

23/91

# UNIVERSITY CITY UNIT No. 1

a Subdivision of a portion of the S 1/2 of the NW 1/4 and a portion of the N 1/2 of the N 1/2 of the SW 1/4 and a portion of the NW 1/4 of the NW 1/4 of the SE 1/4 of Sec. 33 T2S-R4W SBB&M, Riverside County, California.

March, 1949.

K. IRVING MARSHALL  
CIVIL ENGINEER

Scale: 1"=100'

FILED  
MAY - 3, 1950  
Jack A. Ross  
Clerk  
11:45 PM  
Fee \$5.00  
By County Clerk

M.B. 23/91

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the subdivision shown hereon, that we are the only persons whose consents are necessary to pass a clear title to said land, that we hereby consent to the making and filing of said subdivision and map as shown within the blue border line, and we hereby offer for dedication to public use for street purposes, Lots A to M inclusive, and for construction and maintenance of public utilities the five-foot wide easements shown by dotted lines and designated 5' PUE, and for a dividing strip Lot N.

*J.M. Maurer*  
President University City Development Corporation  
*Willard H. Winder*  
Secretary University City Development Corporation  
*Norman A. Jacobson*  
Vice President  
*Genevieve E. Jacobson*  
Assistant Trust Officer

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss  
On this 17 day of APRIL, 1949,

before me, \_\_\_\_\_, a Notary Public, in and for the County of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared  
*Norman A. Jacobson* *Genevieve E. Jacobson*

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal the day and year in this certificate first above written.

*Paul S. Jacobson*  
Notary Public in and for the County of Riverside, State of California.

My commission expires Oct 9 1951

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss

On this 17 day of APRIL, 1949, before me, BERTHA M. GORRIS, a Notary Public, in and for the County of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared, H. C. BOWEN, known to me to be the Vice President, and

W. W. BOWEN, known to me to be the Assistant Trust Officer of Bank of America National Trust and Savings Association, the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal:  
*Bertha M. Gorris*  
Notary Public in and for the County of Riverside, State of California.

My commission expires July 18 1949

ENGINEER'S NOTES:  
Bearings are based on the center line of State Highway, Route 19, (N32°57'30"W) as shown on sheet 1, plans for "State Project DA-WR-7 Unit 2, File 240-E-5, County Surveyors Records, Riverside County, California.  
Monuments consisting of 3/4" iron pipe 30" long, set approximately 1' below ground, indicated thus: ●

Monuments found as shown.  
2"x2" Redwood stakes set at each lot corner and property line curve point.

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof, that all provisions of State Law and County Ordinances have been complied with and I am satisfied that said map is technically correct.  
Dated this 28 day of April, 1950.

*A. C. Keith*  
County Surveyor

This is to certify that the County Planning Commission of the County of Riverside, State of California at its regular meeting held on the 27 day of April, 1950, duly approved the within final map of UNIVERSITY CITY, UNIT No. 1

*Raymond J. Evensen*  
Secretary Riverside County Planning Commission

The County of Riverside, State of California, by and through its duly authorized officers hereby approves this final map of UNIVERSITY CITY, UNIT No. 1, and accepts the foregoing dedications, except Lots A to M, inclusive which are hereby not accepted as County Roads.

DATED this 1st day of May, 1950.

ATTEST:  
GORDON A. PEQUEGNAT,  
County Clerk and ex-officio Clerk of the Board of Supervisors.

By *H. C. Bogale*  
Deputy

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the subdivision shown hereon; that we are the only persons whose consents are necessary to pass a clear title to said land; that we hereby consent to the making and filing of said subdivision and map as shown within the blue border line, and we hereby offer for dedication to public use for street purposes Lots A to M inclusive, and for construction and maintenance of Public Utilities the five-foot wide easements shown by dotted lines and designated as 5'-PUE, and for a dividing strip Lot N.

SECURITY TITLE INSURANCE AND GUARANTEE COMPANY  
*Joseph B. Long* Vice President  
*W. Lawson* Assistant Secretary

NOTE- Garages built on lots where slope of ground exceeds 12% may conform to a minimum 3' Setback Line

I hereby certify that I am a registered Civil Engineer of the State of California, and that this map, consisting of three (3) sheets, correctly represents a survey made under my supervision during March, 1949, and that all monuments shown hereon actually exist or will be placed, their positions being correctly shown, and sufficient to enable the survey to be readily retraced.

