1/2	39 1/2	39 1/2
231	40	40	40
234	40 1/2	40 1/2	40 1/2
237	41	41	41
240	41 1/2	41 1/2	41 1/2
243	42	42	42
246	42 1/2	42 1/2	42 1/2
249	43	43	43
252	43 1/2	43 1/2	43 1/2
255	44	44	44
258	44 1/2	44 1/2	44 1/2
261	45	45	45
264	45 1/2	45 1/2	45 1/2
267	46	46	46
270	46 1/2	46 1/2	46 1/2
273	47	47	47
276	47 1/2	47 1/2	47 1/2
279	48	48	48
282	48 1/2	48 1/2	48 1/2
285	49	49	49
288	49 1/2	49 1/2	49 1/2
291	50	50	50
294	50 1/2	50 1/2	50 1/2
297	51	51	51
300	51 1/2	51 1/2	51 1/2
303	52	52	52
306	52 1/2	52 1/2	52 1/2
309	53	53	53
312	53 1/2	53 1/2	53 1/2
315	54	54	54
318	54 1/2	54 1/2	54 1/2
321	55	55	55
324	55 1/2	55 1/2	55 1/2
327	56	56	56
330	56 1/2	56 1/2	56 1/2
333	57	57	57
336	57 1/2	57 1/2	57 1/2
339	58	58	58
342	58 1/2	58 1/2	58 1/2
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369	63	63	63
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375	64	64	64
378	64 1/2	64 1/2	64 1/2
381	65	65	65
384	65 1/2	65 1/2	65 1/2
387	66	66	66
390	66 1/2	66 1/2	66 1/2
393	67	67	67
396	67 1/2	67 1/2	67 1/2
399	68	68	68
402	68 1/2	68 1/2	68 1/2
405	69	69	69
408	69 1/2	69 1/2	69 1/2
411	70	70	70
414	70 1/2	70 1/2	70 1/2
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423	72	72	72
426	72 1/2	72 1/2	72 1/2
429	73	73	73
432	73 1/2	73 1/2	73 1/2
435	74	74	74
438	74 1/2	74 1/2	74 1/2
441	75	75	75
444	75 1/2	75 1/2	75 1/2
447	76	76	76
450	76 1/2	76 1/2	76 1/2
453	77	77	77
456	77 1/2	77 1/2	77 1/2
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462	78 1/2	78 1/2	78 1/2
465	79	79	79
468	79 1/2	79 1/2	79 1/2
471	80	80	80
474	80 1/2	80 1/2	80 1/2
477	81	81	81
480	81 1/2	81 1/2	81 1/2
483	82	82	82
486	82 1/2	82 1/2	82 1/2
489	83	83	83
492	83 1/2	83 1/2	83 1/2
495	84	84	84
498	84 1/2	84 1/2	84 1/2
501	85	85	85
504	85 1/2	85 1/2	85 1/2
507	86	86	86
510	86 1/2	86 1/2	86 1/2
513	87	87	87
516	87 1/2	87 1/2	87 1/2
519	88	88	88
522	88 1/2	88 1/2	88 1/2
525	89	89	89
528	89 1/2	89 1/2	89 1/2
531	90	90	90
534	90 1/2	90 1/2	90 1/2
537	91	91	91
540	91 1/2	91 1/2	91 1/2
543	92	92	92
546	92 1/2	92 1/2	92 1/2
549	93	93	93
552	93 1/2	93 1/2	93 1/2
555	94	94	94
558	94 1/2	94 1/2	94 1/2
561	95	95	95
564	95 1/2	95 1/2	95 1/2
567	96	96	96
570	96 1/2	96 1/2	96 1/2
573	97	97	97
576	97 1/2	97 1/2	97 1/2
579	98	98	98
582	98 1/2	98 1/2	98 1/2
585	99	99	99
588	99 1/2	99 1/2	99 1/2
591	100	100	100

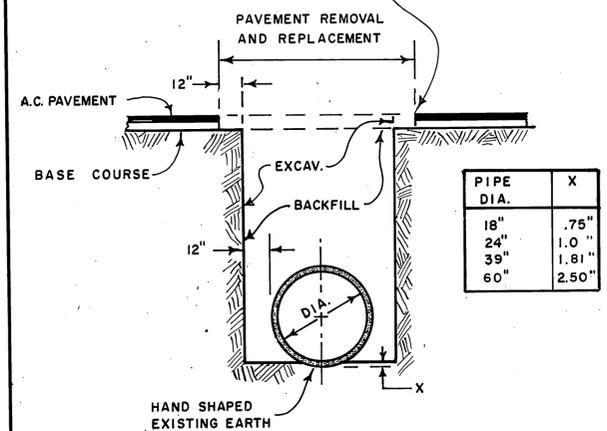
RECEIVED  
 SEP 8 1970

PROJECT NO. I-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
 JUNCTION STRUCTURE NO. 5  
 DEPT. OF PUBLIC WORKS  
 DR. K.R.B. DATE: 7/29/62  
 APPROVED: CHIEF ENG. RE: NO. 8822 DATE: \_\_\_\_\_ CHECKER: RWG 1-247

