



**M.A.P.**  
of

**Garfield Place**  
Riverside San Bernardino Co. Calif.  
James M. Johnson C.E.  
August, 1887.

(Scale 100ft = 1 inch)  
Being a subdivision of the N.E. 1/4 of the NW 1/4 of  
Sec. 23, T. 25. S. R. 5 W. S. B. M.

Recorded at request of G. H. Waplesgar  
February 2nd 1888.

By W. S. Cave  
Deputy  
Seague Allen  
County Recorder