*K. Irving Marshall*  
Registered Civil Engineer No. 1126

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss

On this 26 day of APRIL, 1950, before me, THE UNDERSIGNED, a Notary Public in and for the County of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared JOSEPH S. LONG, known to me to be the Vice President, and V. T. LAWSON, known to me to be the Assistant Secretary of the Security Title Insurance and Guarantee Company, the company that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the company therein named and acknowledged to me that such company executed the same.

WITNESS my hand and seal:  
*J. R. Lawson*  
Notary Public in and for the County of Riverside, State of California.

My commission expires Jan 11 1954

I hereby certify that a bond in the sum of \$1,500.00 has been filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes; State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.  
Dated this 1st day of May, 1950.

G. A. PEQUEGNAT  
County Clerk and ex-officio clerk of the Board of Supervisors, County of Riverside, California.  
By *H. C. Bogale*  
Deputy

Book No. J

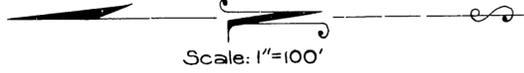
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Scale: 1"=100'

STATE HIGHWAY (Route 19)  
N32° 57' 30" W - 918.30'

Fd. 6" X 6" Conc. Mon.  
167.78'

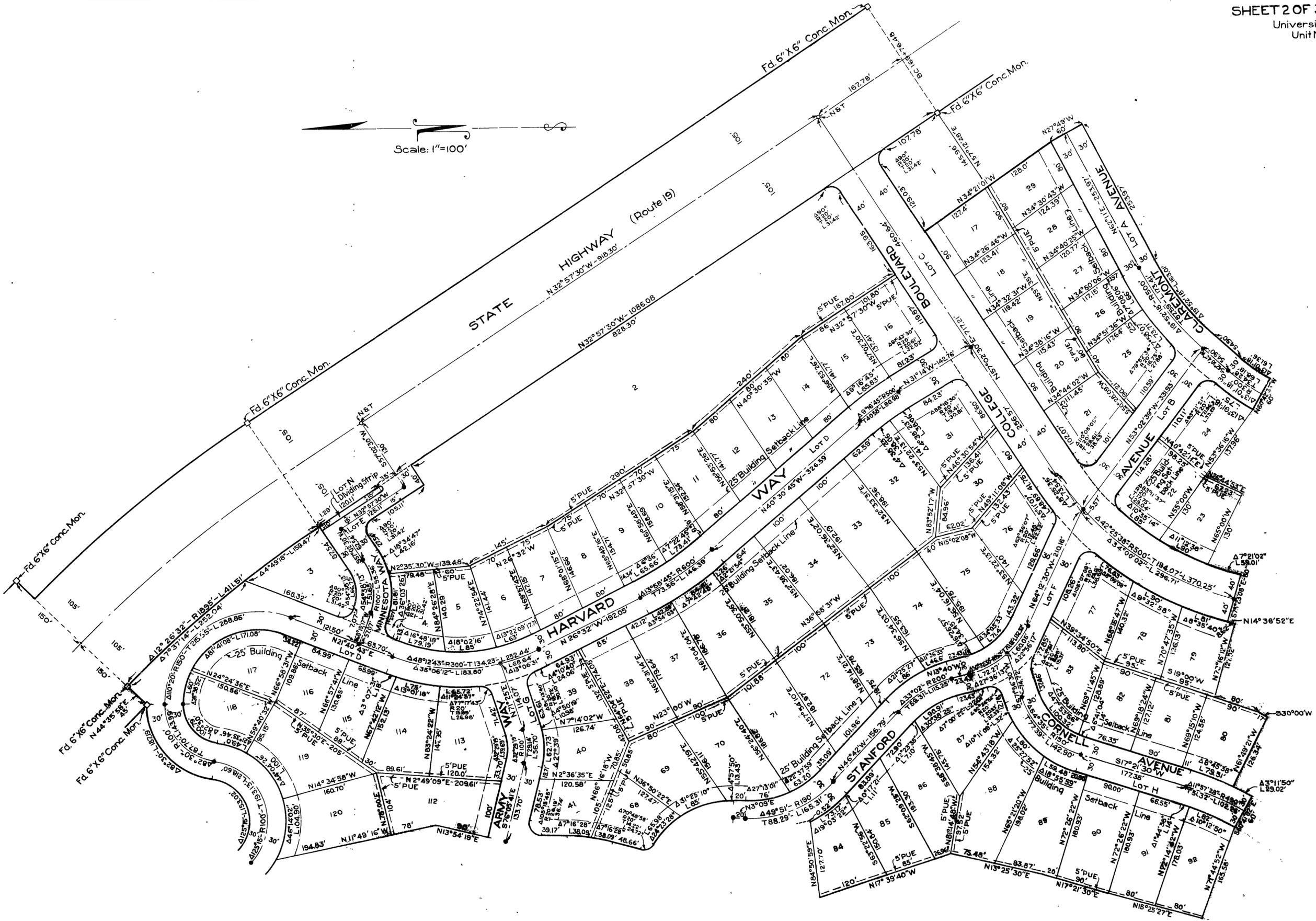
Fd. 6" X 6" Conc. Mon.  
107.78'