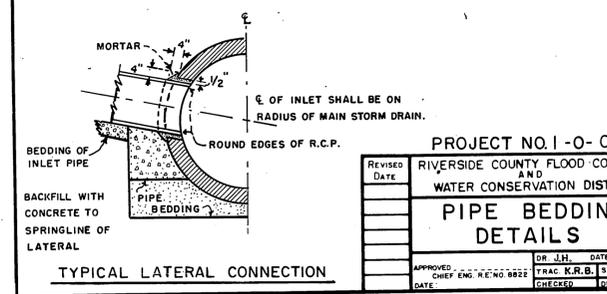
D-210



PAVEMENT EDGE SHALL BE FRESHLY CUT AND PAINTED BEFORE REPAVING

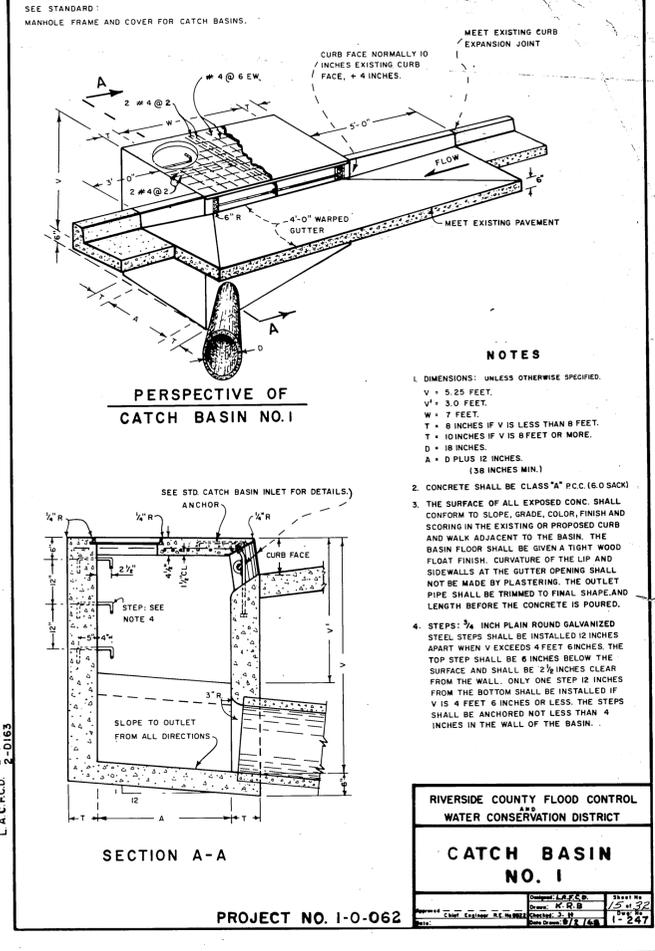


PIPE BEDDING FOR CLAY AND CONCRETE PIPE UNLESS OTHERWISE SPECIFIED.



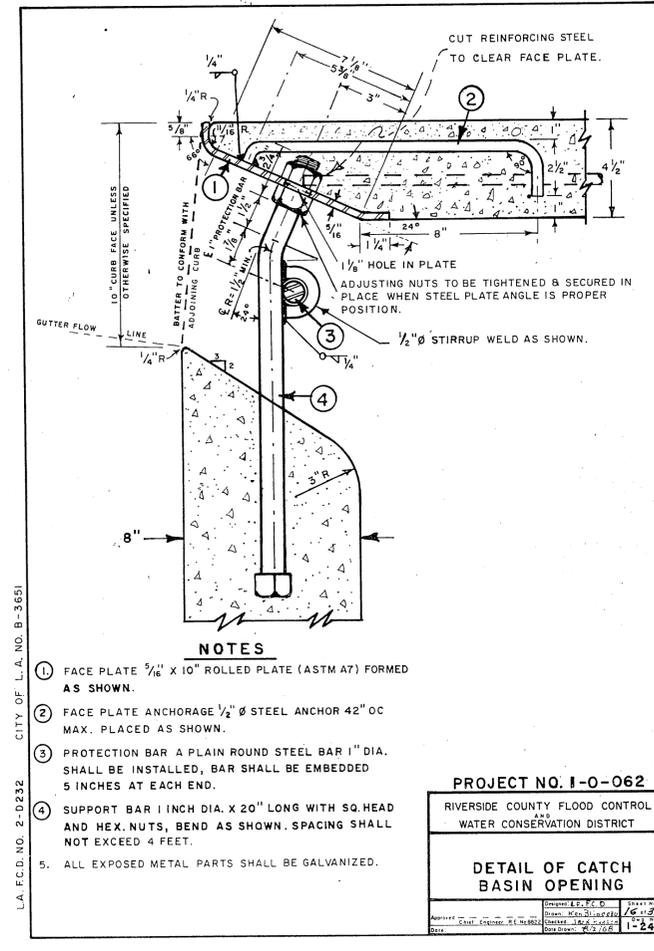
TYPICAL LATERAL CONNECTION

PROJECT NO. 1-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
**PIPE BEDDING DETAILS**  
 APPROVED: DR. J.H. DATE: / /  
 CHECKED: TRAC K.R.B. SH. NO. 77  
 DATE: / /



