

**GENERAL NOTES**

- 1 IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT-OF-WAY IN ACCORDANCE WITH THE SPECIAL PROVISIONS OF LAW AS IT AFFECTS EACH UTILITY INCLUDING IRRIGATION LINES AND APPURTENANCES AND AT NO COST TO THE CITY.
- 2 CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RIVERSIDE DEPARTMENT OF PUBLIC WORKS, STANDARD DRAWINGS, ITS SUPPLEMENTAL NOTES AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, CURRENT EDITION.
- 3 THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE WORK HEREON. IN THE EVENT OF DISCREPANCIES ARISING DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.
- 4 THE DEVELOPER SHALL BE RESPONSIBLE FOR PRESERVING OR REESTABLISHING AND REFERENCING SURVEY MONUMENTS DESTROYED, DISTURBED OR BURIED AS A RESULT OF CONSTRUCTION SHOWN HEREON.
- 5 ALL FLAGGED ELEVATIONS IN THE PLAN VIEW SHALL BE STAKED IN THE FIELD BY THE PRIVATE ENGINEER.
- 6 ANY TRAFFIC CONTROL STRIPING OBLITERATED AND/OR BADLY WORN DURING CONSTRUCTION SHALL BE RESTORED BY THE CONTRACTOR WITHIN FIVE DAYS AFTER NOTIFICATION FROM THE CITY INSPECTORS.
- 7 THE CONTRACTOR SHALL CALL IN A LOCATION REQUEST TO UNDERGROUND SERVICE ALERT (USA), PHONE # 1-800-227-2600, TWO WORKING DAYS BEFORE DIGGING. NO CONSTRUCTION PERMIT WILL BE ISSUED BY THE PUBLIC WORKS DEPARTMENT INVOLVING EXCAVATION FOR UNDERGROUND FACILITIES UNLESS THE APPLICANT HAS BEEN PROVIDED AN INQUIRY IDENTIFICATION NUMBER BY U.S.A.
- 8 PIPE BEDDING TO BE CASE I PER CITY OF RIVERSIDE STD. NO. 452.
- 9 NO PERSON SHALL PERFORM ANY CONSTRUCTION ACTIVITY OR INSTALL ANY OBJECTS WITHIN THE PUBLIC RIGHTS-OF-WAY OR EASEMENTS OF THE CITY OF RIVERSIDE WITHOUT A VALID CONSTRUCTION PERMIT OR A STREET OPENING PERMIT OR AN ENCROACHMENT PERMIT ISSUED BY THE CITY'S PUBLIC WORKS DEPARTMENT.
- 10 THE CONTRACTOR SHALL COORDINATE TRENCHING FOR CABLE TELEVISION WITH OTHER TRENCHING WITHIN THE SUBDIVISION.

**NOTICE TO CONTRACTOR**

ACCORDING TO INFORMATION PROVIDED BY UNDERGROUND SERVICE ALERT (U.S.A.) DATED FEBRUARY 18 1999, THE FOLLOWING ORGANIZATIONS ARE U.S.A. MEMBERS WITHIN THE PROJECT AREA:

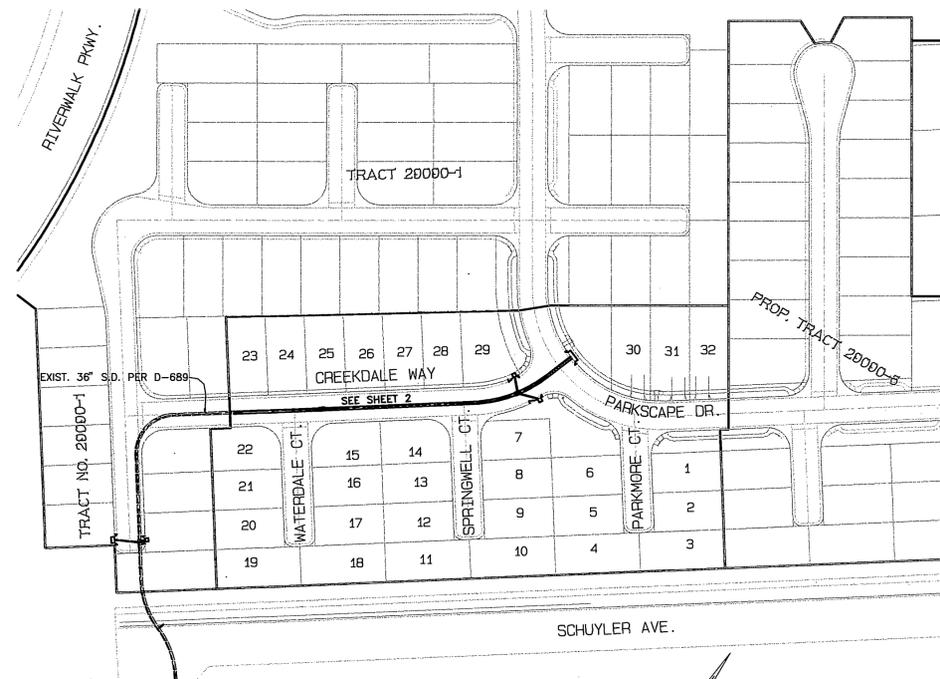
CHARTER COMMUNICATIONS	MEDIA ONE
PACIFIC BELL MOBILE SERVICE	PACIFIC BELL
QUESTAR LINE 90 COMPANY	CITY OF RIVERSIDE
SANTA ANA WATERSHED PROJECT AUTH.	THE GAS COMPANY

