IN THE CITY OF RIVERSIDE

BUCK HOMES ESTATES

UNIT NO. 1

BEING A SUBDIVISION OF A PORTION OF LOT 8, BLOCK 14 OF THE R.L. & I. CO. LANDS, AS SHOWN IN MAP BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

JULY, 1955 SCALE 1" = 100'

J. F. DAVIDSON, C.E.

FILED
OCT. 5. 1955
No. ____ at 2:35 P M
Jack A. Ross COUNTY RECORDER
by O.A. Neat DEPUTY
Fee $5.00
Sub. G.T.E.E.-S.T.I.CO.

29/66

M.B. 29/66

ENGINEER'S NOTE

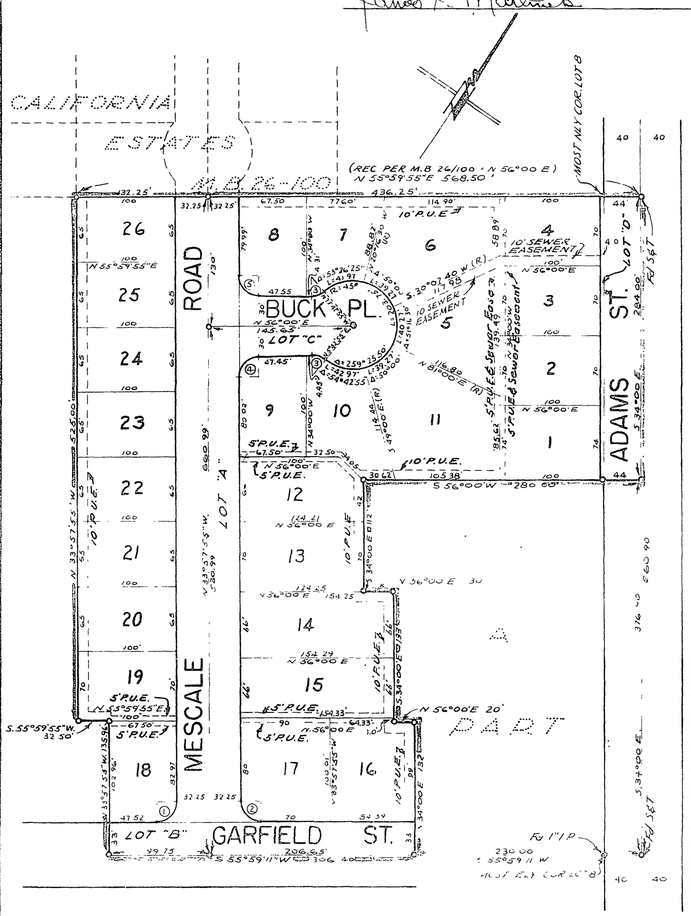
Bearings are based on the center line of ADAMS STREET being S.34°00'E. as shown on map of "CALIFORNIA ESTATES" in M.B. 26/100 Rec. Riv. Co.
Set 3/4" iron pipe of all points shown thus ○ unless noted otherwise.
Set 2"x2" Redwood stakes pointed white and tagged R.E. 862 at all lot corners.

RETURN DATA				
NO.	R	Δ	T	L
1	20'	89°57'06"	19.98'	31.40'
2	20'	90°02'54"	20.02'	31.43'
3	20'	39°42'55"	7.27'	13.86'
4	20'	89°57'55"	19.99'	31.40'
5	20'	90°02'05"	20.01'	31.43'

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations there of; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.
Dated this 26th day of September 1955.

James R. Mallah
City Engineer



OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map consisting of one (1) sheet; that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making of said map and subdivision as shown within the colored border line and we hereby offer for dedication for public use, Lots A, B, C & D for street purposes and for the construction and maintenance of all public utilities the five and ten foot easements shown by broken lines and designated as "5' P.U.E." and "10' P.U.E." and 10 foot (BUCK TWELVE CORP) Sewer Easements and 5' P.U.E. and Sewer Easement.

By Carl M. Buck jr. President By Carl M. Buck Secretary

SECURITY TITLE INSURANCE CO., TRUSTEE

By Joseph B. Long Vice President By Ronald D. Clyne Asst. Secretary

NOTARY PUBLIC ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 31st day of August 1955, before me, AMY A. ARLEN a Notary Public in and for said County and State, personally appeared CARL M. BUCK JR., known to me to be the President, and CARL M. BUCK, known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument persuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Amy A. Arlen
Notary Public in and for said County and State
My Commission Expires June 5, 1957

CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one (1) sheet correctly represents a survey made under my supervision during June of 1955; that all monuments shown hereon actually exist and their positions are correctly shown.

J. F. Davidson
Registered Civil Engineer No. 862

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes, or special assessments collected as taxes, except taxes or special assessments now a lien but not yet payable which are estimated to be 100.00
Dated this 7 day of Sept. 1955
V.M. HYDE - County Tax Collector

By J. J. Long Deputy

RESOLVED

That this map consisting of one (1) sheet, be and the same is hereby accepted as the official map of "BUCK HOMES ESTATES" UNIT No 1 and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said City thereto.
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 21st day of Sept. 1955

W. Elvin
City Clerk of the City of Riverside, California

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated this 7 day of September 1955.

Orval Addington
Street Superintendent

SUPERINTENDENT OF LIGHT & WATER DEPT.

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside, sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside and for the Department of Public Utilities of said City;
Dated this 8th day of September 1955

A. J. Kennedy
Superintendent of Light and Water Department
City of Riverside, California

TAX BOND

I hereby certify that a bond in the sum of $100.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.
Dated this 31st day of Aug. 1955.
G.A. PEQUEGNAT, County Clerk and ex-officio Clerk of the Board of Supervisors.

By J. A. Biggs Deputy

CITY CLERK ATTEST

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed this official seal of the City of Riverside, California, this 21st day of Sept. 1955

W. G. Waite
City Clerk of the City of Riverside, California

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.
Dated this 30 day of August 1955.

J. D. Smith
City Treasurer

CITY PLANNING COMMISSION'S CERTIFICATE

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on July 7th 1955

John B. Rood Secretary
Riverside City Planning Commission FEB.573-61

CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

On this 31st day of August 1955, before me, Amy A. Arlen a Notary Public in and for said County and State, personally appeared Carl M. Buck Jr., known to me to be the President, and Carl M. Buck, known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument persuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
My Commission expires June 5, 1957

Amy A. Arlen
Notary Public in and for said County and State

M.B. 29/66

No 1 M.B. 29/66