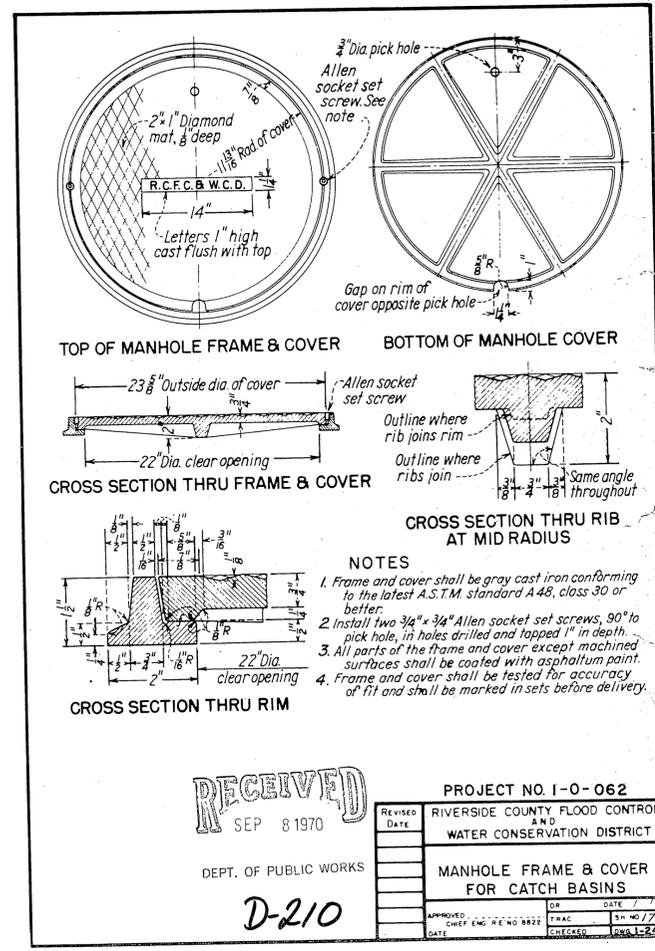
- NOTES**
- DIMENSIONS: UNLESS OTHERWISE SPECIFIED.  
 V = 5.25 FEET.  
 V' = 3.0 FEET.  
 W = 7 FEET.  
 T = 8 INCHES IF V IS LESS THAN 8 FEET.  
 T = 10 INCHES IF V IS 8 FEET OR MORE.  
 D = 18 INCHES.  
 A = D PLUS 12 INCHES.  
 (38 INCHES MIN.)
  - CONCRETE SHALL BE CLASS "A" P.C.C. (6.0 SACK)
  - THE SURFACE OF ALL EXPOSED CONC. SHALL CONFORM TO SLOPE, GRADE, COLOR, FINISH AND SCORING IN THE EXISTING OR PROPOSED CURB AND WALK ADJACENT TO THE BASIN. THE BASIN FLOOR SHALL BE GIVEN A TIGHT WOOD FLOAT FINISH. CURVATURE OF THE LIP AND SIDEWALLS AT THE GUTTER OPENING SHALL NOT BE MADE BY PLASTERING. THE OUTLET PIPE SHALL BE TRIMMED TO FINAL SHAPE AND LENGTH BEFORE THE CONCRETE IS POURED.
  - STEPS: 3/4" INCH PLAIN ROUND GALVANIZED STEEL STEPS SHALL BE INSTALLED 12 INCHES APART WHEN V EXCEEDS 4 FEET 6 INCHES. THE TOP STEP SHALL BE 6 INCHES BELOW THE SURFACE AND SHALL BE 2 1/2 INCHES CLEAR FROM THE WALL. ONLY ONE STEP 12 INCHES FROM THE BOTTOM SHALL BE INSTALLED IF V IS 4 FEET 6 INCHES OR LESS. THE STEPS SHALL BE ANCHORED NOT LESS THAN 4 INCHES IN THE WALL OF THE BASIN.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
**CATCH BASIN NO. 1**  
 APPROVED: DR. J.H. DATE: / /  
 CHECKED: TRAC K.R.B. SH. NO. 77  
 DATE: / /



- NOTES**
- FACE PLATE 3/16" X 10" ROLLED PLATE (ASTM A7) FORMED AS SHOWN.
  - FACE PLATE ANCHORAGE 1/2" Ø STEEL ANCHOR 42" OC MAX. PLACED AS SHOWN.
  - PROTECTION BAR A PLAIN ROUND STEEL BAR 1" DIA. SHALL BE INSTALLED, BAR SHALL BE EMBEDDED 5 INCHES AT EACH END.
  - SUPPORT BAR 1 INCH DIA. X 20" LONG WITH SQ. HEAD AND HEX. NUTS, BEND AS SHOWN. SPACING SHALL NOT EXCEED 4 FEET.
  - ALL EXPOSED METAL PARTS SHALL BE GALVANIZED.

PROJECT NO. 1-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
**DETAIL OF CATCH BASIN OPENING**  
 APPROVED: DR. J.H. DATE: / /  
 CHECKED: TRAC K.R.B. SH. NO. 77  
 DATE: / /