THE EXISTENCE AND LOCATIONS OF ALL UNDERGROUND UTILITIES (UTILITY PIPES, STRUCTURES, ETC.) SHOWN ON THESE PLANS (MAIN LINES ONLY - NO SERVICE LATERALS) WERE ASCERTAINED BY A REVIEW OF RECORDS PROVIDED BY THESE MEMBER AGENCIES AND ARE APPROXIMATE. NEITHER THE OWNER NOR THE ENGINEER ASSUMES ANY RESPONSIBILITY FOR UTILITIES NOT SHOWN OR NOT IN THE LOCATION SHOWN.

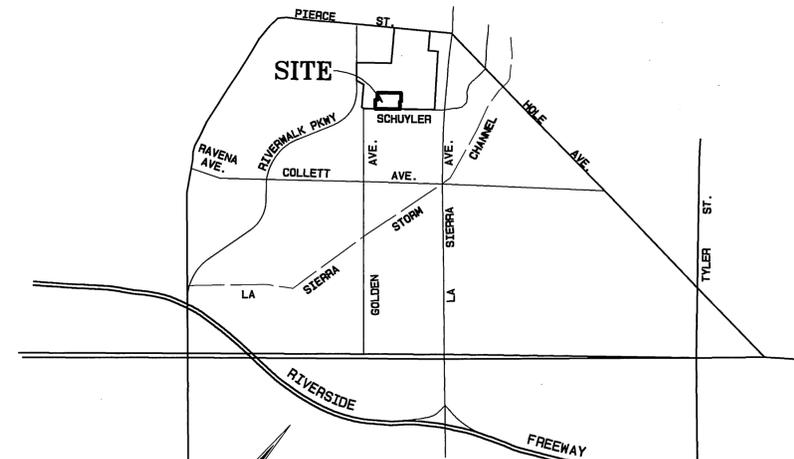
THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT ALL UTILITIES SHOWN ON THESE PLANS AND/OR ANY OTHER UNDERGROUND UTILITIES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

**CONSTRUCTION NOTES**

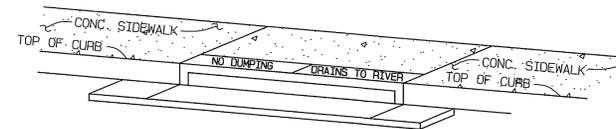
- ① CONSTRUCT 18" RCP (CLASS IV)
- ② CONSTRUCT 36" RCP (D-1500)
- ③ CONSTRUCT CATCH BASIN PER CITY OF RIVERSIDE STD. DWG. NO 405, W & V AS NOTED
- ④ CONSTRUCT MANHOLE "EZ" PER CITY OF RIVERSIDE STD. DWG. NO. 431



**INDEX MAP**  
SCALE: 1" = 100'



**VICINITY MAP**  
NOT TO SCALE



**CATCH BASIN STENCILING DETAIL**  
NOT TO SCALE

- Ⓐ STENCILS TO HAVE 2" LETTERS AS FOLLOWS:  
NO DUMPING  
DRAINS TO RIVER
- Ⓑ PLACE BOTH STENCILS CENTERED WITHIN THE CATCHBASIN OPENING AND WITHIN THE TOP OF THE CURB.
- Ⓒ SPRAY BOTH STENCILS WITH WHITE PAINT.
- Ⓓ REMOVE STENCILS WHEN PAINT IS DRY.

