



M A S

of the

B.S. FINCH

SUBDIVISION

of portions of lots 6 and 7 of the
Southern California Colony Association
Lands as recorded in San Bernardino, San-
Bernardino County, Calif.

Surveyed by
A.P. CAMPBELL, C.E.
March, 1903.
Scale 80ft. = 1 inch.

Hi
Filed Mar 12, 1903
at 15 min. past 4 o'clock p.m.
F. H. Cruwell
Recorder

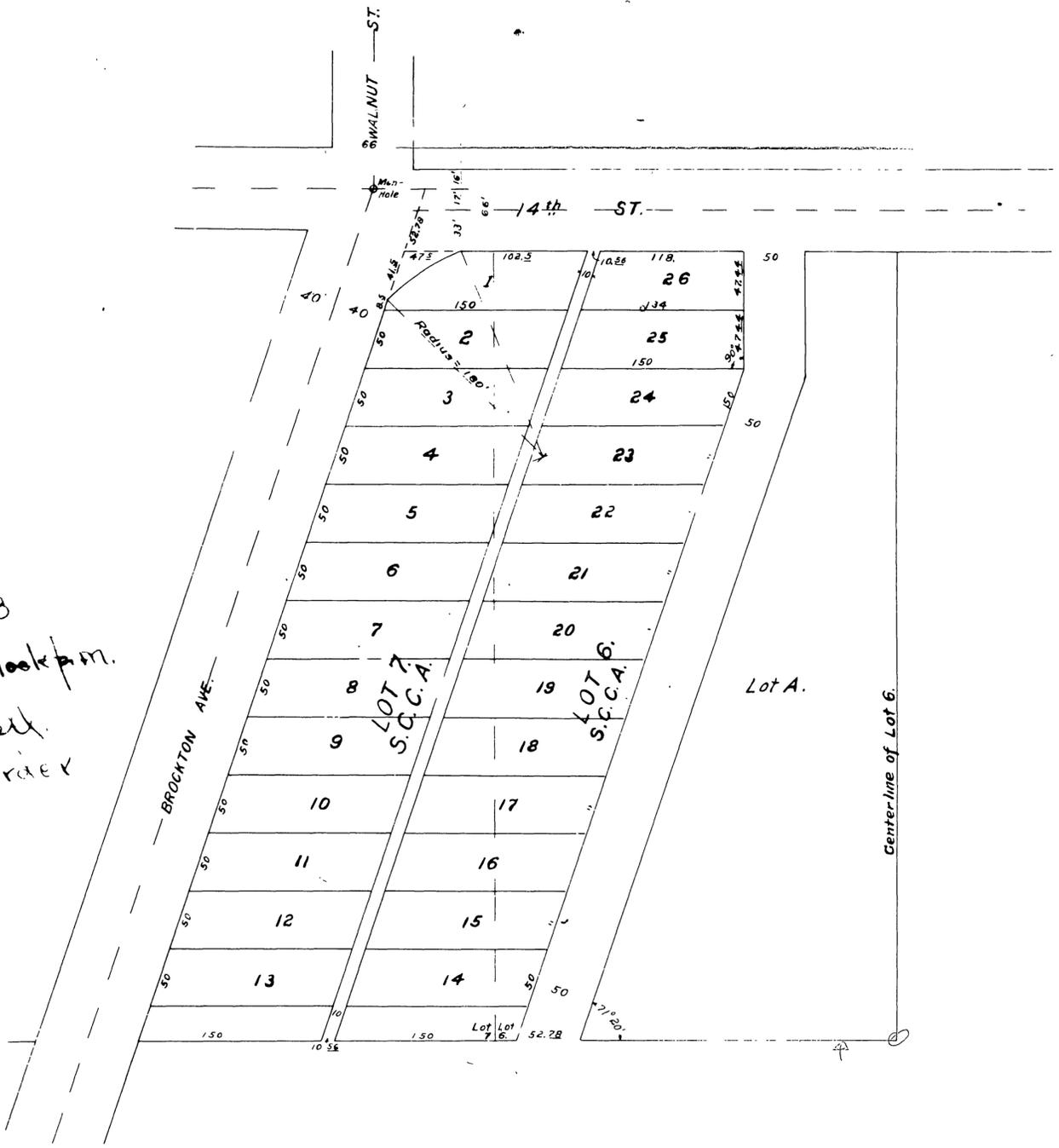
I the undersigned hereby execute and adopt this Map of a portion of
Lots 6 and 7 of the S.C.C.A. Lands as subdivided by A.P. Campbell, C.E. in March,
1903, to designate the different parts of land which it represents as divided
into lots and streets.

State of California } ss.
County of Riverside }

On this 11th day of March in the year of our Lord One Thousand Nine Hundred
and Three, before me, P.W. Stockinger, a Notary Public in and for said County of
Riverside, residing therein, duly commissioned and sworn, personally appeared
Mrs. B.S. Finch, personally known to me to be the person designated in and whose
name is subscribed to, and who executed the within instrument and acknowledged
to me that she executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at my
office in Riverside, in the said County, the day and year in this Certificate first
above written.

Notary Public in and for Riverside County, State of California



I hereby certify that this map of a portion of
lots 6 and 7 is a correct representation of the subdivision
made by me in March, 1903.

A.P. Campbell

EXPLANATORY

2' redwood stakes are set at all corners.

MB 4/87