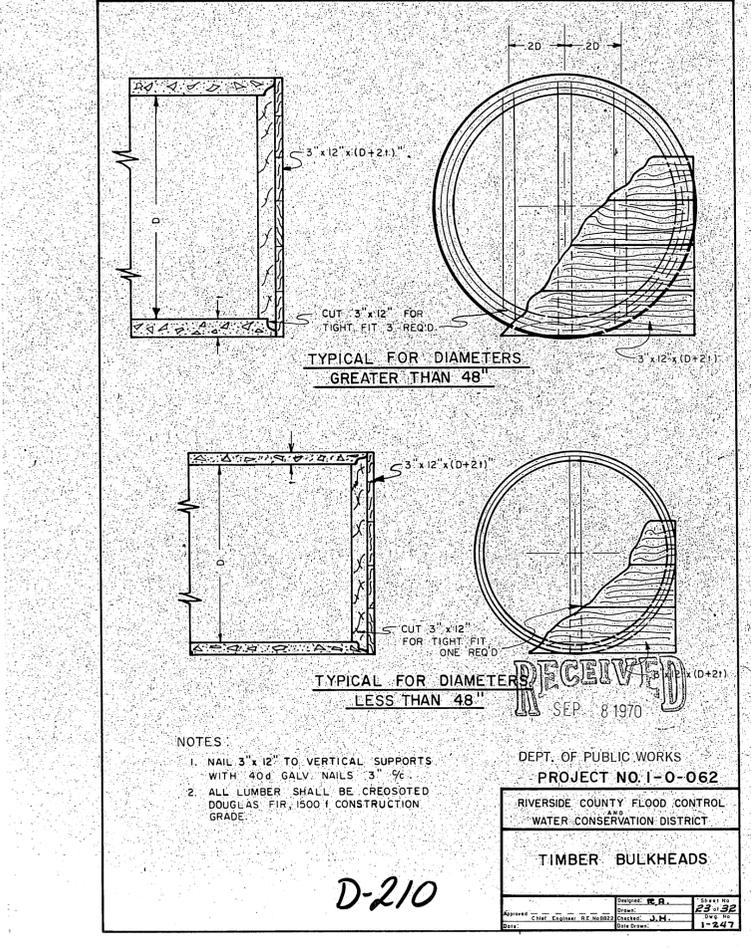
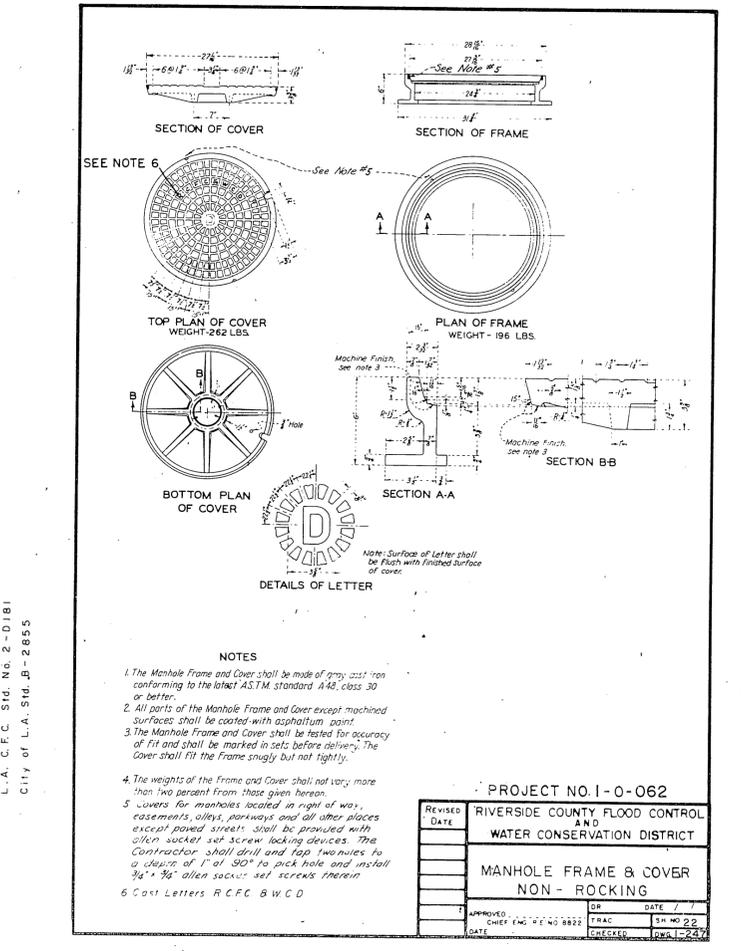
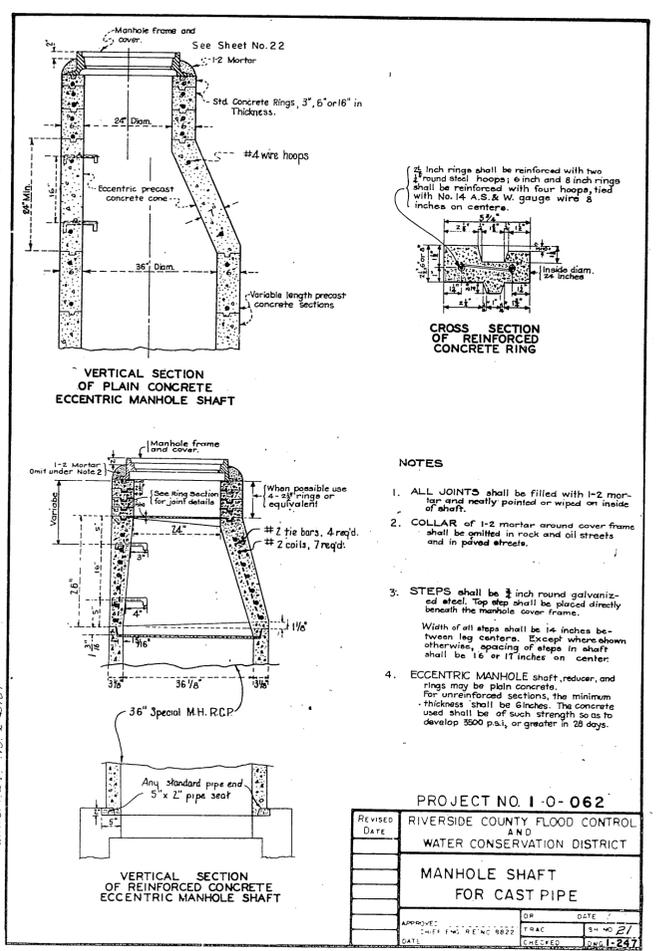
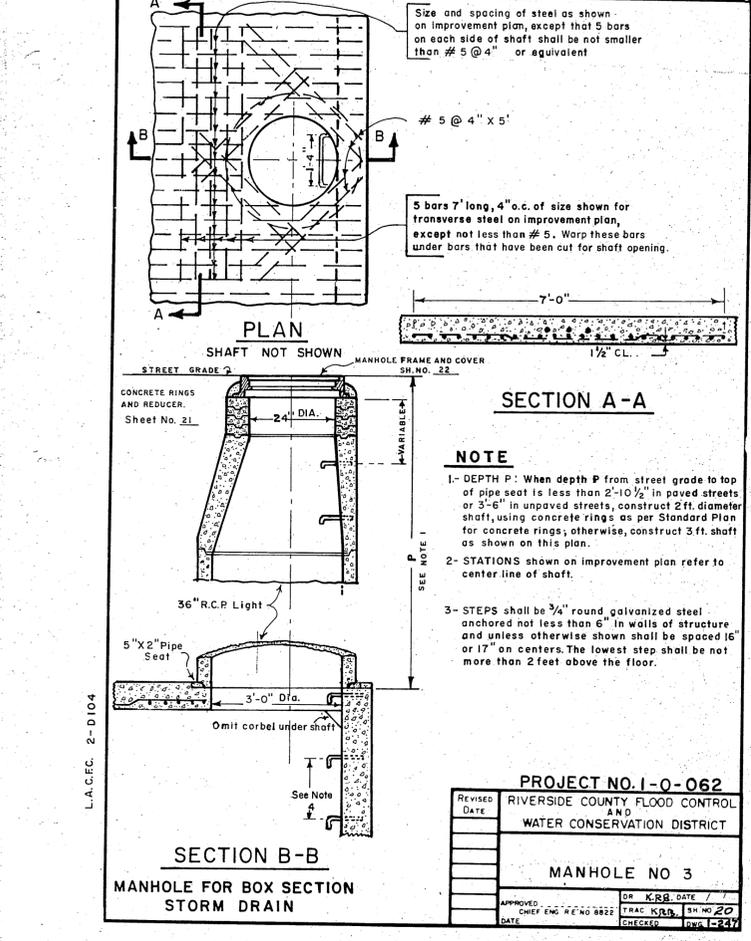