**BENCH MARK:**  
CITY OF RIVERSIDE BENCH MARK NO. F2-03 P.K.  
MAIL AND TAG IN THE MOST SOUTHERLY CURB  
RETURN AT PIERCE STREET AND GOLDEN AVENUE.  
ELEVATION: 722.756

CITY OF RIVERSIDE (SHEETS 1-2) 18  
WATER DEPARTMENT

APPROVED BY *R. Milligan* DATE 2/19/02

CITY OF RIVERSIDE  
PUBLIC UTILITIES DEPARTMENT  
OVERHEAD & UNDERGROUND

APPROVED BY *P. Hill* DATE 2-20-02



CITY BUSINESS TAX CERTIFICATE NO. 005751 EXP. 12-31-01

ALBERT A. WEBB ASSOCIATES  
CIVIL ENGINEERS  
3788 McCRAV STREET RIVERSIDE, CA 92506  
(909) 686-1070

APPROVED BY *Albert A. Webb* DATE 2/16/02  
R.C.E. NO. C50993

W.O. 99-0313 FOR: GRIFFIN INDUSTRIES F.B. 1997

MARK	REVISIONS	APPR. DATE

CITY OF RIVERSIDE, CALIFORNIA  
PUBLIC WORKS DEPARTMENT

APPROVED BY	BY DATE	APPROVED BY
PRINCIPAL ENGINEER	<i>[Signature]</i> 2/19/02	<i>Tom Bod</i>
PARK DEPARTMENT		DIRECTOR OF PUBLIC WORKS
TRAFFIC DEPARTMENT		
STREET SERVICES		
DEP. P.W. DIRECTOR		

DATE 3/14/02

\* AS-BUILT PER PLANS 9-30-05 4H

**STORM DRAIN PLAN & PROFILE**

**TRACT NO. 29090-3**  
INDEX SHEET

SCALE: AS SHOWN

ACCOUNT NO. 990313  
DRAWING NUMBER  
**D-706**  
SHEET 1 OF 2  
99-0313

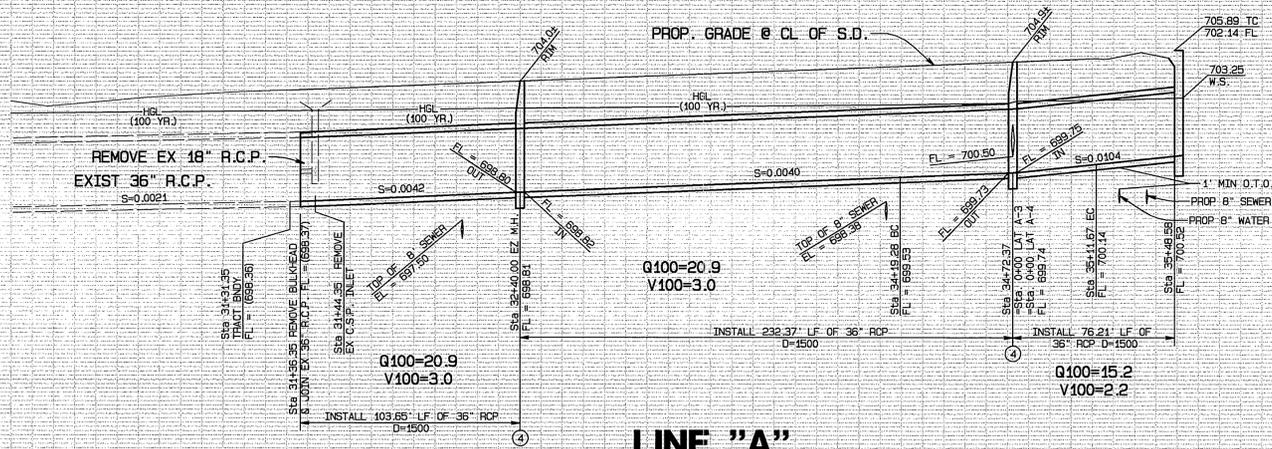
INDEXED 9-4-02 lft

G:\1999\99-0313\990313SD.DWG

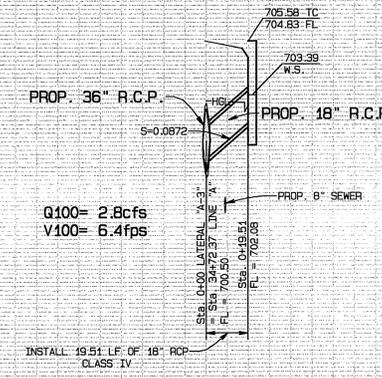
710

700

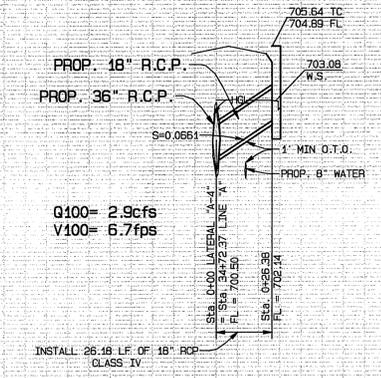
690



LINE "A"



