

FILED
ON May 21 1971

AT 11:00 A.M.
W.D. BALOGH
COUNTY RECORDER
BY Dawn B. Vaughn
DEPUTY
FEE \$ 7.00
NO. 54202
FILED BY City Clerk
Sub. G.P.C.: F.A.T.C.

M.B. 68/38 TR. 4107

TRACT NO. 4107

BEING A SUBDIVISION OF A PORTION OF LOTS 1, 2 AND 3, BLOCK 68 OF LA SIERRA HEIGHTS TRACT NO. 2 PER MAP BOOK 7, PAGE 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 10, T.3S., R.6W.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE CALIFORNIA
JANUARY, 1971

ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 10 DAY OF May, 1971, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. Myerscough AND Arnold E. Higgins KNOWN TO ME TO BE THE President AND Secretary RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL:
MY COMMISSION EXPIRES July 10, 1973

Wilma P. Hollister
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER LINE, AND WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE FOR STREET PURPOSES LOTS 'A' THROUGH 'F', INCLUSIVE.

JOHNSON - MYERSCOUGH BUILDERS, INC., A CALIFORNIA CORPORATION
C. Myerscough (OWNER OF LOTS 1 THROUGH 24, INCLUSIVE AND LOTS 'A' THROUGH 'F' INCLUSIVE.)
Jose M. Diaz (OWNERS OF LOT 25)
Arnold E. Higgins (OWNERS OF LOT 26)
E. R. DIAZ
Norma R. Higgins

STERLING INVESTMENT CORPORATION, A CALIFORNIA CORPORATION
Richard O. Wahlen (Vice-President)
Barbara J. Mann (Asst. Secretary)

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 7th DAY OF May, 1971, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Richard O. Wahlen AND Barbara J. Mann KNOWN TO ME TO BE THE Vice President AND Asst. Secretary RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL:
MY COMMISSION EXPIRES Dec 11, 1974

Grace Hough
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 16th DAY OF FEBRUARY, 1971, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOSE M. DIAZ AND E. R. DIAZ KNOWN TO ME TO BE THE PERSONS WHOSE NAMES SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL:
MY COMMISSION EXPIRES August 21, 1973

Judy Buncher
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 13 DAY OF February, 1971, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ARNOLD E. HIGGINS AND NORMA R. HIGGINS KNOWN TO ME TO BE THE PERSONS WHOSE NAMES SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL:
MY COMMISSION EXPIRES August 21, 1973

Judy Buncher
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

DIRECTOR OF PUBLIC WORKS

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT No. 4107 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION AT ITS MEETING HELD DEC. 17, 1970 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 128 (SUBDIVISION MAP ACT) STATUTES OF CALIFORNIA, 1943 AND ALL OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND ALL AMENDMENTS THERETO HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS, IF ANY, FOR SEWER AND DRAINAGE FACILITIES SHOWN ON SAID MAP ARE CORRECT IN FORM AND CONTENTS AND ARE APPROVED; THAT THE PLANS AND SPECIFICATIONS FOR DRAINS, SEWERS AND DRAINAGE WORKS SUFFICIENT TO PROTECT ALL LOT IN SAID SUBDIVISION FROM FLOOD OR OVERFLOW HAVE BEEN APPROVED BY ME; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAS BEEN CHECKED AND APPROVED BY ME; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED MAY 12, 1971 William D. Gardner, P.E.
FOR DIRECTOR OF PUBLIC WORKS

DIRECTOR OF PUBLIC UTILITIES

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED May 12, 1971 Everett C. Ross
DIRECTOR OF PUBLIC UTILITIES

CIVIL ENGINEER

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 2 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY 1971; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE (1) YEAR OF RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED Feb 25th, 1971 Ernest N. Well
REG. CIVIL ENG. No 9876

WATER FACILITIES

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE SOUTHWEST WATER COMPANY, SUFFICIENT FUNDS OR MADE ACCEPTABLE ARRANGEMENTS TO COVER THE APPLICABLE CHARGES FOR INSTALLING ALL NECESSARY FIRE HYDRANTS, WATER MAINS AND SERVICE LATERALS ON ALL STREETS SHOWN ON THIS MAP.

DATED 5-13, 1971 J. W. Faucette
SOUTHWEST WATER COMPANY

CITY CLERK

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE OFFICIAL MAP OF TRACT No. 4107, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOTS "E" & "F" (ONE FOOT (1') BARRIER STRIPS) WHICH ARE ACCEPTED CONTINGENT UPON EXTENSION AND IMPROVEMENT OF STREETS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO. I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 18th DAY OF May, 1971.

Virginia J. Strohecker
CITY CLERK OF THE CITY OF RIVERSIDE

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 3200.00

DATED MAY 16, 1971 Donna Bouer Babcock
COUNTY TAX COLLECTOR

BY Harold M. Larsen DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 3200.00 HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED ON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY THE BOARD OF SUPERVISORS.

DATED MAY 17th, 1971 Donald D. Sullivan
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY Rogin Higgins DEPUTY

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED May 7, 1971 H.E. Brewer
CITY TREASURER

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY PACIFIC FOUNDATION ENGINEERS ON THE 31st DAY OF DECEMBER, 1970 AS REQUIRED BY THE HEALTH AND SAFETY CODE, SECTION 17953.