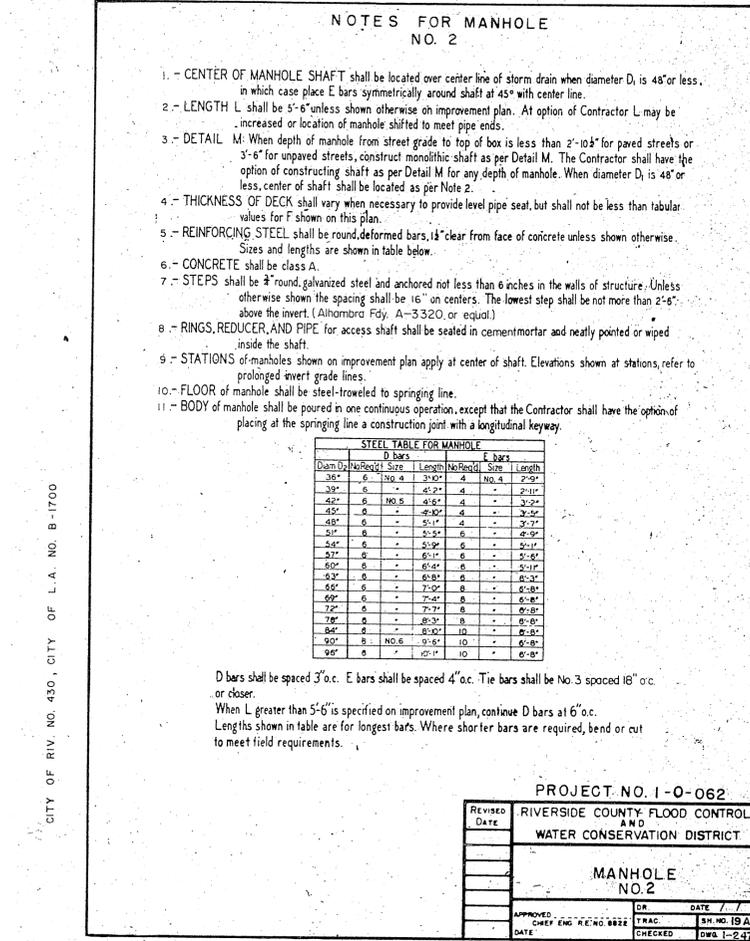
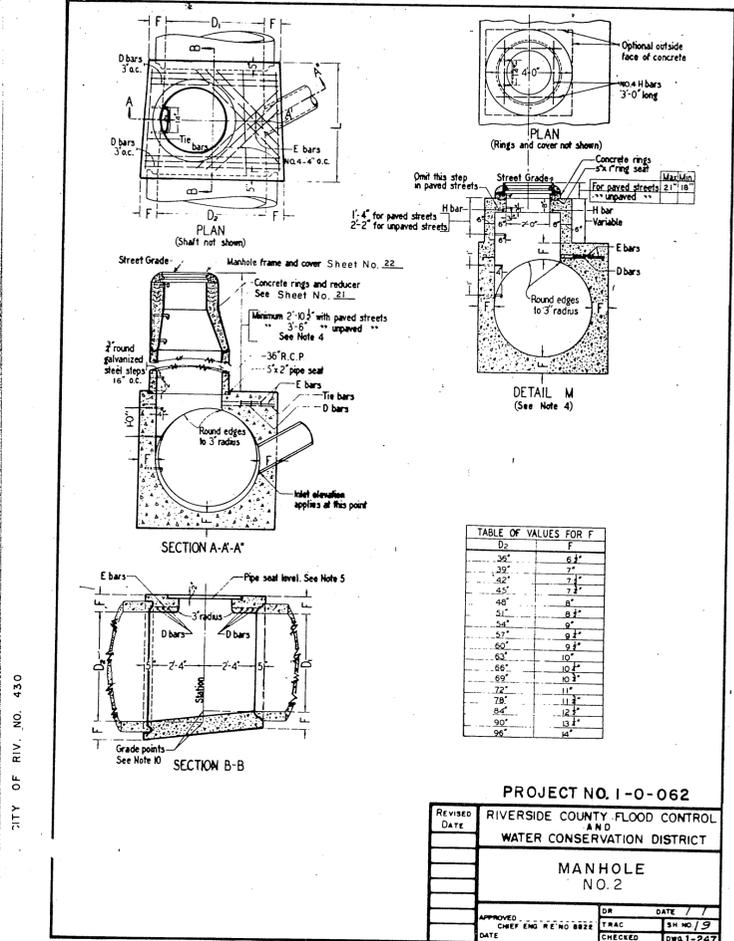
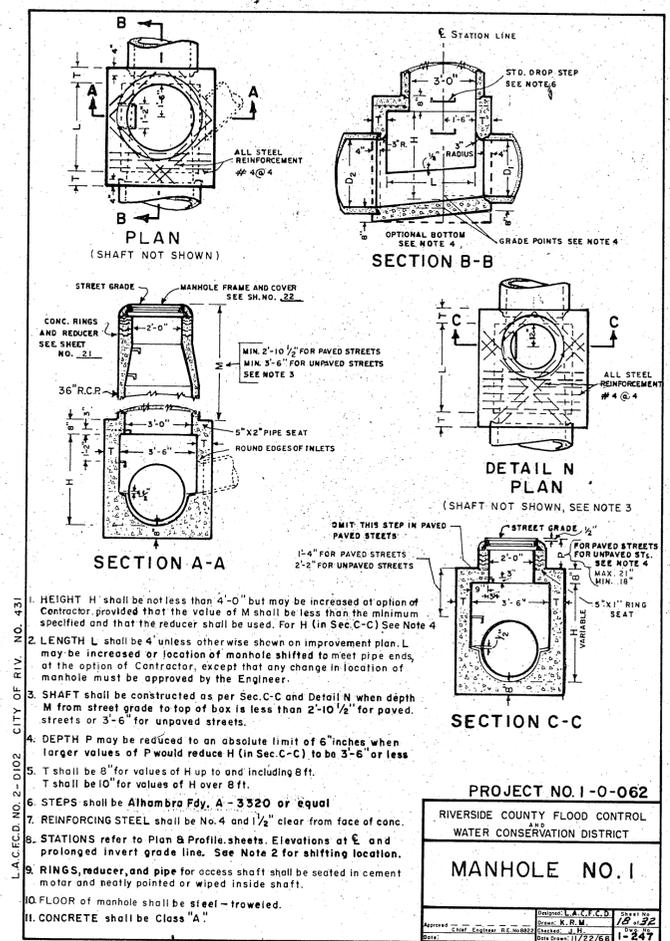


