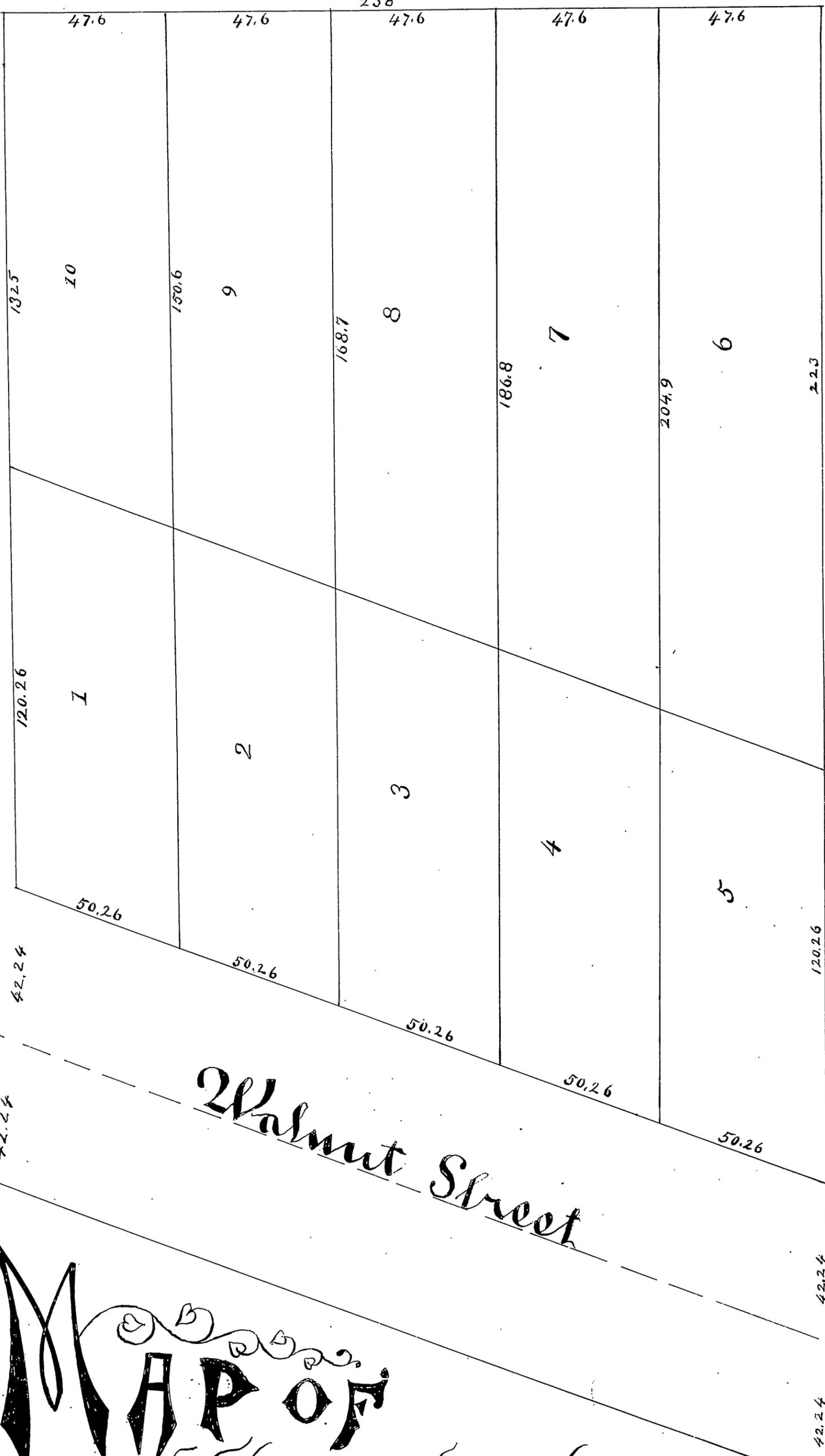


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Walnut Street

# MAP OF RUNNELS SUB-DIVISION

of fractional South 1/2 acres of lot 7 of the lands of Southern California Colony Association

M.B. 5/46

Oct 1887 Scale 30ft = 1 inch  
RUNNELS SUB. 5/46



Recorded at request of *W.S. Runnels*  
 Oct 18<sup>th</sup> 1887 *Legare Allen* County Recorder  
 By *W.P. Carr* Dep

Recorded October 18, 1887.  
 Filed at Request of *W.S. Runnels*  
 Book 5 of Maps, Page 46.  
 Records San Bernardino County

Book 5, pg 46.