BY H. E. Brewer

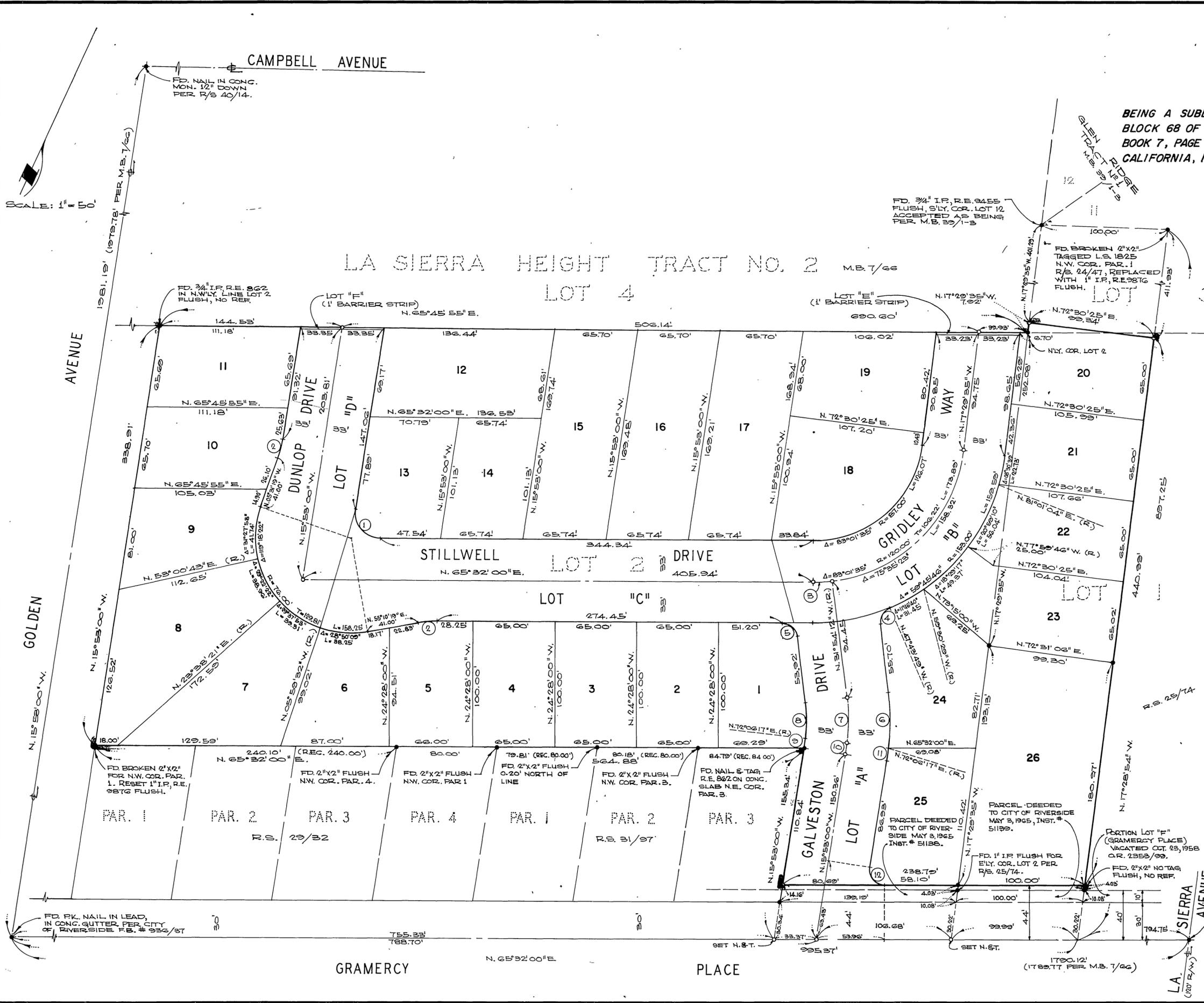
TR. 4107 M.B. 68/38

IN THE CITY OF RIVERSIDE
TRACT NO. 4107

BEING A SUBDIVISION OF A PORTION OF LOTS 1, 2 AND 3
 BLOCK 68 OF LA SIERRA HEIGHTS TRACT NO. 2 PER MAP
 BOOK 7, PAGE 66, RECORDS OF RIVERSIDE COUNTY,
 CALIFORNIA, IN SECTION 10, T.3S., R.6W.

ALBERT A. WEBB ASSOCIATES
 Civil Engineers
 Riverside California
 JANUARY 1971

SCALE: 1" = 50'



ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF GRAMERCY PLACE TAKEN AS N. 65° 32' 00" E. AS SHOWN BY MAP ON FILE IN BOOK 31 OF RECORDS OF SURVEYS, PAGE 97, RIVERSIDE COUNTY, CALIFORNIA.
2. FOUND 1" I.P. R.C.E. # 9876 FLUSH, NO REF., AT ALL POINTS SHOWN THUS 0 UNLESS OTHERWISE NOTED.
3. SET 1" I.P. TAGGED R.E. 9876 AT ALL POINTS SHOWN THUS 0 UNLESS OTHERWISE NOTED.
4. SET 1" I.P. TAGGED R.E. 9876 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES AND B.C.'S AND E.C.'S IN FRONT LOT LINES.
5. SET "SURE - FIRE" STUDS IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.

CURVE DATA				
16.	A	R	T	L
1	98° 35' 00"	20.00'	22.25'	34.41'
2	10° 21' 41"	85.00'	7.71'	15.37'
3	07° 23' 12"	120.00'	7.80'	15.58'
4	74° 10' 23"	12.00'	9.07'	15.54'
5	82° 33' 48"	12.00'	10.54'	17.29'
6	14° 00' 23"	183.00'	22.48'	44.74'
7	14° 00' 23"	150.00'	18.43'	36.67'
8	14° 00' 23"	117.00'	14.37'	28.61'
9	02° 00' 43"	217.00'	3.21'	7.62'
10	02° 00' 43"	250.00'	4.39'	8.78'
11	02° 00' 43"	283.00'	4.97'	9.94'
12	98° 35' 00"	12.00'	13.95'	20.65'

M.B. 68/39

M.B. 68/39