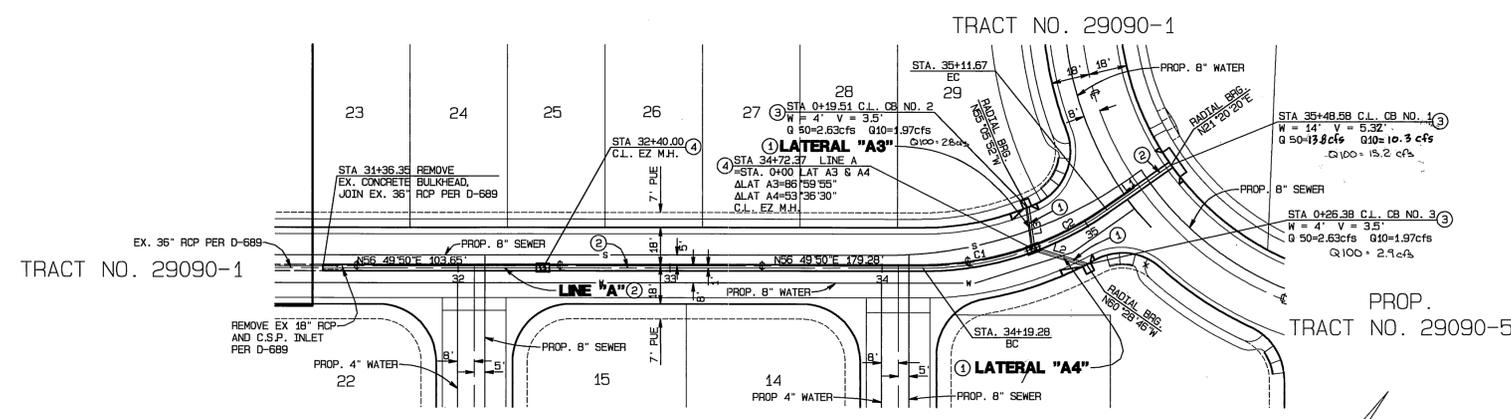
LAT "A-3"



LAT "A-4"

SCALE  
 HORIZ. : 1" = 40'  
 VERT. : 1" = 4'

30+00 31+00 32+00 33+00 34+00 35+00 36+00 0+00 1+00 0+00 1+00



CREEKDALE WAY

LINE DATA

LINE	BEARINGS	DISTANCE
L1	N61 46 23"E	35.91
L2	N73 30 20"E	25.18
L3	N41 09 31"W	19.51

CURVE DATA

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	53.09'	151.00'	20 08 41"	26.82'
C2	39.30'	151.00'	14 54 47"	19.76'

CONSTRUCTION NOTES

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UNDERGROUND SERVICE ALERT  
 CALL: TOLL FREE  
 1-800  
 227-2600  
 TWO WORKING DAYS BEFORE YOU DIG

**BENCH MARK:**  
 CITY OF RIVERSIDE BENCH MARK NO. F2-03 P.K.  
 NAIL AND TAG IN THE MOST SOUTHERLY CURB  
 RETURN AT PIERCE STREET AND GOLDEN AVENUE.  
 ELEVATION: 722.756



CITY BUSINESS TAX CERTIFICATE NO. 005751 EXP. 12-31-01

**ALBERT A. WEBB ASSOCIATES  
 CIVIL ENGINEERS**  
 3788 MCCRAY STREET RIVERSIDE, CA 92506  
 (909) 686-1070

APPROVED BY: *Albert A. Webb* DATE: 2/16/02  
 R.C.E. No. CS0993

W.O. 99-0313 FOR: GRIFFIN INDUSTRIES F.B. 1997

MARK	REVISIONS	APPR. DATE

CITY OF RIVERSIDE, CALIFORNIA  
 PUBLIC WORKS DEPARTMENT

APPROVED BY: *Tom Bond* DATE: 3/4/02  
 DIRECTOR OF PUBLIC WORKS

PRINCIPAL ENGINEER: *Tom Bond*  
 PARK DEPARTMENT: *Tom Bond*  
 TRAFFIC DEPARTMENT: *Tom Bond*  
 STREET SERVICES: *Tom Bond*  
 DEP. P.W. DIRECTOR: *Tom Bond*



**STORM DRAIN PLAN & PROFILE**

**TRACT NO. 29090-3**

SCALE: HORIZ. = 1"=40' VERT. = 1"=4'

ACCOUNT NO. 990313  
 DRAWING NUMBER  
**D-706**  
 SHEET 2 OF 2  
 99-0313

INDEXED 9-4-02 4H

6: V:\9999\99-0313\990313SD.p01