- NOTES**
- Frame and cover shall be gray cast iron conforming to the latest A.S.T.M. standard A 48, class 30 or better.
  - Install two 3/4" x 3/4" Allen socket set screws, 90° to pick hole, in holes drilled and tapped 1" in depth.
  - All parts of the frame and cover except machined surfaces shall be coated with asphaltum paint.
  - Frame and cover shall be tested for accuracy of fit and shall be marked in sets before delivery.

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 PROJECT NO. 1-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
**MANHOLE FRAME & COVER FOR CATCH BASINS**  
 APPROVED: DR. J.H. DATE: / /  
 CHECKED: TRAC K.R.B. SH. NO. 77  
 DATE: / /

L.A.C.F.C. STD. NO. 2-D-232 CITY OF L.A. STD. B-3651

L.A.C.F.C. STD. NO. 2-D-156 CITY OF L.A. STD. B-2169



L.A.C.E.C. NO. 2-D102 CITY OF RIV. NO. 431

CITY OF RIV. NO. 430

CITY OF RIV. NO. 430, CITY OF L.A. NO. B-1700

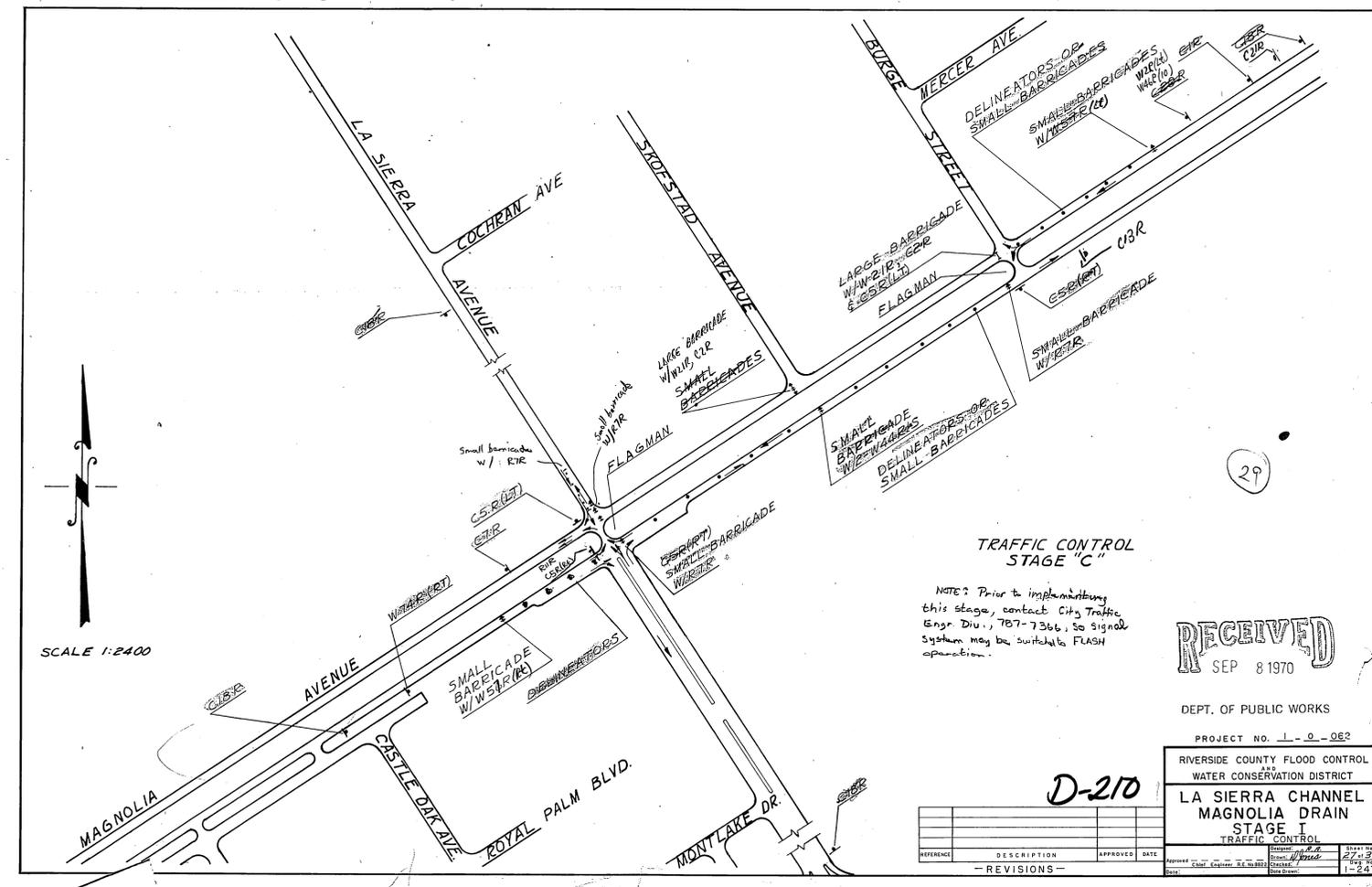
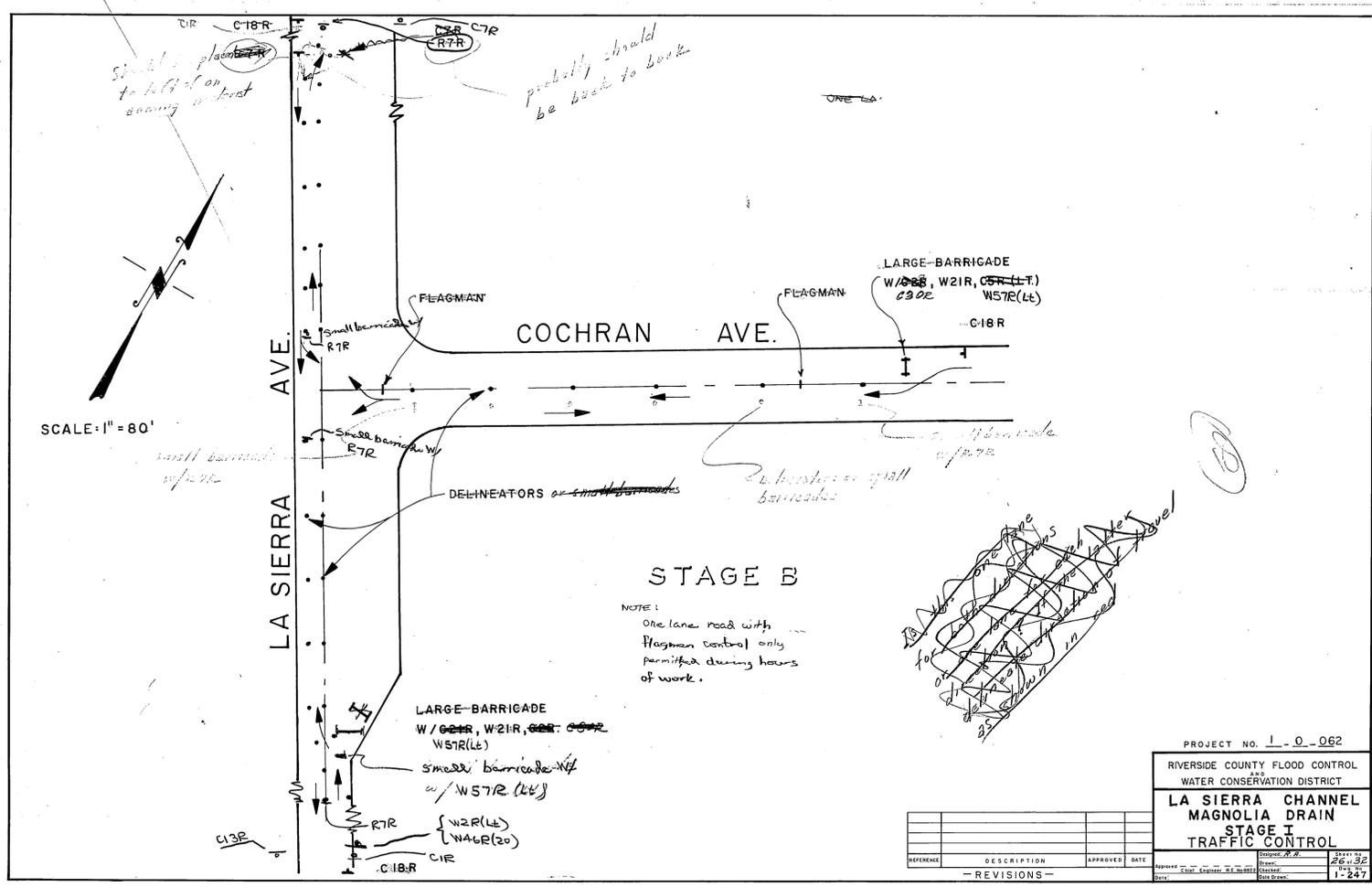
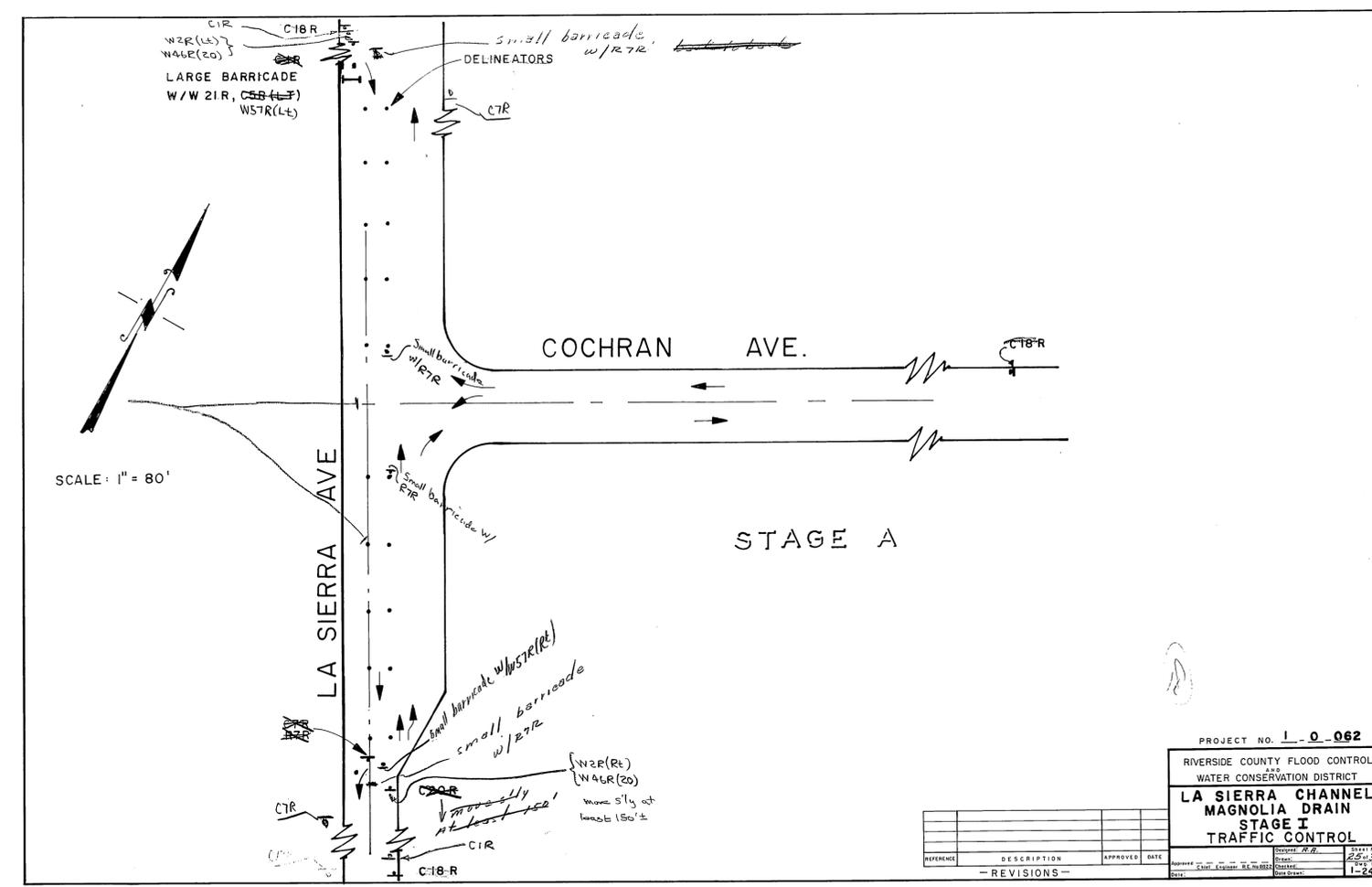
