

HARDMAN TRACT NO. 5

Being a Subdivision of a portion of the S.E. 1/4 of the S.W. 1/4 of Sec. 33, T. 2 S., R. 5 W., S.B.B. & M.

November, 1950

Donald J. McKee Licensed Surveyor

Scale: 1 in. = 100 ft.

21984

FILED

MAY 23 1951

Jack A. Ross

Q.A. Ross

Filed 11:15 A.M.

Fee \$5.00

Filed by County Clerk

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the within map consisting of one (1) sheet, that we are the only persons whose consent is necessary to pass a clear title to said land, and we hereby consent to the making of said map and subdivision as shown within the colored border line and we hereby offer for dedication to public use for street purposes Lots A, B, C and D, and for public utilities, the five foot easements shown by dotted lines and designated "5' P.U.E."

Donald J. McKee

Donald J. McKee

I hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of one (1) sheet correctly represents a survey made under my supervision in November 1950, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Donald J. McKee

Licensed Land Surveyor No. 1825

State of California } S.S.
County of Riverside }

On this 11th day of May, 1951, before me the undersigned a Notary Public in and for said County and State, personally appeared R.A. Hardman and Francis N. Hardman, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

John M. Waight

Notary Public in and for said County and State

My commission expires 7-22-54

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act), Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto, have been complied with; that all plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated this 15th day of May, 1951.

M. N. Irvine

City Engineer

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in the subdivision, was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside this 15 day of May 1951.

W. G. Waite

City Clerk of the City of Riverside, California.

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this 8 day of March, 1951.

Orval Caddigan

Street Superintendent

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside, sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb lines on all streets shown on said map; and that all Public Utility Easements shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 20th day of April, 1951.

A. Kennedy

Supt. of Light and Water Departments of the City of Riverside

Resolved: That this map consisting of one sheet, be, and the same is hereby accepted as the official map of HARDMAN TRACT No. 5, and the streets and rights of way shown hereon are hereby accepted as Public Streets and rights of way and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 15 day of May 1951.

W. G. Waite

City Clerk of the City of Riverside, California.

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 7th day of Dec. 1950.

G. S. Mullen

Secretary, Riverside City Planning Commission

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County Municipal or local taxes, or special assessments collected as taxes, except taxes now a lien but not yet payable, which are estimated to be \$530.00.

Dated May 2, 1951

R. T. Hicks

County Auditor, County of Riverside, Calif.

By *V. C. Strode*

DEPUTY

I hereby certify that a bond in the sum of \$530.00 (Cash) has been (executed and filed) deposited with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder, are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 21st day of May, 1951.

H. C. Degele

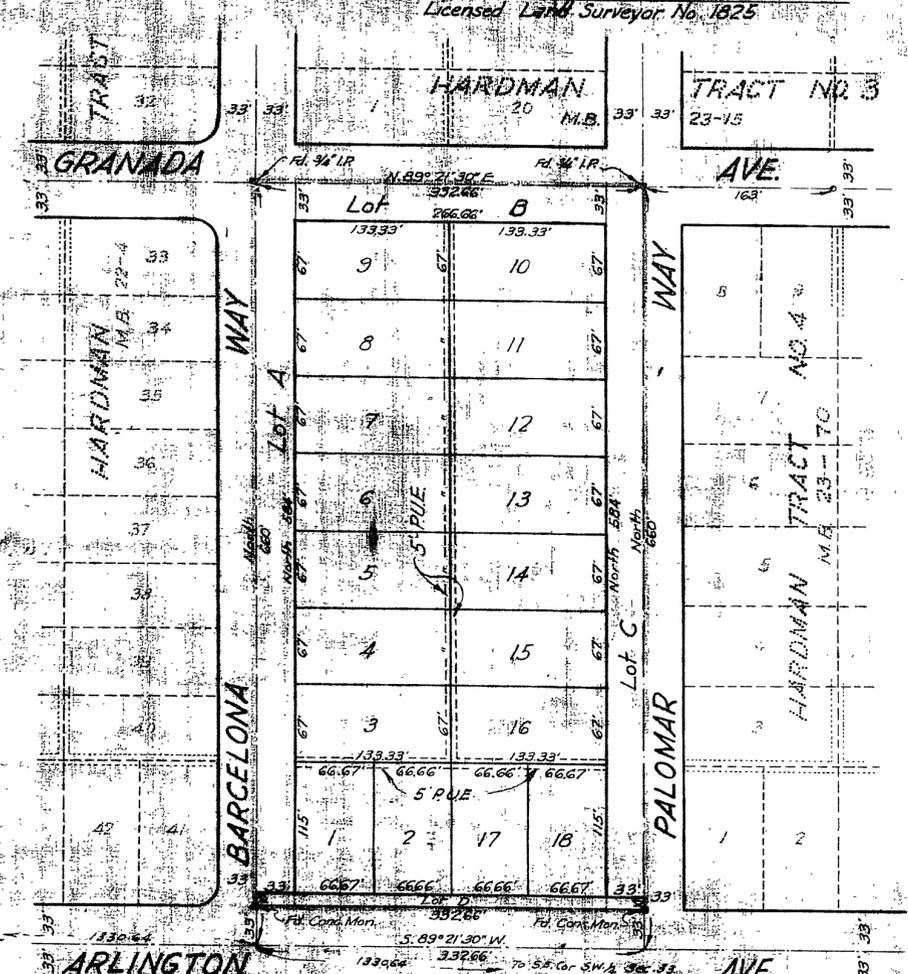
Deputy

G. A. Peguegnat

County Clerk and ex-officio

Clerk of the Board of Supervisors.

NOTE: Bearings are based on the center line of Arlington Avenue as being N. 69° 21' 30" E. as shown on map of "Hardman Tract No. 4" filed in M.B. 23, page 70, Records of Riverside County, California.
• 3/4" Iron pipe monuments or cement points found or set as noted.
• 2" x 2" Redwood stakes, painted white, set at all lot corners.



21/51

M.B. 24/59

M.B. 24/59

FB 29/56

CB 1 MB 24/59