Fd. 6" X 6" Conc. Mon.  
105'

Fd. 6" X 6" Conc. Mon.  
105'

Fd. 6" X 6" Conc. Mon.  
N 44° 35' 55" E - 25'

Fd. 6" X 6" Conc. Mon.  
N 44° 35' 55" E - 25'

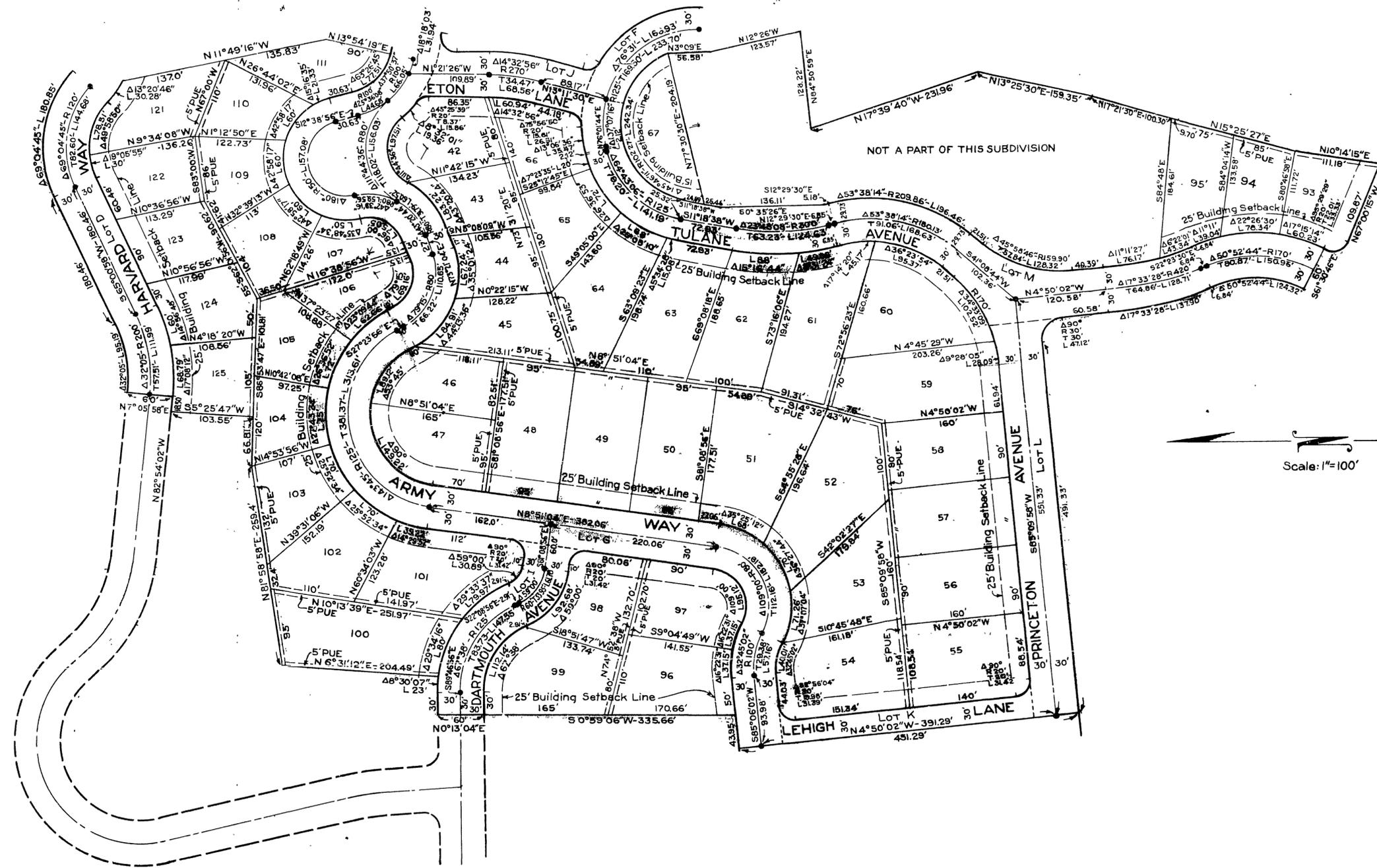


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