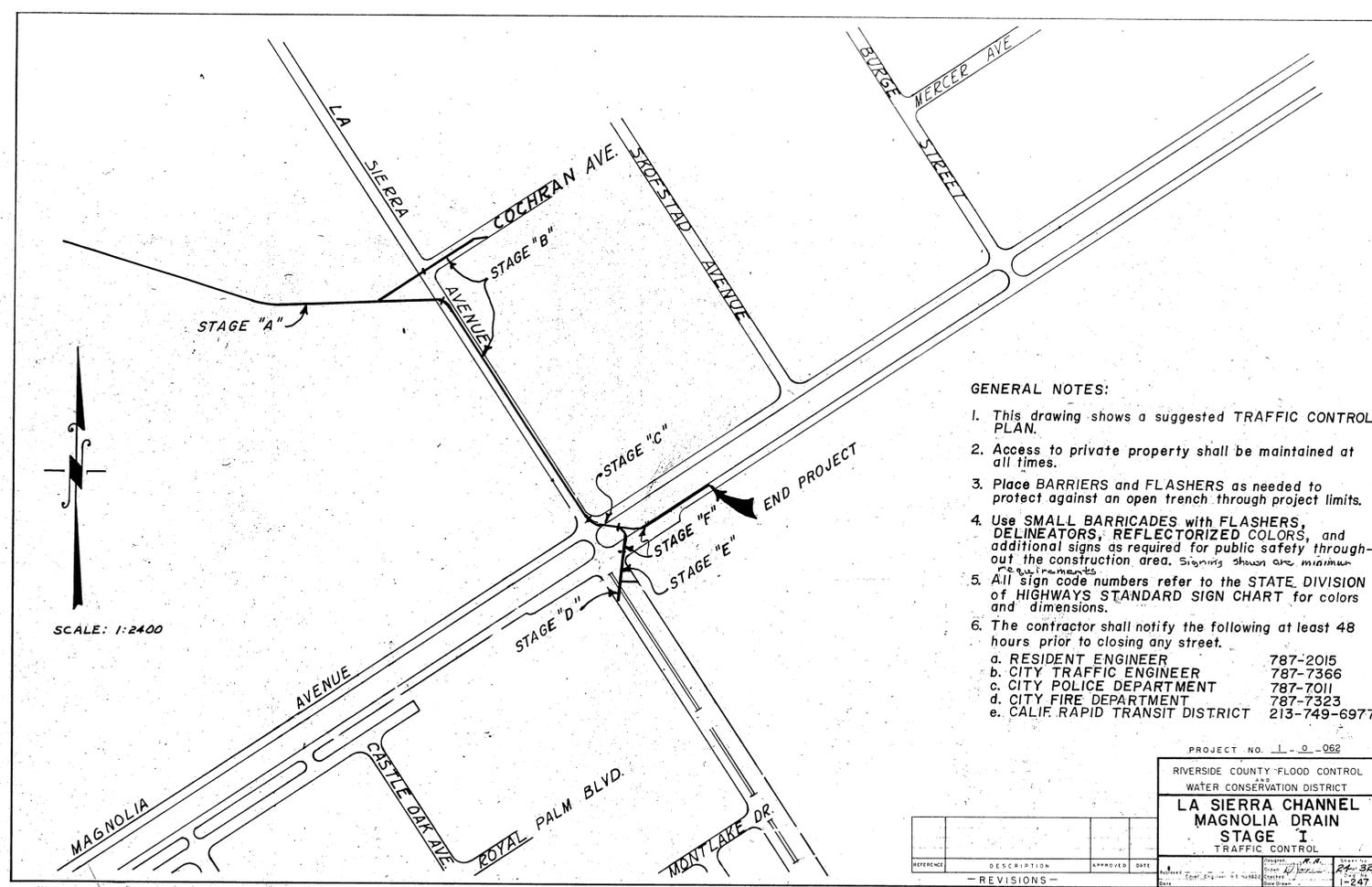
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PROJECT NO. 1-0-062  
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
TIMBER BULKHEADS

APPROVED: CHIEF ENGINEER R.E. NO. 8822 DATE: 11/22/66  
CHECKED: DWA-1-247



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 PROJECT NO. 1-0-062  
 RIVERSIDE COUNTY FLOOD CONTROL  
 WATER CONSERVATION DISTRICT  
**LA SIERRA CHANNEL  
 MAGNOLIA DRAIN  
 STAGE I  
 TRAFFIC CONTROL**

REFERENCE	DESCRIPTION	APPROVED	DATE

REVISIONS

